

EXHODOS

Exodus-1

[Most of the book of Exodus is not from the original message. The book of Exodus mostly exists to explain away the legends of Moses parting the Red Sea with terrorism and moving the sphinx from Egypt to Arabia.]

1 Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. 2 Reuben, Simeon, Levi, and Judah, 3 Issachar, Zebulun, and Benjamin, 4 Dan, and Naphtali, Gad, and Asher. 5 And Seventy souls came out of the loins of Jacob/Israel, for Joseph was already in Egypt. 6 And Joseph died, and all his brethren, and all that generation. 7 And the children of Israel were fruitful, and multiplied, and the land [of Egypt] was full of them. 8 But a new pharaoh rose to rule Egypt, and he didn't know Joseph. 9 And he said to his people: "Look, the Hebrews are becoming more numerous and mightier than we are. 10 We should deal wisely with them, so they don't multiply, and if there's a war, they may join our enemies, and fight against us, and so lets get them out of our land. 11 So let us set slave-masters over them to weaken them with burdens." Thus they [the Hebrews] the were forced to build the treasure cities of Pithon and Ramses for the pharaoh. 12 But the more the Egyptians burdened them, the more they multiplied and grew. Thus the Hebrews worried the Egyptians, 13 And thus the Egyptians treated their slaves the Hebrews harshly. 14 And they made their lives bitter with hard slavery, making bricks and mortar, and in all sorts of farm work. Indeed, all their slavery was a thing of harshness. [Bible tip for Arab immigrants: Be sure to make your numbers minimized, or the host will grow afraid, and your people will end up enslaved and restricted.]

15 So the pharaoh spoke to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: 16 And he said: "When you are a midwife for a Hebrew women, and see them on the birthing stools [the ancients apparently squatted on stools to give birth] if it's a son, then you must kill him, but if it is a daughter, then she may live." [Note the mentality of the bible's authors.] 17 But the midwives feared God, and didn't do as the pharaoh commanded. Instead they protected the boys and kept them alive. 18 And the pharaoh called the midwives in, asking them, why have you saved the boys? 19 The midwives responded to the Pharaoh: "because Hebrew women are not like Egyptian women."

They are lively, and give birth before the midwives reach them. [Bible tip: if the outsiders commanded you kill a baby at birth, say can say you didn't get there in time.] 20 Therefore God dealt well with the midwives. And the [Hebrew] people multiplied, and grew very mighty. 21 And it came to pass, because the midwives feared God, that he made houses for them. 22 So the Pharaoh commanded his [Hebrew] people, proclaiming: "Every son that is born, you shall cast into the river, and every daughter, you shall keep alive."

Exodus-2

1 Now there was a man of the house of Levi, and took to wife a daughter of Levi. 2 And the woman conceived, and [that] bore a son. And when she saw that he was a goodly [first born] child, she hid him for three months. 3 And when she could not longer hide him, she put for him an small boat of bulrushes, and dabbled it with pitch, and put the child therein; and she laid it in the reeds by the river's edge. 4 And his sister stood far off, to wit what would be done to him. 5 And a daughter of Pharaoh came down to wash herself at the river. And her maidens walked along by the river's side; and when she saw the small boat among the reeds, she sent her maid to get it. 6 And when she had opened it, she saw the baby crying. And she had sympathy for him, and said: "This is a Hebrew child." 7 Then the sister of Pharaoh's daughter said: "shall I call a Hebrew women, so she can nurse the child for you?" 8 And Pharaoh's daughter said to her: "go". And the maid went and called the child's mother. 9 And Pharaoh's daughter said to her: "take this child away, and nurse it for me, and I will give you wages." [Bible tip: how to get paid to nurse your own baby and make him into royalty.] And the woman took the child, and nursed it. 10 And the child grew, and she brought him to Pharaoh's daughter, and he became her son. And she called his name Moses. And she said: "Because I drew him out of the water." 11 And it came to pass when Moses was grown, that he went out to his brethren, and saw their burdens. And he saw an Egyptian smiting [beating] a Hebrew, one of his brethren. 12 And he looked this way and that way, and when he [Moses] saw that nobody was around, he killed the Egyptian, and hid his body in the sand. [Is this man a prophet of goodness and love for his fellow man, or is he a murderer? And what of religions that regard this man as a prophet?] 13 And when he went out another time, he saw two Hebrew men fighting with each other. And he

said to one: “Why are you beating your fellow [brother/ com•rad]?” 14 And this man said: “who made you king to judge and lord over us? Do you intend to kill me, as you killed the Egyptian?” This made Moses think and he feared that, surely his deed was known. 15 Now when the Pharaoh heard this deed, he tried to have Moses killed. But Moses fled and hid from the Pharaoh, and lived in the land of Midi•an [Middle•again/ Arabia] remaining near a well [so he would not have to travel much and would not be seen]. 16 Now the priest of Midian had seven daughters: and they all came and drew water, and filled the troughs to water their father's flock. 17 And the shepherds came and drove them away. But Moses stood up and helped them, and helped them water their flock. 18 And when they came to Reuel their father, he said: “How is it that you came back soon today?” 19 And they said: “An Egyptian rescued us from the shepherds, and also drew water for us, enough to water the flock.” 20 And he said to his daughters: “And where is he? why is it that You have left the man? call him, invite him to dinner with us.” 21 And Moses was content to live with the man. And he gave Moses his daughter Zi•pp•orah [animals•say•mouth]. 22 And she bore him a son, and he called his name G•er•sho'm [G•our•not'em], for he said: “I have been a stranger in a strange land.” 23 And it came to pass that eventually, the pharaoh of Egypt died, and the children of Israel sighed [in relief] because of the bondage [slavery], and they cried, and their cry went up to God by reason of the bondage. 24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. 25 And God looked upon the children of Israel, and God had respect for them.

Exodus-3

1 Now Moses kept the flock of his father-in-law Jethro, the priest of Midian. And he led the flock to the backside of the desert, and came to the mountain of God, to Hor•e•b [say•ex•mouth] 2 And the angel of God appeared to him in a flame of fire out of the middle of a bush [plant/ tree]. And he looked, and saw how the bush burned with fire, but was never consumed. 3 And Moses turned to look at this great sight, and asked why the bush was not burnt. 4 And when God saw that he turned aside to look, God called to him out of the middle of the bush saying to Moses: “Here I am.” 5 And God said: “don't come any closer, and take off your shoes [just like with Islam.] for where you stand is holy ground.” 6 And God also said: “I

am the God of you forefathers, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, because he was afraid to look directly at God. 7 And God said: “I have certainly seen the suffering of my people which are in Egypt, and have heard the cries caused by their slave masters, and I know their sorrows. 8 I have come down to deliver them from the hand of the Egyptians, and to bring them out of that land to a better land, a good land flowing with milk and honey, to the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. 9 Now therefore, behold The cry of the children of Israel has reached me, and I have seen how the Egyptians oppress them. 10 Come now and I will send you to the Pharaoh, so that you can bring my people, the children of Israel, out of Egypt.” 11 And Moses said to God: Who am I, that I should visit the Pharaoh, and bring the children of Israel out of Egypt?” 12 And God said: “I will surely be with you, and this shall be a token for you, that I have sent you. When you have brought all people out of Egypt, you shall serve God up on this mountain.” 13 And Moses told God: “Look, when I come to the children of Israel, and tell them that the God of your forefathers has sent me to you, they will ask me, What is his name? What shall I tell them?” 14 And God told Moses: “Say that I have sent you to the children of Israel. Tell the children of Israel, the God of your forefathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you, this is my name for ever, and this is my memorial to all generations. 16 Go, and gather the elders of Israel, and tell them, The God of your forefathers, the God of Abraham, of Isaac, and of Jacob, appeared to me, saying: “I have visited you, and seen what has happened to you in Egypt: 17 And I will bring you out of the oppression of Egypt and to the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, to a land flowing with milk and honey. 18 And the pharaoh of Egypt shall hear to your voice, you and the elders of Israel. And you shall all say to him, The God of the Hebrews has met with us, and now let us go, we beg you, three days' journey into the wilderness, so that we can sacrifice to our God. 19 Now, I am sure that the king [pharaoh] of Egypt will not let you [his slaves] go, no, not by a mighty hand. 20 So I will stretch out my hand, and smite [strike/smack] Egypt with my wonders, and after that, he will let you go. 21 And I will do this favor for the [Hebrew] people in the sight of the Egyptians. And it shall come to pass, that, when you go, you shall not go empty. 22 But every woman shall borrow of her neighbor, and of her that visit in her

house, jewels of silver, and jewels of gold, and fabric. And you shall put them upon your children, and you shall thus plunder the Egyptians.”

Exodus-4

1 And Moses answered and said: “look, they won’t listen to me or believe me, they’ll say, God didn’t really talk to you, did he?” 2 And God said to him: “What is that in your hand?” And Moses said: “A stick.” 3 And God said: “toss it on the ground.” And Moses tossed it on the ground, and it became a snake. In fact, Moses even ran from it. 4 And God said to Moses: “Put your hand out, and grab it by the tail.” And he did this, and caught the snake, and it immediately became a stick in his hand again. 5 **That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.**

6 And God said: “Put your hand into your shirt.” And Moses put his hand into his shirt. And when he took it out, his hand was leprous [scaly] as snow. 7 And God said: “put your hand back into your shirt again.” And Moses put his hand into his shirt again, and when he took it out, it looked just like the rest of his body again. 8 [and God said:] “If they don’t believe you after the first sign, don’t listen to them, they will believe the latter signs. 9 And if they will not believe these two signs, don’t raise your voice, that would be like taking river water and pouring it out on dry land. The water you take out of the river shall become as blood upon the dry land.

[Apparently somebody doesn’t like the irrigated agriculture that competes with their grain rackets. Now who could that be?] 10 And Moses said to God: “My Lord, I have never been eloquent, neither before, nor after you have spoken to your servant. I am a slow talker.” 11 And God said to him: “Who made man’s mouth? And who makes people deaf or dumb, or seeing, or the blind? Am I not God? 12 Just go, and I will be with your mouth, and I will teach you what you must say.” 13 And Moses said: “O God, I beg you, send anyone but me.” 14 But this kindled the anger of God against Moses, and he asked: “isn’t Aaron the Levite your brother? I know that he can speak well. And that he is coming to meet you. And when he sees you, he will be glad in his heart. 15 you must speak to him, and put words in his mouth and I will be with your mouth, and with his mouth, and I will give you both the words you must say. 16 And he [Aaron & sons] shall be your spokesman to the people [as the priestly class]. Thus he shall be as another mouth to you, but you shall be as a God to him. 17 Take this

stick in your hand and with it, you shall make signs.” 18 So Moses left and returned to Jethro his father in law, and said to him: “Let me go, I beg you, and return to my brethren which are in Egypt, and see whether they are still alive.” And Jethro said to Moses: “Go in peace.” 19 And God said to Moses in Midian: “Go, return into Egypt, because all the men are dead that were trying to kill you.” 20 So Moses took his wife [Zipporah] and sons, and set them on an ass, and he returned to Egypt. And Moses took the stick/rod of God in his hand. 21 And God said to Moses: “When you go back into Egypt, make sure that you do all my wonders/tricks for the Pharaoh. But I have hardened the pharaoh’s heart, and he will not easily let go of the people [his Hebrew slaves]. 22 So you must tell the Pharaoh, that God said how Israel is my son, even my firstborn [best born] son. 23 And that God commands that you let his son go, so he may serve him. And [god says that] if you refuse to let him go, behold, he will kill your sons, even your firstborn sons [best born sons].”

24 And it came to pass near the roadside inn, that God met him, and tried to kill him. 25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said: “Surely a bloody husband you are to me.” 26 So he let him go: then she said: “A bloody husband you are, because of the circumcision.”

27 And God said to Aaron: “Go into the wilderness to meet Moses.” And he went, and met him in the mountain of God, and kissed him. 28 Then Moses told Aaron all the words of the God that had sent him, and all the signs by which he had commanded him. 29 And Moses and Aaron went and gathered together all the elders of the children of Israel: 30 Then Aaron spoke all the words which God had spoken to Moses, and did the signs in the sight of the people. 31 And the people believed, and when they heard that God had visited the children of Israel, and that he had looked upon their adversity, then they bowed their heads and worshipped.

Exodus-5

1 After this, Moses and Aaron went and told Pharaoh, That the God of Israel said: “let my people go, so they may hold a feast for me in the wilderness.” 2 And Pharaoh said: “Who is this God, that I should obey his voice and let the Hebrew [slaves] go free? I do not know this God, and I will not I let my Hebrew slaves go either.” 3 And they said: “The God of the Hebrews has come to meet with us. Let us go, three days' journey into the

desert and sacrifice to our God, we beg you, or he will fall on you with an epidemic, or with the sword." [note how this "God" attacks people with epidemics or swords.] 4 And the Pharaoh said to them: "What reason do you, Moses and Aaron have to take the Hebrew people from their works? I think you should get back to work." 5 Then the Pharaoh said: "look, the Hebrew people are now many, and you want them to all take time off from their work". 6 Then the Pharaoh commanded the overseers of the Hebrew slaves: 7 "You shall no longer give the Hebrews straw [carted in from far away] to make [mud] bricks, as before. Let them go and gather straw for themselves. 8 And don't reduce the tale [tally, count] of mud bricks they have to make. This should be the same as before, and you shall not diminish this, even if they cry to go and sacrifice to their God. 9 Instead, let there more work be laid upon them, so they may do that instead of thinking about empty words." 10 Then the slave overseers went out and told the Hebrews how the Pharaoh will no longer give them straw. 11 Now they can go and get straw where they can find it. Yet their [mud brick] output must not be reduced. 12 So the Hebrews had to search all over Egypt to find stubble instead of straw. 13 And the overseers of the Hebrew slaves prodded [jabbed and poked them with sticks] them, demanding that they do their daily work as before, when there was straw. And the overseers beat their Hebrew slaves when they didn't finish their work and made the same number of bricks now as before [when they had straw]. 15 Then the Hebrew leaders came forth and cried to the Pharaoh, asking, why do you deal this way with your slaves? 16 You give us no straw, and then tell us to make mud bricks. And then you beat your slaves [for not making enough bricks]. But the fault is with your own people. 17 But the Pharaoh [would not listen and] said: "[I can tell] you are all idle because you say: "let us go and sacrifice to our God." 18 So therefore go now and work, and no straw shall be given you, yet you still must deliver the same number of bricks." 19 And the Hebrew leaders knew that they were on the losing side when it was said that they shall not diminish their daily bricks output. 20 People went out to meet Moses and Aaron on the road, as they came from from the Pharaoh: 21 And they said to them: "God looks upon you, and judges you, because you have made our God hated in the eyes of Pharaoh, and in the eyes of his servants, and you have put swords in their hands to kill our people." [2:5:21. Note the mentality.] 22 Then Moses returned to God, and asked him, why he dealt with the Hebrew people in such a cruel way. "Why have you have sent me? 23 Because since I went to the Pharaoh to speak

for you, he has been cruel to your people, and you have done nothing to help your people.”

Exodus-6

1 Then God said to Moses: “Now you’ll see what I do to the Pharaoh. For with a strong hand he shall let you go, and with a strong hand shall he drive you out of his land.” 2 And God said to Moses: “I am God. 3 And I appeared to Abraham, Isaac, and Jacob, by the name of God Almighty, but by my name JEHOVAH [J•no•go] was I not known to them. 4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, where they were strangers. 5 And I have also heard the groaning of the Hebrews, who the Egyptians enslave, and I remember my covenant, 6 where I told the Hebrews that I am God. Now I will bring you out from under the slavery of the Egyptians. And I will free you from their bondage, and I will redeem you with outstretched arms, and with great judgments. 7 And I will accept you as a people, and I will be your God. And you shall know that I am the LORD your God, which brings you out from under the burdens of the Egyptians. 8 And I will bring you to the land which I promised to give to Abraham, Isaac, and Jacob, and I will give it to you for all eternity, for I am God.”

9 Then Moses told this to the children of Israel. But they didn’t listen to him because their community/group spirit was weak due to their enslavement. 10 So God said to Moses: 11 “Go in and tell the Pharaoh to let the children of Israel leave his land.” 12 And Moses said to God: “The children of Israel have not listened to me. Why should the Pharaoh listen to me, who is of uncircumcised lips? [Or Why should the Pharaoh with his uncircumcised lips listen to me? What does this mean? Well, pretty much all the African lip plate body-mod tribes are in Ethiopia, Sudan, Chad, Tanzania and Mozambique. And these nations sort of surround Egypt and the East African river-borne trade, so maybe that is what is meant by the underlined. uncircumcised lips? And we don’t see any depiction of this in Egyptian Art, and the Hebrews were already modifying their penises, so why not also the lips? So here we have an image of Moses with African-style lip plates. I see these as an Ishtarian mind virus, like using tobacco, or getting a tattoo. It probably looked cool and was something to talk about. But all of these things are imparted upon our society by the hostile outside force of Ishtar.

Anyway, Moses wore lip plates and he had his penis modified and from this, we can infer that his people, or just the make believe image of his people was totally under the spell of Ishtar.]

13 God made Moses and Aaron responsible for exiting [ex•hoding] the Hebrews from the Pharaoh and Egypt. 14 [And their sons shall] remain the heads of their fathers' houses. [Now look at the long list of sons that follows in khaki. Whoever wrote this is trying to justify the idea of sons following their fathers jobs, with a special eye to keeping the priestly lines going as priestly lines. Who else could that be but an outside race trying to be your priestly caste. NEW SUBJECT Also, look at the way that the arriving Hebrews are not really breeding with the people of Canaan and the bible is trying to hide that fact with the long word Canaanitish underlined.] The sons of Reuben the firstborn of Israel. And Hanoch, Pallu, Hezron, and Carmi are the families of Reuben. 15 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman. the sons of Simeon. 16 The sons of Levi in various generations: Gershon, and Kohath, and Merari: and the years of the life of Levi were 137-years. 17 The sons of Gershon; Libni, and Shimi, according to their families. 18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were 133-years. 19 And the sons of Merari; Mahali and Mushi: these are the sons of Levi according to their generations. 20 And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were 137-years. 21 And the sons of Izhar; Korah, and Nepheg, and Zichri. 22 And the sons of Uzziel; Mishael, and Elzaphan, and Zithri. 23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar. 24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the sons of the Korhites. 25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: these are the heads of the fathers of the Levites according to their families. 26 These are that Aaron and Moses, to whom God said: "Bring out the children of Israel from the land of Egypt according to their armies. 27 These are the men who spoke to the Pharaoh, asking him to let the Hebrews leave Egypt.

from Egypt: these are that Moses and Aaron." 28 When God told Moses: "I am God, repeat everything I tell you to the Pharaoh." 30 Moses replied to God: "Look, I am of uncircumcised lips, why should the Pharaoh listen to

me?”

Exodus-7

1 God then said to Moses: “Look, I have made the Pharaoh think you are a God. And Aaron your brother shall be your prophet. [Later Aaron and his sons become the priestly caste.] 2 You and your brother Aaron must repeat all that I command you, and you must tell Pharaoh, that he must let the children of Israel leave his land. 3 And I will harden the Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. 4 But the Pharaoh will not listen to you, [or the idea] that I may lay my hand upon Egypt, and deploy my armies to get my people the children of Israel, out of Egypt by great judgment. 5 And the Egyptians shall know that I am God, when I stretch my arms out upon Egypt, and bring all the children of Israel [home] from among them.” 6 So Moses and Aaron did as God commanded. 7 And Moses was 80-years old, and Aaron 83-years old, when they spake to Pharaoh. 8 And God told Moses and Aaron: 9 “When the Pharaoh asks you to show him a miracle, then say to Aaron: “Take your stick, and throw it down in front of the Pharaoh, and it shall become a snake”. 10 So Moses and Aaron went to the Pharaoh, and they did as God commanded, and Aaron threw down his stick before Pharaoh, and in front of the [entire royal court of] his servants, it became a snake. 11 Then the Pharaoh also called the wise men and sorcerers of Egypt, and they also did the same thing with their enchantments. 12 For every man threw down his stick, and they all became snakes. But Aaron's rod [snake] ate their rods [snakes]. 13 And just as God had said, the Pharaoh's heart was harder and he didn't listen to them. 14 And God said to Moses: “The Pharaoh's heart is hardened, and he refuses to let the people go. 15 Go to the Pharaoh in the morning, and stand by the river's bank where he comes out of the water; and bring the stick that turns into a snake.” 16 And you shall say to him: “The Hebrew God has sent me to you, saying that you must let his people go, so they may serve him in the desert, and so far, you will not listen. 17 In this [next miracle] you shall know that he is God. For I will strike this stick on the waters of the river, and they shall be turned to blood. 18 And the fish that are in the river shall all die, and the river shall stink, and the Egyptians shall hate to drink the water of the river.” 19 And God said to Moses and Aaron: “Take your stick, and stretch out your hand on the waters of Egypt, on their rivers, streams, ponds, and on all their sources of water, so they may all be

turned to blood; and so that there will be blood throughout the entire land of Egypt, both in vessels of wood, and in vessels of stone.” 20 And Moses and Aaron did as God commanded. And they lifted up the stick, and smote [struck] the waters that were in the river, right in front of Pharaoh, and his servants, and all the waters that were in the river were turned to blood. 21 And the fish that were in the river died; and the river stank, and the Egyptians could not drink the water of the river, and there was blood throughout the whole land of Egypt. 22 And these magicians in Egypt did this with their enchantments. But [can you believe it] Pharaoh's heart was [still] hardened, and he [still] didn't listen to them, just as God had said. 23 And this [event] didn't change the Pharaoh's mind [at all]. Instead he just turned and went home. 24 And all the Egyptians had to dig around the river for water to drink. This is because they couldn't drink the actual water of the river. 25 And this situation lasted for seven days after that God struck the river. [The parasitic Mideast really pushes for 7-day weeks because 2, 3, 4, 5, 6 and 8 day weeks all support day-halving schedules where half the population can work , while the other half takes time off, thus all the shared infrastructure can be reduced greatly due to the reduced traffic. Also, if people are taking on day off in 7, output is reduced by 14.3%.]

Exodus-8

1 Then God told Moses: “Go to the Pharaoh, and tell him this: let my people go, so they may serve me. 2 And if you refuse to let them go, I will smite [strike] all your coastlines with frogs. 3 And frogs will come forth abundantly go up into your homes, and bedrooms and beds, and into your slave's homes, and upon your people, and into your ovens, and into your kneading troughs. 4 And the frogs will come up both on you, and on you people, and on all you servants.” 5 Then God told Moses and Aaron: “Hold out you hand with your stick [magic wand] over the streams, rivers, and ponds, and cause frogs to come up upon the land of Egypt. 6 And Aaron stretched out his hand over the waters of Egypt, and the frogs came up, and covered the land of Egypt. 7 These magicians used their enchantments, to bring frogs up on the land of Egypt. 8 Then finally, the Pharaoh called for Moses and Aaron, and said: “Ask your God to take the frogs away from me, and from my people, and I will let your people go and sacrifice to your God.” 9 And Moses said to the Pharaoh, “Glory be upon me. When shall I ask for you, and for your servants, and for your people, to

destroy the frogs from you and your houses, so that they only remain in the river?" 10 And the Pharaoh said: "Tomorrow". And Moses [great] said, "Now you know there's no God like our God. Be it so, according to your word, that 11 The frogs shall leave from your houses, and from your servants, and from your people, and they shall only remain in the river." 12 So Moses and Aaron left the Pharaoh. And Moses cried to God because of the frogs which he had brought against the Pharaoh. 13 And God went by Moses' instructions, and the frogs died out of the houses, villages, and fields. 14 And they gathered them together in heaps, and [the whole place] stank. 15 But when the Pharaoh saw that he got a reprieve, his heart hardened again, and he stopped listening to them, just as God had said. 16 And God said to Moses: "Tell Aaron to stretch out his stick/magic wand, and strike it on the dust of the land, so it will become lice throughout all the land of Egypt." [While a frog plague is hard to pull off, a plague of lice is actually quite easy to pull off and was probably manmade. The absurd plagues of bloody water and frogs were cover stories, but the plague of lice looks much more real. It is also a good first plague because it is only an irritation.] 17 So Aaron stretched out his hand and his magic wand, and struck the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. 18 And these magicians used their enchantments to bring forth lice upon man and beast alike. 19 Then these magicians said to the Pharaoh: "This is the finger [hand] of God". But Pharaoh's heart remained hardened, and he didn't listen to them, just as God had said. 20 So God said to Moses: "get up early in the morning, and stand before Pharaoh when he comes out of the water; and tell him: "Let my people go, so they may serve me. 21 If you don't let them go, I will send swarms of flies upon you, your servants, your people, and your houses. [1) Note how the khaki parts about servants and houses brackets and hides how this is about "your people". 2) This list of three is not a rhetorical style thing, it is a way to dilute and hide information without risking being called out for omission. 3) Information is being made to go away here. Apparently Ishtar doesn't like this information. 4) The original message is important and it is worth repeating: If you don't obey our god, "He" will bring-in plagues for your people. READ THAT A FEW TIMES. Here is the god of the Mideast supposedly in its own words. Do as my eternal cast of hereditary priests commands or I will bring plagues and wars upon you, and I will kill your best. Behold all you Christians, here is the god of the holy bible. To me it looks like a religion designed by the

Mideat to help feed the Mideat/ Mideat. 5) There are two spirits in our world, the good god, and Ishtar's evil ex•pull. The funny thing is that the people who worship the good god use a book written by the evil ex•pull, and report to priests who tend to get picked ("Invested") because they are pedos that will do what their ex•pull masters say and do their part to "screw-up" the next generation. 6) Ishtar, or the de•ex•pull a lying cheating thing with no redeeming qualities at all. Ishtar will say anything and do anything to live.]

And the houses and lands of the Egyptians shall be full of flies. 22 But I will separate the land of Goshen [Alexandria], where my people live, and there shall be no swarms of flies there. This is so you may know that I am the main God of the earth. 23 And I will divide my people from your people. A sign will happen tomorrow. 24 And God did this. And [the very next day] a terrible swarm of flies came to the Pharaoh's house, and into his servants' houses, and into all the lands of Egypt. And the whole land was ruined because of the swarms of flies. 25 So the Pharaoh told Moses and Aaron: "You can sacrifice to your God in ~~your~~ [our] land." 26 And Moses said: "It is not meet [proper] to do so. For we will sacrifice [and pray] about the abominations of the Egyptians to our God. Shall we shall sacrifice [and pray about] the abominations of the Egyptians before their eyes? will they not stone us? [Here we see a number of tactics to get the whole flock released from one land so they may move on to greener pastures.] 27 We only want to go three days' journey into the wilderness [Confusingly the time it takes to walk from Cairo to Jerusalem.], and sacrifice to our God, as he commanded us." 28 And Pharaoh said: "I will do as you ask and let you go, so that you can sacrifice to your God in the wilderness. Only you shall not go very far away." 29 And Moses said: "Look, I'll go and ask God to make the swarms of flies go away from Pharaoh, from his servants, and from his people, tomorrow. But the Pharaoh must let the people go to sacrifice to God, and not deal deceitfully any more in this matter." 30 So Moses left the Pharaoh, and asked God. 31 And God did what Moses asked for, and he removed the swarms of flies from the Pharaoh, from his servants, and from his people; there remained not one. 32 But the Pharaoh again hardened his heart, and he would not let the people go.

Exodus-9

1 Then God commanded Moses: "Go to the Pharaoh, and tell him, that I am the Hebrew God and that he must let my people go, so they can serve me. 2 For if he refuses to let them go, and will hold them still, 3 Behold, the hand of God will be upon his [livestock] cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: and there will be a very grievous mur·rain [muerto=dead + rain]. 4 And God shall draw a line [distinguish] between the Hebrew cattle and the Egyptian cattle, and nothing shall die that belongs to the Israelites." [They inoculated their livestock against cow pox, and easy process.] 5 And God set a time, saying: "Tomorrow I shall do this in your land". 6 And God did just that thing the very next day, and all the Egyptian cattle died, but of the Hebrew cattle, not one died. 7 And the Pharaoh sent men, and they found that not one of the Hebrew cattle died. But the heart of Pharaoh was still hardened, and he did not let the people go. 8 So God said to Moses and Aaron: "Take handfuls of ashes from the furnace, and let Moses sprinkle it toward the heaven in view of the Pharaoh. 9 And it shall become dust in all the land of Egypt, and shall produce boils [large pimples] breaking forth with blisters on every man, and upon every animal, throughout all the land of Egypt." 10 So they took furnace ashes, and stood before Pharaoh. And Moses sprinkled the ashes up toward heaven, and this became a boil breaking forth with blisters upon all [Egyptian] men, and upon all [Egyptian] beasts. 11 And the magicians could not stand before Moses because of their boils. For the boils were upon all the Egyptians, including their magicians. 12 But [again] God hardened the heart of the Pharaoh, and he didn't listen to them, just as God said.

13 Then God told Moses to get up early in the morning and visit the Pharaoh and tell him that the Hebrew God commands that he allow his people to serve him. 14 For God is about to send all his plagues [a manmade pandemic, a pan·epidemic where the Arabs use all their plagues, either at once, or in slow motion as in Egypt.] on the Pharaoh's people, his slaves, and his heart so he will know that there is no God like Him in all the world. 15 For now God will stretch out his hand and smite you and your people with a pestilence. And you shall be cut off from the earth. 16 Indeed, God raised you for this very purpose, to show you his power; and so that his name may be declared throughout all the world. 17 He asks how you can you continue to exalt yourself above his people, that you will not let them go? [This makes god look something less than omnipotent. Why did god need the Pharaoh's permission?] 18 Behold, tomorrow at this

same time he will cause a hail storm, one more severe than has ever been seen in Egypt before. 19 So gather your cattle, and all your crops. Because every man and beast still in the field shall die from the [giant] hail stones. 20 The Pharaoh now feared the word of God and told everyone to stay indoors. 21 And he that disregarded the word of God left his slaves and his cattle in the field. 22 And God said to Moses: "Stretch out your hand toward heaven so there will be hail in all the land of Egypt, upon every man and beast, and upon every crop in the fields of Egypt." 23 And Moses stretched out his magic wand toward heaven, and God sent thunder and hail, and God's fire [fuse•hole•age bullets] ran along upon the ground; and God rained hail upon the land of Egypt. 24 So there was hail, and [gun] fire mingled with the hail. [This sounds like someone is trying to cover up how the Arabs had muskets in Moses' time.] And it was so bad that there had never been any like it before in all the land of Egypt. 25 And the hail struck throughout all the land of Egypt. It hit all that was in the field, both man and beast, and the hail struck every crop of the field, and broke every tree in the fields. 26 Only in the land of Goshen, where the children of Israel lived, was there no hail. 27 And the Pharaoh called for Moses and Aaron, and said to them: "I have sinned this time. Your God is righteous, and I and my people are wicked. 28 Ask your God to stop the thunder and hail [of bullets, strange blid-like term that is, hail of bullets]; and I will let your people go, and they don't need to stay any longer." 29 And Moses said to him: "As soon as we are out of the city, I will spread my arms to God, and the thunder [gunfire] will stop, and there shall not be any more hail [of bullets], so you will know how the earth belongs to God. 30 But as for you and your servants, I know that you will not yet fear the LORD our God. 31 So we smited [struck] the flax and the barley, for the barley was in its ear, and the flax was in its husk [and vulnerable to crop pests]. 32 But the wheat and the rye were not smitten [stuck]: because they were not yet grown up [and not vulnerable to crop pests]."

33 So Moses left the Pharaoh and went out of the city. There he spread his hands to God, and the thunders and hail [gunfire] ceased, and the rain stopped pouring on the earth. 34 And when the Pharaoh saw that the rain and the hail and the thunders [and gunfire had] stopped, he and his servants hardened their hearts yet again. 35 And they would not let the Hebrews go, exactly as God had told Moses.

Exodus-10

1 So God told Moses: "Go to the Pharaoh, because I have hardened his heart, and the heart of his servants, so I might show them my signs. 2 And so that you can tell this to your sons, and your son's sons, what things [tricks] I have done to Egypt, and know the signs I have used among them, so that you will know that I am God."

3 So Moses and Aaron told the Pharaoh again: "How long you will refuse to submit [to our Mideast god]? Our God told you to let his people go, so they may serve him. 4 If you refuse to let my people go, he will bring locusts to your land. 5 And they will cover the face of the earth, and you will not even be able to see the ground. They'll eat everything that escaped the hail storm. And they will eat every crop in your fields. 6 And they will fill all your houses, a thing which nobody has ever seen before since the dawn of history." Then they turned and left the Pharaoh. 7 And then some Pharaoh's servants [the in•it ones did their part and] asked the Pharaoh: "How long will this man [Moses] be a problem for us? Let them go, so they may serve their God. Can't you see that Egypt is already destroyed?" 8 [Then after some time,] Moses and Aaron went to the Pharaoh again. And the Pharaoh asked them: "Who exactly will going to serve your God?" 9 And Moses said: "Everyone and their flocks: For we must hold a feast to God." 10 So the Pharaoh said: "Let your God be with you, because evil is before you. So, when I let you and your families go, look for it." 11 [And Moses said: "] That's not so, you are that man, and this is what you want["]. And they were thus driven out from the Pharaoh's presence. 12 And God said to Moses: "Stretch your hand out over the land of Egypt for the locusts, so they may come up upon the land of Egypt, and eat every crop of the land, everything that the hail left." 13 And Moses stretched out his rod [magic wand] over the land of Egypt, and God brought an east wind [from Arabia] upon the land all that day, and all that night. And when it was morning, the east [Arabian] wind brought the locusts. 14 The locusts went all over Egypt, to every coast, and they were terrible. And there had never been locusts like them before, nor would there be any like them after. 15 For they covered the face of the whole earth, so that the land was darkened. And they ate every crop of the land, and all the fruit of the trees which the hail had left. And throughout the entire land of Egypt there remained not any green thing on the trees, or any crops of the field. 16 Then the Pharaoh right away called for Moses and Aaron. And he said: "I have sinned against your God, and against you. 17 Please forgive my sins

this once, I ask you, and ask your God, only that he end this death.” 18 Then Moses left the Pharaoh, and asked God. 19 And God turned a mighty strong west wind, which took away the locusts, and cast them into the Red Sea. In fact, there remained not one locust along all the coasts of Egypt. [This is how to understand the Atlantic empire that was destroyed by the Atlantic tsunami. It was along the coasts of the Atlantic ocean.] 20 But God again hardened the Pharaoh's heart, so that he would not let the Hebrews go. 21 So God said to Moses: “Stretch out you hand toward heaven, so that there is darkness over the entire land of Egypt.” 22 So Moses stretched his arms toward heaven, and the whole of Egypt fell into three days of total darkness. 23 People couldn't see each other, nor could they get up from where they were for three days. But all the Hebrews had light in their homes. 24 And Pharaoh called to Moses, and said: “You go and serve God, just let your livestock remain. Even your children can go with you.” 25 And Moses said: “You must also give us animals to sacrifice as burnt offerings, so that we may sacrifice to our God. 26 Our cattle must also go with us, and there must not be one left behind. For this is how we must serve our God. And we don't know with what we must serve God, until we come together.” 27 But God hardened the Pharaoh's heart, and he would not let them go. 28 And the Pharaoh said to him: “Get away from me, and you listen to me. You will see my face no more. For on the day you see my face, you will die.” 29 And Moses said: “I understand, I will not see your face again.”

Exodus-11

1 Then God told Moses: “I will bring one more plague upon the Pharaoh and Egypt. And afterwards he will let you go as a result. But when he does let you go, he shall surely throw you out altogether [tip #1]. 2 Go now and speak in the ears of [quietly to] the people, and tell everyone to borrow from their neighbor, [if you can borrow] jewels of silver, and jewels of **gold** [God's crime tip #2]. 3 And [remember,] God gave the Hebrews favor in the eyes of the Egyptians” [tip #3]. Besides, Moses was thought of as powerful in Egypt, and in the eyes of the Pharaoh's servants [the in•it infiltrators], and in the eyes of the people” [who listened to them, tip #4]. 4 Also, Moses said that: “God said that [tip #5, blame it on the gods] he will pass through Egypt in the middle of the night. 5 And all the firstborn [best born children] in Egypt shall die, including the firstborn [best born child] of the Pharaoh

that sits on his throne [the Pharaoh's chosen heir], right down to the firstborn [best born child] of the grain mill slaves. And all the firstborn [best born] of the livestock. 6 And there will be a great cry throughout all of Egypt, such as was never before, nor after. 7 But against the Israelites and their livestock, not a dog shall move his tongue. And thus you will know that our God distinguishes between Israelites and Egyptians." 8 And all your people shall come and bow down to me, saying: "Get out, and take all the people that follow you." And after that we will go. Then he left the Pharaoh in a great anger. 9 But God said to Moses: "The Pharaoh will not listen to you. And that is why my miracles have been multiplied in the land of Egypt. 10 And Moses and Aaron did all these wonders before Pharaoh. And God hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

Exodus-12

1 God told Moses and Aaron: "in the land of Egypt, saying, 2 This month shall be to you the beginning of months: it shall be the first month of the year to you. 3 "Tell all the Hebrews that in the 10th day of this month they shall all take a lamb, according to the house of their fathers, one lamb for each house: 4 And if the household be too little for the lamb, let him and his neighbor next to his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. 5 Your lamb shall be without blemish, [sacrificial animals were "unblemished" in coloring and expensive.], a male of the first year: ye shall take it out from the sheep, or from the goats: 6 And ye shall keep it up until the 40th day of the same month: and all the Hebrews shall kill it in the evening. 7 And they shall take the blood, and strike it on both door jambs of each of their houses they eat in [thus marking that house as "in•it", so nothing will bad will happen to that house.] 8 And they shall roast the flesh well with fire [because all the animals have BSE or scrapie, trichinosis, or some other contagious meat disease.] and eat it with unleavened bread and bitter herbs. Do not eat it [the flesh] raw, or at all juicy [rare/pink], but well-roasted [well-done] with fire. [Cook its legs, head, and all parts thus. 10 And let nothing of it remain until the morning. That which remains of it in the morning you shall burn with fire. [The meat was and perhaps the bread leavening were infected with some infectious agent that died when heated.] 11 And thus you shall eat it; with

your loins girded, your shoes on your feet, and your staff in your hand; and you shall eat it quickly: it is God's passover. [pass•over means, that Hebrew god's rage will "pass over" the homes with doors marked, and the homes that take precautions by cooking their food well.]

12 I will pass through Egypt tonight, and will strike all the firstborn [best born] in Egypt, both people and animals. And against all the gods of Egypt will I execute judgment, for I am God. 13 And the blood [on the door jams] shall mark the houses that you are in. And when I see the blood, I will pass-over your house, and the plague shall not kill you, or harm you, when I strike the land of Egypt. 14 And you shall remember this day. And you shall keep it a feast to God throughout all your generations. You are ordered to keep it a feast day forever. 15 Seven days shall you eat unleavened bread. On the first day you shall put the leaven out of your houses. For whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. [This is necessary so they can run the poisoned leaven mass murder sym•posium/ sym•poison scam.] 16 And in the first day there shall be a sacred gathering/ceremony, and in the seventh day there shall be another holy gathering/ceremony. And no manner of work shall be done between them, except that which every man must eat. Only that may be done of you. [this is important to deflect blame for the mass poisoning that permitted the locust race to move on to the next locus/ host location.] 17 And you shall observe the feast of unleavened bread, because this is the same day have I brought your people out of the land of Egypt. Therefore you are ordered to observe this [poisoning] day in all your generations, forever. 18 In the first month, on the 14th day of the month in the evening, you shall eat unleavened bread, until the 21st day of the month in the evening. 19 Seven days shall there be no leaven found in your houses. And whoever eats that which is leavened, shall be cut off from the congregation of Israel, whether he is a stranger, or born in the land. 20 In all your homes, you shall eat no leaven, but only unleavened bread. 21 Then Moses called for all the elders of Israel, and told them: "select a lamb for to your families, and kill it for passover. 22 Then take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the two side posts and door header with the blood that is in the basin; and none of you shall go outside his house until the morning. 23 For God [really the in•it harem bros] will pass through Egypt and strike the Egyptians. And when he sees blood on the door jams, He will pass-over those doors, and death will not come to your houses to strike you. 24 And

you shall observe this thing as a law for all your generations forever.[It is a critical part of the entire Arab locust/locus moving process and must be remembered forever.] 25 And it shall come to pass, that when you come to the land which God will give you, as he promised, that you shall keep this service to him.” 26 And when your children ask you: “What does this service mean?” 27 You shall say: “It is the sacrifice of God’s passover, when God passed over and spared the houses of those who bowed their heads in worship of him, when God spared the Hebrews in Egypt: but struck the Egyptians.” 28 So the children of Israel did as Moses and Aaron said that God had commanded. 29 And it came to pass, that at midnight, God struck all the firstborn [best born, smartest] in the land of Egypt, from the firstborn [best born of] of the Pharaoh/King that sat on his throne, to the firstborn [best born] of the dungeon prisoners, and all the firstborn [best born, nicest] of all the livestock. 30 And Pharaoh and all the other Egyptians got up at night, and there was a great cry in Egypt, for there was not a house where there was not someone dead. 31 And he [the Pharaoh/king] called for Moses and Aaron that same night, and he said: “Get out from among my people, both you and the all the Hebrews. Go and serve your God, as you have asked. 32 And take your flocks and your herds, as you have asked, and be gone.” ; and bless me also. 33 And the Egyptians were in a hurry and urgently wanted to get the Hebrew-Arabians out of their land. For they said: “soon we will all be dead men.” 34 And the Hebrews took their dough before it was leavened [say it is early if anyone asks you about why your bread has not risen. This is how you explain how you are not eating leavened bread with poisoned leaven in it.], their kneading troughs being bound up in their clothes and on their shoulders [as armor]. 35 And the Israelites did everything according to the words of Moses. And they borrowed jewels of gold and silver, and clothing from the Egyptians [so they could afford to leave. This the Egyptians gladly gave them to be free of Hebrew Arabians.] 36 And God gave the Hebrews favor in the eyes of the Egyptians, so that they lent [gave] them such things as they needed. And they thus spoiled [plundered] Egypt [of its valuables] in this way. 37 And the Israelites left from Rameses to Succoth, about six hundred yous and on foot that were men, beside children. 38 And a mixed multitude went with them, along with their flocks, and herds, even very much cattle. 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened. This was because they were thrust out of Egypt, and could not dawdle. Nor had they prepared for themselves any

real meal. [The underlined are more bible excuse for not eating the poisoned leavening agent.] 40 Now the Hebrews lived in Egypt for 430 years. 41 And at the end of the 430 years, on the very same day, all the people of God left the land of Egypt. 42 It is a night to be much observed to God for bringing them out from the land of Egypt: this is that night of God to be observed of all the the children of Israel in their generations. 43 And God said to Moses and Aaron: “These shall be the laws of passover: No stranger [non-Hebrew] shall eat with you: 44 But every man's slave that is bought for money, if circumcised shall eat with you [and live]. 45 Foreigners and hired servants shall not eat with you [These shall die with the host society]. 46 The flesh shall be eaten in one house and shall not be carried outside of the house. Also, you shall not break any of the bones [Heat does not penetrate beef leg bones well, and the marrow may remain uncooked and toxic.] 47 All the congregation of Israel shall keep it [these practices]. 48 And if you have visitors and all their males are circumcised, and they abide by the passover customs, then they shall be as one of your own [and live]. But no uncircumcised people shall eat thereof [and these shall die in the mass poisoning]. 49 There shall be one law for those born of your people and another for strangers that visit among you. 50 Thus all the children of Israel did as Moses and Aron said that God commanded. 51 And it came to pass on very same day, that God brought the children of Israel out of the land of Egypt in their great numbers.

Exodus-13

1 And God told Moses: 2 “You shall make all the firstborn [best born] sacred and reserved for me, whatsoever comes from the womb of Israel, both of man and of beast: it is mine.” [This means that all the smartest children belong to the harems.] 3 And Moses said to the people: “Remember this day, when you were released from Egypt and from its slavery. For it was the strong hand of God that got you released. [Next an apparent non-sequitur, but a very important thing that must be remembered.] No leavened bread shall be eaten [when a mass poisoning is scheduled].

4 This day in the month Abib is when God got you out. 5 and brought you to the [promised] land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he swore to your forefathers that he would give you, a land flowing with milk and honey, [Milk

and honey are the nutritious and sweet byproducts of trade] that you shall keep this service in this month. 6 For seven days shall you eat unleavened bread, and on the seventh day shall be a feast to god. 7 Unleavened bread shall be eaten for seven days; and no leavened bread shall be with you, nor shall there be leaven with you in all your homes. 8 And you shall show your sons about these days, saying: "This is done because of that which God did for us when we exhoded/exited Egypt." [Bible tip: this is a great excuse] 9 And it shall be a sign in you hands, and a memorial in your eyes, that God's law will be in your mouth: for with a strong hand has God brought you out of Egypt. 10 you shall keep this ordinance for all eternity. 11 And it shall be when God brought your people to Canaan, as he swore to you and you fathers that he would give you, 12 That you shall set apart for God all that opens [comes out of] a matrix [mother/ womb] if it is a firstling [best born]. This includes every firstling [best born] that comes from an animal you have, and all the [best] males shall be God's. 13 And every firstling of an ass you shall redeem with a lamb. And if you will not redeem him, then you shall break his neck. And all the firstborn of man among your children shall you redeem [and give to in•it chosen green ones of the harems.] 14 And when your sons ask you in times to come, saying: "Why is this?" You shall say to him: "It is the strength of the hand God that freed us from Egypt and its slavery". 15 And it came to pass, When the Pharaoh would not let us go, God killed all the firstborn [best born] of Egypt, both the firstborn [best born] of man, and the firstborn [best born] of the animals. Therefore I sacrifice to God and redeem all the firstborn [best born] of my children that open the matrix [that see and understand the matrix]. 16 And it shall be for a token upon your hands, and for the forehead between your eyes. For by strength of hand God brought us forth out of Egypt.

17 And it came to pass, that when the Pharaoh let the people go, God did not lead them through the land of the Philistines, although that was the most direct path. For God knew that the people might repent if they saw war [a tip], and that they might turn back and return to Egypt: 18 So God led the people around, through the desert around of the Red Sea.

And the children of Israel got harnessed up and left the land of Egypt. 19 And Moses took the bones of Joseph with him. For he had straitly sworn to the Hebrews, promising that: "God will surely visit you; and you shall carry up my bones away from this place with you." 20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. 21 And God went before them by day in a pillar of a cloud, to

lead them the way, and by night in a pillar of fire, to give them light, to travel both by day and by night: 22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

Exodus-14

[All of the following is to hide how it was only 3-day walk from Cairo to Judaea.]

1 And God told to Moses to 2 speak with the Israelites, so they turned and camped at Pihahiroth, between Migdol and the Red Sea, over against Baalzephon: before it shall you encamp by the sea. 3 For Pharaoh will say of the children of Israel, They are stuck in the land, the wilderness has shut them in. 4 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honored upon Pharaoh, and upon all his host; that the Egyptians may know that I am God. And they did so. 5 When they told the Pharaoh that the Hebrew slaves had left, his heart turned against them again. And they said: "Why did we do this? Why did we free our Hebrew slaves?" 6 So the Pharaoh had his chariot prepared, and took his people with him. 7 And he took all the chariots and drivers of Egypt, every one of them, over 600 chariots. 8 And God hardened the heart of the Egyptian Pharaoh, so he pursued after the Israelites. And the Israelites left without any thought of this. 9 But the Egyptians army did pursue them, with all the horses and chariots of the Pharaoh. They found them camped by the sea, beside Pihahiroth, before Baalzephon. 10 When the Egyptians got near, the Hebrews looked up and saw the pursuing army marching towards them, and they became terribly afraid. And the Hebrews cried to God. 11 Because there were no [special] burial places like in Egypt [where one could enter the afterlife], And they asked Moses: Have you liberated us out of Egypt to die in the wilderness? Why have you dealt with us in this way? 12 This is not what you told us in Egypt. You should have left us alone, at least we would have been Egyptians slaves. And it would have been better for us to remain Egyptian slaves, than to die in the desert. 13 And Moses said to the people: "Don't worry. Just wait a moment and you will see God save you from the Egyptians—who you have seen today for the last time. 14 Don't worry, you will not have to fight them, because God will fight them for you." 15 And God asked Moses: "Why are the people crying to me? Tell the Israelites that they will survive. 16 Now hold up your magic wand over the Red Sea, and divide it. And the children of Israel shall walk on dry

ground through the middle of the sea [1]. 17 And I will harden the hearts of the Egyptians, and they will follow you. And I will get my revenge upon Pharaoh, and upon all his army, upon his chariots, and upon his horsemen [2]. 18 And the Egyptians shall know that I am God, when I have gotten my revenge upon Pharaoh, upon his chariots, and upon his horsemen [3].” [The legends of Moses dividing the Red Sea with terrorism were a big problem for the Arabs, so they cooked up this legend to blur away the old legends where Moses parted the Red Sea with terrorism and killed the entire Egyptian military over time.] 19 And the angel of God, which went before the camp of Israel, left and went behind them. And the cloud column shifted from their front to their back. 20 And it went between the the Egyptians and the Israelites. And it clouded and darkened the former, but it gave light at night to the later. So that the two groups stayed apart all night. 21 And Moses stretched out his hand over the sea, and God caused the sea to go back by a strong east wind all that night, and made the sea into dry land [4], and the waters were divided. 22 And the children of Israel walked into the middle of the sea [5] upon the dry ground [6]: and the waters were a wall [1] to them on their right hand [7], and on their left [8]. 23 And the Egyptians pursued, and went in after them to the middle of the sea [9] all Pharaoh's horses, his chariots, and his horsemen. 24 In the morning God watched the Egyptian army from the cloud column, and troubled Egyptians, 25 He loosened their chariot wheels so they drove heavily [10]. So that the Egyptians said: “Let us run away from the Hebrews, because God fights for them, and against us Egyptians. 26 And God told Moses: “Stretch out your hand over the sea, so the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen [11].” 27 And Moses stretched out his hand over the sea, and the waters returned [12] to where in the morning the land appeared. And the Egyptians tried to flee, but God killed them in the middle of the sea [13]. 28 The waters returned, and covered the chariots, and the horsemen [14], and of the entire army of Pharaoh that came into the sea after them, not one of them survived [15]. 29 But the children of Israel walked on dry land [16] in the middle of the sea. And the waters were a wall to them [17] on their right hand [18], and on their left [19]. 30 Thus God saved the Israelites from the Egyptians on that day. And the Israelites saw the Egyptians dead on the sea shore [20]. 31 And Israel saw the great work that God did to the Egyptians. And the people feared God, and believed in God, and his servant Moses. [Note the 20 very visual descriptions of the waters of the Red Sea being physically

moved so the Israelites could walk across the dry seafloor, and the Pharaoh's men being drowned by the return of the waters. Clearly this is propaganda hiding the idea that the Red Sea was parted by terrorism that diverted the Eurasian trade to Arabia. Also, it is worth mentioning that the southern entry to the Blood Red Sea and Dead Sea is called the Bab-al-Mandeb, meaning the gate of tears. Also worth mentioning is the fact that the Egyptians call the Sphinx monument the "grandfather of terrorism". So this is clearly a place of terrorism]

Exodus-15

do [black words search]

1 Then Moses and the Israelites sang a song to God because of his glorious triumph. He drown [Egyptian] horses and riders in the sea [21]. 2 God is my strength, my song, and my salvation. He is my God and my father's God, and I will prepare a habitation [build a church] for God, and praise God. 3 God is a man of war, God is his name. 4 God cast the Pharaoh's chariots and army into the sea [22]: his chosen leaders are also drowned in the Red Sea [23]. 5 The depths have covered them [24]. They sank to the bottom like stones [25]. 6 O' God, your right hand, is glorious in power, and it has dashed the enemy to pieces [26]. 7 In Your greatness you have defeated those who rose up against You [27]. You sent your wrath forth, and this mowed them down [28]. 8 And with the blast of Your nostrils, the waters were gathered together, the floods stood upright as an heap [29], and the depths were revealed in the heart of the sea [30]. 9 The enemy said: "I will pursue, I will overtake [31], I will divide the spoils. My lust [for money and slave women] will be satisfied by them. I will draw my sword and kill them." 10 Then You blew Your wind and the sea covered them [32]. They sank like lead in the mighty waters [33]. 11 Who is like to You, O LORD, among the other gods? Who is like you, glorious in holiness, and praises, and fearful in doing wonders? 12 You stretched out your right hand, and the earth swallowed them up. [34] 13 Then, O merciful one, You led the people out as you promised, and in your strength guided them to your holy home. 14. And sorrow shall grip the [Prior] inhabitants of Palestine. People shall hear, and be afraid. 15 Then the kings of Edom [At the end of the Eastern fork of the Blood Red Sea, where the trade came ashore,] shall be amazed, along with the mighty men of Moab. Trembling

shall take hold of them, and all the inhabitants of Canaan shall melt away. 16 Fear and dread shall fall upon them. The greatness of Your powers shall [petrify them and] make them as still as a stone, until your people pass over, O Lord, till the people make the pass over, that which You have procured for them. 17 And You shall bring them in, and plant them by the mountain of their inheritance, in the place, O Lord, which you have made for Your people to live in, in the Sanctuary, O Lord, which your hands have established. 18 And the Lord shall reign for ever and ever. 19 For the Pharaoh went into the sea with his chariots and horsemen. But God brought the waters of the sea down upon them [35]. But the children of Israel were on dry land in the middle of the sea [36]. 20 And Miriam [#1] the prophetess, the sister of Aaron, [Even the haremi sisters of Aaron are important. They leade the music, the song and dance for the women.] took a tambourine in her hand. And all the women went out after her dancing with tambourines. 21 And Miriam [#2] answered them saying: "Sing to God, for he has triumphed gloriously. All the horses and their riders have been thrown into the sea [36]."

22 So Moses brought the Israelites out of the Red Sea [37], and they went out into the wilderness of Shur; and they went 3-days in the wilderness, but found no water. [Why not just walk 3-day's walk to Israel?] 23 And when they came to Marah [#3], they could not drink of the waters of Marah [#4] because they were bitter. Therefore they called the place as Marah [#5]. 24 And the people murmured [#6, Mar•mared? Bar•bared like Bar•bari'uns?] against Moses, saying: "What shall we drink?" 25 And he [Moses] cried to God, and God showed him a tree, which when he had cast into the waters. This made the waters sweet. There God 26 said: "If you listen to me, and obey all my commandments, and do what is right in my view, I won't put any of the diseases on you that I gave to the Egyptians, for I am the God that heals you." [Dear reader, do you follow this god of Arabia? Do you follow this god that poisons people who are opposed to his followers? Do you follow the god of this desperate harem-enslavement and breeding race that will say and do absolutely anything at all to survive?] 27 And they came to Elim, where were 12 wells, and 70 palm trees, and they camped there by the waters.

Exodus-16

[Here it is particularly obvious how the original document was stretched and

made as long as possible.] 1 And they took their journey from Elim, and all the congregation of the children of Israel[ites] arrived at the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. [45-days out of Egypt], 2 And the whole congregation of the children of Israel[ites] murmured [#7 bur•bured, bar•bared] against Moses and Aaron in the [desolate desert] wilderness. 3 There, the Israelites said to them: “What if we had just died by God’s hand in Egypt, when we stayed by the flesh pots, and ate our fill of bread? [These are stew pots, not sex pots. This passage was problematic because the outsiders could see that the Arabians were completely desperate for food.] Why did you bring us into this wilderness? Was it to starve everyone to death?

4 Then [suddenly] God [appeared and] said to Moses: “Behold, I will rain grain/bread from heaven for you, and the people shall go out and gather it up at a certain rate every day, so I may prove to them, that they should obey me.” 5 And on the sixth day they shall gather twice as much as the regular daily rate.

[This is so they will take 1 day in 7 off from work and produce less. This way, everyone is less productive and more dependent on the inter-city trade that the Arabs traditionally monopolized to great profit.]

6 Moses and Aaron told all the Israelites: “At even [in the evening], you shall know that God has lead you out of Egypt. 7 And in the morning [when the new day dawns], then you shall see the glory of God. For He hears your murmurings [#8] against Him. And what are we, that you murmur [#9] against us?”

[Next we see how flesh is clearly meat, not sex] 8 And Moses said: “God fills you with bread in the morning and meat in the evening, for God hears your murmurings [#10] which you murmur [#11] against him. And what are we? Your murmurings [#12] are not against us, but against God.” 9 And Moses said to Aaron, tell all the Israelites to come before God, for God has heard your murmurings [#13]. 10 And it came to pass, as Aaron spoke to the Israelites, that they looked toward the [desert] wilderness, and saw how the glory of God appeared in a cloud. 11 And God said to Moses: 12 “I have heard the murmurings [#14] of the children of Israel. Tell them that in the evening they will eat flesh, and in the morning they shall be filled with grain/bread, and thus you shall know that I am the LORD your God.” 13 And it came to pass, that in the evening, quails came, and covered the camp. And in the morning there were dew drops everywhere. 14 And when

the dew drops evaporated, behold, upon the white face of the desert there lay a small round things, as small as frost. 15 And when the Israelites saw them, they didn't know what they were. And Moses said to them: "It's manna, this is the grain/bread which God has given us to eat. God commanded this for us. So everyone, lets gather up a big supply of this grain from the desert. Every man should take it for those who are in his tents." 17 And the children of Israel did this, some gathering more, some less. 18 And when they did it out with an omer [homer], he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. 19 And Moses said: "Let no man leave of it till the morning." 20 even so, they didn't listen to Moses, and some of them left it until the morning, and it bred worms, and stank: and Moses was angry with them. 21 But they gathered it every morning, every man according to his eating: and when the sun grew hot, it melted. 22 And it came to pass, that on the sixth day they gathered twice as much manna, [Imagine if you had to hand pick enough micro berries to sustain yourself and give you food for an upcoming trip. So harvesting the manna was a problem with the story. The ancient desert people who wrote this, the guys at central command, they really didn't actually understand how most rice and wheat were gathered in sheaves and threshed within 100m. All this here was added to hide how harvesting the manna was a big problem for the bible. Now some more gibberish:]

Two omers for one man: and all the rulers of the congregation came and told Moses. 23 And he said to them: "This is that which God has said, Tomorrow is the resting day of the holy sabbath to God. Bake what you will bake today, and boil that you will boil, and that which remains, you should store for the future." 24 And they stored it up for the future, as Moses ordered. And it did not rot, nor did any bugs infest it. 25 And Moses said: "Eat it today, because today is a sabbath to God. Today you will not find any of it in the field. 26 Six days you shall gather [food, and work], but on the 7th-day, which is the sabbath, there shall be no work." [not working on the 7th day is real important to the Arabs.] 27 And some people went out to gather food on the 7th-day, but they found nothing.

[New subject] 28 And God said to Moses: "How long will you refuse to keep my commandments and my laws? 29 See, God has given you the sabbath, therefore he gives you on the sixth day the bread of two days."

So abide you [abode you, stay home] every man in his home, and let no man go outside his house on the seventh day [Note how this does not

say “except to go to church.”]. 30 So the people rested on the seventh day. 31 And the Israelites called this stuff Manna. It was like white coriander seed, and it tasted like honey wafers.

[In answer to questions about what manna is, and why nobody has any of the stuff, we have the following passage:]

32 And Moses said: “This is what God commands: Fill an omer of it [the mana] to be kept for your generations so they may see the cereal I fed you with in the desert, when I brought you out of Egypt.” 33 And Moses said to Aaron: “Take a pot, and put an omer of manna in it, and put it away for God, to be kept for your generations.” 34 As God commanded Moses, so Aaron laid it up before the Testimony, to be kept. 35 And the Israelites ate manna for forty years, until they came upon inhabited land. [In fact,] they ate manna, until they came to the borders of the land of Canaan. [which was 40-years away from Cairo, not 3-days away] 36 Also, an omer is a tenth of an ephah.

Exodus-17

1 The Israelites left the Sin desert and pitched their tents in Rephidim [our•eff•id’um] but there was no water. 2 So the people went to Moses complaining that they needed water to drink. And Moses said to them: “Why are you angry with me? Why don’t you tempt God?” 3 And the people thirsted for water; and the people murmured [#15] against Moses. And they asked him why it was that he brought them out of Egypt. Was it to make everyone, their children, and their cattle die of thirst? 4 So Moses cried to God: “What shall I do for the people? It seems like they are about to stone me to death.”

5 God replied to Moses, saying: “go before the Israelites, and take your magic wand, the one you smoted [struck] the river with. Take that in your hand, and go. 6 And look for me, I will be standing in front of you at the rock in Horeb [the Arab rock]. You need to strike the rock [with the magic wand], so water will flow out of it, so the people can have water.

Moses did this in the sight of the elders of Israel. 7 And he called the name of the place Massah [Manna and Massa = bread and water], and Meribah [Arabia?], because of scolding [he got from] the Israelites, and because they tempted God by asking: “Is God really with us, or not?”

8 Then came Amalek, and [his men] fought with the Israelites at Rephidim. 9 There Moses said to Joshua: “Select some men. Then go out,

and fight with Amalek. I'll to the hilltop with God's magic wand in my hand.”
10 So Joshua did as Moses had said, and fought with Amalek. Then Moses, Aaron, and Hur went up to the hill top. 11 Then when Moses held up his hand, the Israelites triumphed. And when he let down his hand, Amalek triumphed. 12 But Moses' hands grew heavy; and they took a stone, for him to sit on. And Aaron and Hur propped up his hands, one on one side, and the other on the other side. His hands were steady until the sun set. 13 And Joshua's side discomfited [cut up] Amalek and his people with the edge of their swords. 14 Then God said to Moses: “Write this down in a book, so it is remembered. And rehearse it [go over it again and again] in Joshua's ears, for I will utterly blot out the remembrance of Amalek from this world.” 15 And Moses built an altar, and called the name of it Jehova hnissi [“God's nissa”, related to Gr. nisa = the smoke from expensive burnt incense that was sacrificed.] 16 For he said that God has sworn war with Amalek from generation to generation.

Exodus-18

1 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for his people the Israelites, and that God had brought Israel out of Egypt; 2 Then Jethro, Moses' father in law, took Zipp•orah [no•mouth], Moses' wife, after he had sent her back, 3 And her two sons; of which the name of the one was Gershom; for he said: “I have been an alien in a strange land: 4 And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh” 5 And Jethro, Moses' father-in-law, came with his [Moses'] sons and wife [but no mention of daughters] to Moses into the wilderness, where he camped on God's mountain. 6 And he said to Moses: “I am your father in law Jethro and I have come to you, and your wife, and her two sons with her.” 7 And Moses went out to meet his father in law, and paid his respects, and kissed him. Then they asked each other about their welfare, and then they went into a tent. 8 And Moses told Jethro all that God had done to Pharaoh and to the Egyptians for Israel's sake, and the ordeal they went through, and how God saved them [by killing the entire Egyptian army]. 9 And Jethro reveled in all the goodness which God had done for Israel — God who had delivered them out of the hand of the Egyptians. 10 And Jethro said: “Blessed is God for rescuing you from the hands of the Pharaoh. 11 Now I know that [our] God is greater than all

[their other] Gods. For in their greatest achievements, he is above them.”¹² And Jethro, Moses' father in law, took a burnt offering [of expensive hashish incense] and made sacrifices for God. Then Aaron came with the elders of Israel, to eat bread with Jethro before God. [In Asian languages eat rice = dine with.]

[In the next underlined part we see how the Arabs want your leaders to squander their all time judging in small claims court if possible.] 13 And on the next day, Moses sat judging for the people. And the people stood around Moses from the morning until the evening. 14 And when Jethro saw all that he did for the people, he said: “What are you doing for the people? Why do you sit here alone, and all the people stand before you from morning to even[ing]?” 15 And Moses said to Jethro: “Because the people come to me to enquire about God’s will. 16 Also, when they have a problem, they come to me, and I judge between them. And [in this way] I teach them the laws of God. [This is obviously a waste of time, and at first the bible supports this for 99 words, then it gives the following feeble excuse for not doing this.] 17 Then Jethro said: “What you’re doing isn’t good. 18 Both you and those around you will surely grow tired. This job is too big for you. You will not be able to do it all by yourself. [So the problem is that the leader will grow tired, not that he will be a distracted ruler.]

19 Listen to my advice, and God will be with you. In matters of the people be “God-ward” [slanted towards god] so that you can lean things towards God[’s agenda. So here the holy bible tells us that good leaders are supposed to be biased towards god and his church.]

[New subject:] 20 And you shall teach them laws and rules, and show them the way they must go, and the work that they must do. [This sounds like the Indian caste system.] 21 You shall also select from all the people [elect/s•elect] men of ability that fear God, men of truth, non-greedy men, and place them over the people to be rulers of thousands, hundreds, fifties, and tens. [1) The leaders are supposed to be god fearing or maybe orthodox and listen to the priests of this religion. 2) The king selects the entire administration. 3) This type of organization looks a bit like a police state, or a militarized state.] 22 And let’s judge the people all the year round. And they should only bring important matters to you, and judge the small matters themselves. So it will be easier for you [your majesty], and

people shall bear the burden with you. 23 If you do all this, then God willing, you will be able to endure, and all the people will also stay in their places in peace. 24 So Moses listened to Jethro, and did all that he said. 25 And Moses chose able men from of Israel, and made them heads over the people, rulers of thousands, hundreds, fifties, and tens. 26 And these men judged the people at all seasons. The hard causes they brought to Moses [when he had to be distracted], but all the small matter they judged themselves. 27 And Moses let his father in law depart; and he went his way into his own land.

Exodus-19

1 Exactly three month after the Israelites left Cairo, they entered the Sinai wilderness. [This is only about a long day's walk from Cairo.] 2 They had left Rephidim, and came to the Sinai desert, and pitched their tents in the desert there. And there the Israelites camped next to the mountain. 3 And Moses hiked up to God, and God called to him from out of the mountain, commanding him to: "Tell the Israelites. 4 that you have seen what I did to the Egyptians, and how I carried you all on eagles' wings, and brought you to me. 5 Now therefore, if you will obey my voice completely, and keep my covenant/agreement, then you shall be a peculiar treasure to me above all other races, for all the earth is mine: 6 And you shall be to me a kingdom of priests, and an holy nation. Tell these words to the children of Israel." 7 So Moses came and called the elders of the people, and told them all that God commanded him. 8 And all the people answered together, and said: "we will do everything that God says". And Moses relayed the words of the people to God. 9 Then God said to Moses: "Look, I will come to you in a thick cloud, so the people may hear what I say to you, and believe it forever." [note the outlook.] And Moses told the words of the people to God. 10 And God said to Moses: "Go to the people, and sanctify [purify, cleanse] them today and tomorrow, and have them wash their clothes, 11 And be ready for the third day, because on the third day, God shall come down in plain sight of all the people around mount Sinai. [New subject] 12 But you must set boundaries for the people who are there. Tell them that they must obey, that they must not climb up the mountain, or touch any part of it at all. And that whoever touches the mountain shall surely die. Not a hand shall touch it, or that person shall surely be stoned, or gored [G•or•ed. Here we go again about the forbidden fruit, the mountain of trade passing through

the Mideast. It is a group thing, owned by the government/ king/ spirit of the Mideast, and not for any individual people to nibble on.] **whether it be beast or man, it shall not live. when the trumpet sounds, they shall climb up to the mountain.**" 14 Then Moses came down from the mountain to the people, and sanctified the people [men], and they had all washed their clothes. 15 And he said to the people: "Be pure on the third day: and don't touch your wives." [new subject] 16 And it came to pass that on the morning of the 3rd day, there was thunder and lightning, and thick clouds on the mountain, Just then an exceedingly loud trumpet sounded. It was so loud that all the people in the camp trembled. 17 And Moses brought the people from the camp to meet God at the base of the mountain. 18 And Mount Sinai was still full of smoke, because God was on fire when he descended to it. The smoke there rose like the smoke of a furnace, and the whole mountain had big earthquakes. [This part sounds like a children's adventure book doesn't it?] 19 Then the voice of a trumpet sounded long, and it grew louder and louder. Moses spoke, and God answered him by a voice. 20 And God came down to the top of mount Sinai. And God called Moses up to the top of the mount, and Moses went up. [Then god waited a couple hours while Moses climbed up to him.] 21 And God said to Moses: "Go down, warn the people, so they don't look directly at God and die [Looking at god is apparently like looking at a gorgon. It seems that with both, one petrifies and dies.]

22 Also tell the priests that come near to God, that they must sanctify themselves. This is in case God breaks forth [emerges suddenly] in front of them." 23 Then Moses said to God: "The people cannot come up to mount Sinai, for you told us the mountain is sacred and off-limits." [Note how "god" put the high-lands off limits. This is important to the Arabs making money by selling you back your worthless tsunami funnel land.] 24 **And God said to him: "Go down, and bring Aaron with you when you come back up. But don't let the priests or the people approach God, because God might [at any time] burst out suddenly upon them."** 25 So Moses went down to the people, and spoke to them.

Exodus-20

1 And the lord said: 2 "I am God, your God, which brought you out of the land of Egypt, out of the house of slavery. 3 You shall have no other gods

before me. [This says that one can have other gods if they come after the Hebrew god.] 4 You shall not make graven image, or any likeness of anything that is in heaven above, or that is in the earth [hell] below, or that is in the water under the earth [Water under the earth. What a strange idea. Or perhaps more accurately, what a lie.] 5 you shall not bow to them, or serve them. I am your God, and I am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generation of them that hate me. [If you go against the Arab god, it will remember, like an el•eff•n't, and it will struggle against you and your kids and your grandkids and even your great great grandkids. That is what it says here. Now I ask you, is this more the god of Jesus, or more the god of Mohammed? This is also probably from the Original Message Buried In the Bible, or the acronym the OMBIB]

6 And I show mercy to thousands of them that love me, and keep my commandments. [This is how you should understand that phrase “Allah the merciful”. The Arab god is merciful if you obey, and if you don't he will come for your kids, grandkids, great grandkids and great great grandkids.] 7 You shall not take the name of God in vain. He that takes God's name in vain will not be forgiven by God. 8 Remember the sabbath day and keep it holy. 9 Work for six days, 10 But the seventh day is God's sabbath. On it you shall not do any work, neither you, your children, your slaves, your livestock, or any guest in your home. 11 For in six days God made heaven and earth, and the sea, and all that in them is. But he rested on the seventh day. And that is why God blessed the sabbath day, and made it sacred. [Lets compare two places. One works every day and the other one takes one day off in 7 to do nothing productive. Which one will be more likely to have a food shortage and trade everything for a little food?] 12 Honor your parents. [This is reasonable] Live a long life on the land that God gave you. [In other words, don't run away from your feudal lord, your local manager for Arabs Inc. This is not reasonable] 13 You shall not murder. [This is reasonable] 14 you shall not commit adultery. [Sex with only on person. This is not reasonable for many people.]. 15 you shall not steal. [This is reasonable] 16 You shall not bear false witness against [lie, gossip, lie-about] your neighbor. 17 you shall not covet [claim as yours] your neighbor's property. You shall not covet your neighbor's wife, slaves, livestock, or anything else belonging to your neighbor.”

[New subject] 18 And everyone saw the thunder, and lightning, and the noise of the trumpet, and the mountain smoking. And when the people saw this, they all took a step back. 19 And they said to Moses: "If you speak with us, we will listen. But don't let God speak with us [directly], or we will die." [So not only can't one look at god directly, like a gorgon, but one can't hear Him directly either.]

20 Then Moses said to the people: "Fear not, for God will come and test you, and if God's fear is on your faces, you will not be sinners." 21 So the people stood back, and Moses drew near to the thick cloud where God was. 22 And God said to Moses: "Tell the children of Israel that you have seen me talking with you from heaven. 23 You shall not represent me with gold or silver [or anything else. But you shall]. 24 Make an altar of earth for me, and on it sacrifice your burnt offerings [of expensive hashish incense], your peace offerings, and you animal barbecue offerings.

[new subject] In all places where I record [hear] my name, I will come to you, and I will bless you. [In Rome, gods/spirits had to come when you called their true name. However, if you didn't know the god's true name, or said the name wrong or did not address the god wrong, the god would not come and help you. This looks similar] 25 And if you will make me an altar of stone, you shall not build it of dressed [polished] stone [like the greeks and Romans]. For when you lift you tools on it, you have polluted it. 26 And you shall not climb steps to my altars, revealing your naked crotch for viewing." [1) This may be what made the ziggurats and pyramids so effective at drawing crowds. Awareness and disgust at this was perhaps a big part of what stopped this type of structure. 2) Here is a titillating, and even pornographic image in the Christian holy book. This probably contributes to Christian sexually repression.]

Exodus-21

[Note how this long block of bible text (1-11) is about the rules of slavery. Clearly the holy bible supports slavery. Is this a book of the good god of the host part of the world, or the evil ex pull of the parasitic part?]

1 Here are the laws which shall be established for the people. 2 If you buy an Hebrew servant [slave], he shall serve [slave] for 6-years, and in the 7th-year he shall be set free for no payment. [So Mideast slavery was not

life long as it was in Rome where the social control apparatus was more powerful.] 3 If he was enslaved by himself, he shall go free by himself. If he was married, then his wife shall go free with him. 4 If his master gave him a [slave as a] wife, and she born him children, the wife and her children shall belong to her master, and he shall go free by himself. 5 And if the servant [slave] shall plainly say, I love my master, my wife, and my children, I will not go free: 6 Then his master shall bring him to the judges [so he can make a recorded statement to this effect]. His master shall also bring him to a door post, and pierce his ear with an awl, and he shall serve him for ever. 7 And if a man sells his daughter to be a maidservant [female sex slave], she shall not go outside as menservants [male slaves] do [instead she is locked in a harem]. 8 If she does not please her master, who has agreed to marry her, then he shall be allow her be redeemed [exchanged]: to sell her to a strange nation he shall have no power, seeing he has dealt deceitfully with her. [8 If she does not please the master she is engaged to, then he may sell or swap her to a foreign nation, and she shall have no power, seeing as how she deceived him.] 9 If he has betrothed her to his son, he shall deal with her like a daughter. 10 If he takes additional wives, her food, clothing, and her duties of marriage shall not be any lower to him. 11 If he does not [provide] these three [things, food, clothing, and sex] to her, then she shall be free to go without [payment of any] money.

12 He that strikes a man, and kills him, shall be put to death. 13 However if a man does not lie not in ambush, but God deliver him into his hand, then I will tell you the place where he must be exiled to. 14 But if a man presumptuously [boldly] attacks his neighbor or slays him with guile, you shall take him from my altar, so he may die. 15 He that strikes his father or his mother, must be put to death. 16 He that kidnaps a person, and sells them into slavery, or if they are found in his hands, he must also be put to death. [1) more bible support of slavery. 2) This was a huge problem in the Mideast, in ancient Rome, in pre-Civil War America and any other place with slaves.] 17 He that curses his father, or his mother must be put to death. 18 And if men fight, and one strikes another with his fist or a rock, and he doesn't die, but stays in bed: 19 If he rises again, and walk abroad [around] using a crutch or cane, then shall he that struck him shall be quit [released] and he shall only pay for the loss of his time, until he is thoroughly healed. [This is an intentional loophole for brotherly violence.] 20 And if a man strikes his servant [male slave], or his maid [female harem

slave], with a club, and the slave dies under his hand, he must be punished [in some small way.]. 21 Nevertheless, if he continues a day or two, he shall not be punished, because it is his money [that he wastes when he kills his slave. More bible support of slavery]. 22 If a man strikes and injures a pregnant woman, so that she miscarries, and no mischief [extra-judicial retribution] follows: he shall be punished, [by whatever beating] as the woman's husband will lay upon him. He also must pay what the judges decide is fair. 23 And if any mischief [extra-judicial retribution] follows, then you shall give life for life, 24 Eye for eye, tooth for tooth, hand for hand, foot for foot, 25 Burning for burning, wound for wound, [whip]stripe for [whip]stripe.

[Now we come to an interesting section where the holy bible condones the beating of slaves]

26 And if a man strikes the eye of his manservant [work slave], or the eye of his maid [sex and breeding slave], so that it dies, the slave shall be set free as compensation for the loss of the slave's eye. 27 And if he knocks out his manservant's tooth, or his maidservant's tooth he shall let them go free as compensation for causing the loss of the slave's tooth. [Masters beating their slaves is clearly implied by the holy bible. Just don't hit them in the mouth or eyes.

Clubbing or whipping their body was ok. Pulling them around by the ears, pulling their hair, slapping them, whipping them with a switch was ok too. Just don't blind them or knock their teeth out. And how could one rape a person that was your slave and was legally obligated to do whatever you told them to do? So all the slaves were being violated sexually by their masters. . . . You know, when the Roman legions conquered a place that was set-up and scapegoated by infiltrative Arab terrorists, they would kill all the men, and enslave all the women and children. These slaves were then sold en-masse by the commander to Arab slave merchants. These slavers kept the best for the Arab harems, and sold the rest at great profit to rich Romans. Here in your holy bible is a whole set of rules about what is fair under a system of slavery. So clearly this bible lent support to the ancient Arab slavery rackets. And many people know that in recent centuries, it was mostly the Arabs selling Africans as slaves to America. So do you think the Mideast created this bible to help it make money on the outside world?]

[Next we come to the original biblical load of bull. You don't really have to read it, it's purpose seems to be to de-emphasize all the biblical slavery material above.]

28 If a bull gores anyone, then the bull must be stoned to death. But his flesh shall not be eaten and the owner of the ox shall be quiet. 29 But if the bull has pushed people with his horns before, and this has been told to his owner, and the owner didn't keep him penned up, and then he went and killed someone, the bull shall be stoned, and his owner also shall be put to death. 30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him. 31 Whether the bull gored a son, or gored a daughter, according to this judgment shall it be done to him. 32 If the bull shall push a manservant [male worker slave] or a maidservant [female sex and breeding slave]; he shall give to their master thirty shekels of silver, and the bull shall be stoned. 33 And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and a bull or ass fall into it, 34 The owner of the pit shall make it good, and give money to the owner of them; and the dead beast shall be his. 35 And if one man's bull kill another's, the live bull shall be sold and the money and meat shall be divided. 36 Or if the bull is known to have pushed in past, and his owner has not kept him in, he shall surely pay bull for bull; and the dead shall be his own.

Exodus-22

1 Those who steal livestock and slaughter them shall restore them at five to one. [more bull] 2 If a thief is caught breaking in, and is so beaten that he almost dies, there shall be no punishment for him [that kill the thief]. 3 If the sun rises upon him, there shall be no guilt of bloodshed for him, but the thief should make full restitution. If he has nothing, then he shall be sold [into slavery] to make restitution for his theft. [more slavery] 4 If the theft is definitely found in his hand alive, whether it be ox, or ass, or sheep, he shall restore double. [more bull] 5 If a man puts in his livestock in another man's field or vineyard and causes it to be eaten, he shall give the best of his own field, and of the best of his own vineyard, and thus shall he make restitution. 6 If fire break out, and the flames spread, so that the sacks of grain, or the standing corn in the field are consumed, he that kindled the fire must make restitution. 7 If a man brings money or other things to his neighbor to hold and keep, and it is stolen out of the neighbor's house, if

the thief is found, he shall pay double. [Another legal loophole for wise guys.] 8 If the thief is not found, then the master of the house shall be brought to the judges, to determine whether he put his hands on his neighbor's goods. 9 For all manner of trespass, whether it be from livestock, clothing, or for any manner of lost thing, which another challenges to be his, the cause of both parties shall come before the judges, and whoever the judges shall condemn [con•dem = with-the•people], he shall pay double to his neighbor. 10 If a man delivers livestock to his neighbor, to be kept alive; and it dies, or is hurt, or driven away, with no man seeing it: 11 Then [the neighbor] shall swear an oath to God that he did not put his hands on his neighbor's property, and the owner of it [the dead animal] shall accept this, and he shall not [try to] get other compensation. [more silly bull to cover up the slavery section above.] 12 And if it [the livestock] is stolen from him, he shall make restitution to the owner of it. 13 If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn up. 14 If a man borrows an animal from his neighbor, and it is hurt, or dies while the owner is not with it, he [the borrower] must pay for it. [more bull] 15 But if the owner is with it, he [the borrower] shall not [be required to] pay for it. If it is a borrowed thing, it came for his hire. 16 If a man entices a maiden that his is not married, and lies with her, he shall surely endow her to be his wife [he must marry her]. 17 If her father utterly refuse to give her to him, he shall pay money according to the dowry of virgins. [Here the bible calls for both dowries and lifelong marriage with no pre-marital sex. The custom of dowry makes daughters expensive, and with a little push this often leads to female infanticide and reduced population growth among infidels.] 18 You shall not let witches [smart women] live. 19 Anyone who has sex with livestock shall be put to death. 20 He that sacrifices to any god, other than the LORD, he shall be utterly destroyed. 21 you must neither irritate strangers [Arab merchants] nor oppress them, for you were once strangers in the land of Egypt. 22 You shall not afflict [make pregnant] any widow, or [woman with] fatherless children. 23 If you afflict them, and they cry to me, I will surely hear their cry; 24 And my wrath shall wax hot [grow fiery], and I will kill you with the sword, and your wives shall be widows, and your children fatherless. [So according to the bible, men must not have more children with a women once she was married, even if she is a widow. This means that men must not have sex with women before, during or after their marriage to one man. What a great way to reduce breeding among infidels.]

What a great way to help the harems keep their breeding advantage.] 25 If you lend money to any of my people that is poor by you, you shall not be to him as an usurer, neither shall you lay upon him any usury.

[Usury=charging interest for a loan. Commercial lending must remain an Arab racket.] 26 If you take a man's clothing as security, you must return it to him by sundown. 27 If it is his only covering, and clothing for his skin, how he can sleep? **And it shall come to pass, when he cries to me, I will hear him, because I am gracious.** 28 You shall not curse your [puppet] ruler, or revile the gods [we Arabs installed over your host society. The underlined is from the original message], 29 you shall not hesitate to offer the first [best] of you ripe fruits, and of your liquors. The firstborn [best born, smartest] of your sons you shall give to me. 30 And you shall do the same with your livestock. Seven days it shall be with his female(s). On the eighth day you shall give it me. 31 And you shall be holy men to me. Also, do not eat flesh that is cut from beasts in the field. This you shall cast to the dogs. [Butchering of meat is a big thing for the Arabs. They normally got to take both the bones and the organ meat, and perhaps a slice of meat. Also, they can introduce diseases if they a butchers. So the Arabs don't want people cutting animals up in the fields.]

Exodus-23

1 Don't spread falsehoods. Don't hold your hand up and help the wicked as an illegitimate witness. 2 Don't follow the mob into doing evil. Don't speak in official proceedings in a way that perverts justice. 3 Don't favor men in their cases. 4 If you find your enemy's livestock going astray, you must bring them back to him again. 5 If you find the donkey of him that hates you lying under his burden, and would hold back from helping him, then you must surely help him. 6 You shall not grab the judgment if you have poor case. 7 Stay far away from a false matters, as the innocent and righteous will not kill you. For I will not justify the wicked. 8 And you shall take no gifts, because gifts blind the wise, and pervert the words of the righteous.

9 Also you shall not oppress sojourners [refugees], because you know the heart of these stranger, seeing as you[r people] were sojourners [refugees] in the land of Egypt. 10 For six years you shall sow your land, and gather in the fruits thereof, 11 but in the 7th year, you shall let it rest and lie still, so

that the poor of you people may eat. and what they leave the beasts of the field shall eat. [So the holy bible doesn't just say, don't work one day in seven, it also says don't work one year in seven. So therefore, aren't these people taking 2/7ths of the time off work? This is 29% of the time taken off work. And look at the dumb reason why. It is so the poor can harvest what was not sown.]

You shall deal with your vineyard, and olive-grove in a similar way. 12 You shall work for 6-days, and on the 7th-day you shall rest, and your livestock shall rest, and the son of your handmaid [sex slave, your bastard son], and the stranger, shall be refreshed. 13 And in all things that I have said to you be circumspect, and make no mention of the name of other gods, neither let it be heard out of your mouth. [original message underlined]

14 Three times you shall have a feast to me in the year. 15 You shall keep the feast of unleavened bread, where you shall eat unleavened bread seven days, as I commanded you. This in April on the appointed date, for this is when you exited Egypt. [The unleavened bread was alms in a society so poor it didn't even really have money. People gave, and the temple priests redistributed it among the poor, eating some and gaining power among the poor in the process. Thus the temple became important to the poor, it was always collecting something—a useful first step, and it also appeared to actually be doing something useful.] And nobody shall come before me empty [and without a contribution]. 16 And in the feast of harvest, the best-fruits of your labors, which you have sown in the field, and the feast of ingathering [thanksgiving], which is in the end of the year, when you have harvested your labour out of the field. 17 Three times in the year shall all your men appear together before the Lord God. 18 You shall not offer the blood of my sacrifice [the priests will take this away] with leavened bread [as it leaven makes it too easy to cheat on your contribution]. Nor shall the fat of my sacrifice remain until the morning [it must be either eaten or removed by the priests for later eating on the unleavened bread]. 19 The first [best born] of the first [best] fruits of your land shall be brought to the house [priests] of the LORD your God. [The underlined increased the food left for the harem bros serving as your priests.]

You shall not boil a kid in its mother's milk. [New subject, original message underlined:] 20 Behold, I send an Angel before you, to keep you going along the right way, and to bring you to the place I have prepared for you.

21 Keep an eye out for him, and obey his commands. Do not provoke him, for he will not pardon your transgressions. For my name is in him. 22 If you obey his voice, and do all that I speak, then I will be an enemy to your enemies, and an adversary to your adversaries. [I will be a friend of your friends and an enemy of your enemies. This describes Ishtar perfectly. If you help Ishtar, you are part of the club and best friend: if not, you are an enemy to be done away with.] 23 For my Angel shall go before you, and bring you into the land of the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites, and I will cut them down. 24 You shall not bow down to their gods, nor serve them, nor follow their ways. But you shall utterly defeat them, and totally shatter their religious icons. 25 And you shall serve the LORD your God, and he shall bless your bread, and your water. And he will take sickness away from among you. [you will not suffer from the leavened bread and non-kosher/non-halal plagues as the non-believers.] 26 And no animal shall cast-aside its young, nor be barren, in your land [due to poisoning] **the number of your days I will fulfill.**

[the original of the bible message are underlined:] 27 I will send my fear before you, and I will destroy all the people that you come upon, and I will make all your enemies turn their backs and run from you. 28 And I will send insects [and other plagues] before you, which will drive various races away from your path. 29 but I will not drive all of them out from before you in one year. Otherwise the land become desolate, and the [human] animals of the field will [see what is going on and] multiply against you. 30 Little by little I will drive them out from before you, until you be increased, and inherit the earth. 31 And I will set your bounds from the Red Sea to the sea of the Philistines [Palestinians / Dead sea?], and from the desert to the river [Jordan]: for I will deliver the inhabitants of the land into your hand; and you shall drive them out before you. 32 you shall make no covenant with them, nor with their gods. 33 They shall not dwell in your land, lest they make you sin against me, for if you serve their gods, it will surely be a snare for you.

Exodus-24

1 And God said to Moses: “Come up to the LORD, you, and Aaron, but Nadab, Abihu, and 70 of the elders of Israel shall worship far away. 2 Moses shall alone go near God. The others shall not come near, nor shall

they go up with him.” 3 And Moses came and told the people all the words of God, and all of his judgments, and all the people replied with one voice, saying: “We will obey every word that God said”. 4 Moses wrote down all the words of God [so these bible words you are reading are straight from god’s mouth], and got up early in the morning, and built an altar at the base of the hill. This had 12-pillars, one for each of the 12-tribes of Israel. 5 And he sent the young men of the Israelites. These offered [sacrificed] burnt offerings [of sacrificial incense hashish], and also sacrificed peace offerings of oxen to God. 6 And Moses took half of the blood, and put it in bowls, and half of the blood he sprinkled on the altar. 7 Then he took the book of the covenant [with god], and read it to the audience of the people [Just like your priest is doing today in your church]. And they all said: “All that God commanded, we will obey and do”. 8 And Moses took the blood, and sprinkled it on the people, and said: “Look, here is the blood of the covenant, which God has made with you concerning all these words.” 9 Then Moses went up with Aaron, Nadab, Abihu, and seventy of the elders of Israel. 10 And they saw the God of Israel, and there was under his feet pavement that looked like sapphire stones. [God has feet?] And as it were, the body of heaven in his clearness. 11 And he didn’t lay a hand upon these nobles of the Israelites [Don’t lay a hand on your Arab fronting “nobles”]. So they saw God, and eat and drank [with God]. 12 And God said to Moses: “Come up to me on the mountain, and there I will give you tablets of stone with laws and commandments which I have written. This so you may teach the rest.” 13 Then Moses got up, and climbed God’s mountain. 14 And he said to the elders: “Wait here for me, until I return to you” and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come to them. 15 Then Moses climbed the cloud covered mountain. 16 And the glory of God lived on mount Sinai, and clouds covered it for six days. And the seventh day, God called to Moses out of the middle of the clouds. 17 And the sight of the glory of God was like a devouring fire on the top of the mount in the eyes of the children of Israel. 18 And Moses went up on the mountain and into middle of the clouds, where he was for 40-days and 40-nights.

Exodus-25

[It is worth noting that the word **gold** is used 109 times in the book of Exodus, and **purple cloth** (which was also expensive) is used 31 times.]

1 Then God commanded Moses and the Israelites saying: “You shall all bring me offerings. And if every man gives this willingly, and with his heart, then you shall receive my offerings [in exchange]. 3 And here are the [expensive] offerings which you shall gladly accept: gold, and silver, and brass, 4 And turquoise, and fine purple cloth, and scarlet wool, and animal skins, and shittim [acacia] wood, 6 and Oil for the lamp, [and costly imported] spices for anointing oil, and for sweet incense [hashish], 7 Onyx stones, and stones to be set in the ephod, and in the [fancy] breastplates [of the priests]. 8 And let the people build me a sanctuary [church/ temple], so I may dwell among them. 9 Do this according to everything that I tell you, and according to the ways of the tabernacle [tent], and the religious formulas and incantations thereof.” [What does all powerful god need with expensive offerings? Are we really to believe that if we give gold to god he will favor us? Personally, I think this sounds more like a bunch of con-man priests got together and made this up so that they could get people to give them more valuables.]

[the following khaki colored text looks like it was added to change the “Ark of the covenant” from “the arcon/ruler of the covenant” into a mere box. You need not be concerned with the actual details, only the amount of details to reinforce the ideas that an ark is box. Also a cubit is the length from a man’s elbow to the tip of the longest finger.] 10 And they shall make an ark of shittim [acacia] wood. The length shall be 2.5 cubits, the width 1.5 cubits, and the height 1 cubits. 11 And you shall overlay it with pure gold, inside and out shall you overlay it. And you shall put a crown of gold around it. 12 And you shall cast four gold rings for it, and put them in the four corners. And two rings shall be in the one side of it, and two rings in the other side of it. 13 And you shall make staves of shittim wood, and overlay them with gold too. 14 And you shall put the staves into the rings by the sides of the ark, so the ark may be borne with them. 15 The staves shall be in the rings of the ark, and they shall not be taken from it. 16 And you shall put into the ark the covenant which I shall give you. 17 And you shall make a mercy seat of pure gold, two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. 18 And you shall make two angels of gold, of beaten work shall you make them, in the two ends of the mercy seat. 19 And make one angel on the one end, and the other angel on the other end, even of the mercy seat shall you make the angels on the two ends thereof. 20 And the angels shall stretch forth their wings on high,

covering the mercy seat with their wings, and their faces shall look one to another, toward the mercy seat shall the faces of the angels be. 21 And you shall put the mercy seat above upon the ark. And in the ark [box] you shall put the covenant that I will give you. 22 And from there, I will visit you, and communicate with you from above the mercy seat, from between the two angels which are upon the ark of the covenant, of all things which I will command the Israelites. [The ark is still this thing of god's agreement, but now the dangerous knowledge about its power is hidden. The junk knowledge about the table, candlesticks, and tents exists to hide the section above where the nature of the ark was blurred away and blided into a box.] 23 you shall also make a table of shittim wood 2 cubits in length, 1 cubit in width, and 1.5 cubits in height. 24 And you shall overlay it with pure gold, and make thereto a crown of gold round about. 25 And you shall make to it a border of an hand breadth round about, and you shall make a golden crown to the border thereof round about. 26 And you shall make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof. 27 Over against the border shall the rings be for places of the staves to bear the table. 28 And you shall make the staves of shittim [acacia] wood, and overlay them with gold, so the table may be borne by them. 29 And you shall also make the dishes, bowls, spoons, and covers of pure gold. 30 And you shall set upon the table [12 loaves of] show bread. 31 And you shall make a candlestick of pure gold, of beaten work shall the candlestick be made, its shaft, and its branches, its bowls, its knobs, and its flowers, shall be of the same. 32 And 6-branches shall come out of the sides of it, 3-branches of the candlestick out on one side, and 3-branches of the candlestick out of the other side: 33 3-bowls made like to almonds, with a knob and a flower in one branch, and 3-bowls made like almonds in the other branch, with a knob and a flower, so in the six branches that come out of the candlestick. 34 And in the candlestick shall be 4-bowls made like to almonds, with their knobs and their flowers. 35 And there shall be a knob under two branches of the same, and a knob under 2-branches of the same, and a knob under 2-branches of the same, according to the 6-branches that proceed out of the candlestick. 36 Their knobs and their branches shall be of the same, all it shall be one beaten work of pure gold. 37 And you shall make the 7-lamps thereof: and they shall light the lamps thereof, that they may give light over against it. 38 And the tongs thereof, and the snuff [hashish incense] dishes thereof, shall be of pure gold. 39 A talent of pure gold shall he use to make it all, including

all the vessels. [A talent is 59kg ≈ \$2.5-million worth of gold today] 40 And look that you make them after their pattern, which was shown to you on the mountain.

Exodus-26

1 Also, you shall make the **tabernacle** [the tent for the ark of the covenant] with ten fine linen sheets of blue, purple, and scarlet [The holy bible apparently once said that the tabernacle tent required “10 fine linen sheets of purple”. And the technique for making “Phoenician” purple cloth was top secret in ancient times, and the cloth was quite expensive: rather like those “Luxurious Vinyl” handbags today. Also we read in dozens of ancient sources that the Romans and Greeks also highly valued purple cloth. So it seems that this was a problem for the bible, so the purple cloth was changed to “blue purple and scarlet” and blurred away. Also, it is worth noting that the word purple is used 31 times in the book of Exodus and gold mentioned 109 times. And all of these uses tend to be among building] and with angels of skilled work shall you make them. 2 The length of one sheet shall be 28-cubits, and the width of one sheet 4-cubits, and every one of the sheets shall have one measure. 3 The five sheets shall be coupled together one to another; and other five sheets shall be coupled one to another. 4 And you shall make loops of blue upon the edge of the one sheet from the edge in the coupling; and likewise shall you make in the uttermost edge of another sheet, in the coupling of the second. 5 You make 50-loops in the one sheet, and 50-loops shall you make in the edge of the sheet that is in the coupling of the second; that the loops may take hold one of another. 6 And you shall make 50-hooks of **gold**, and couple the sheets together with the hooks, and it shall be one tabernacle [tent]. 7 And you shall make sheets of goats' hair to be a covering upon the **tent**. 11-sheets shall you make. 8 The length of one sheet shall be 30-cubits, and the width of one sheet 4-cubits: and the 11 sheets shall be all of one measure. 9 And you shall couple 5-sheets by themselves, and 6-sheet by themselves, and shall double the 6th sheet in the forefront of the **tent**. 10 And you shall make fifty loops on the edge of the one sheet that is outmost in the coupling, and fifty loops in the edge of the sheet which couples the second. 11 And you shall make fifty brass hooks, and put the hooks into the loops, and couple the **tent** together, that it may be one. 12 And the remnant that remains of the sheet of the **tent**, the half sheet that remains, shall hang

over the backside of the tent. 13 And a cubit on the one side, and a cubit on the other side of that which remains in the length of the sheet of the tent, it shall hang over the sides of the tent on this side and on that side, to cover it. 14 And you shall make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins. 15 And you shall make boards for the tent of shittim wood standing up. 16 Ten cubits shall be the length of a board, and a cubit and a half shall be the breadth of one board. 17 Two tenons shall there be in one board, set in order one against another. And all the boards of the tent you shall make thus. 18 And you shall make the boards for the tent, 20-boards on the south side. 19 And you shall make 40-sockets of silver under the twenty boards; two sockets under one board for its two tenons, and two sockets under another board for his two tenons. 20 And for the second side of the tent on the north side there shall be 20-boards: 21 And their 40-sockets of silver; 2-sockets under each board, and 2-sockets under another board. 22 And for the sides of the tent westward you shall make 6-boards. 23 And two boards you shall make for the corners of the tent in the two sides. 24 And they shall be coupled together beneath, and they shall be coupled together above the head of it to one ring. Thus shall it be for them both, they shall be for the two corners. 25 And they shall be 8-boards, and their sockets of silver, 16-sockets; 2-sockets under one board, and 2-sockets under another board. 26 And you shall make bars of shittim wood; five for the boards of the one side of the tent, 27 And 5-bars for the boards of the other side of the tent, and 5-bars for the boards of the side of the tent, for the two sides westward. 28 And the middle bar in the middle of the boards shall reach from end to end. 29 And you shall overlay the boards with gold, and make their rings of gold for places for the bars: and you shall overlay the bars with gold. 30 And you shall rear up the tent according to the fashion thereof which was shown you in the mount. 31 And you shall make a covering of blue, and purple, and scarlet, and fine twined linen of cunning work: with angels shall it be made: 32 And you shall hang it upon four pillars of shittim [acacia] wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver. 33 And you shall hang up the covering under the hooks, so that you can bring in towards that place within the covering the ark of the covenant: and the covering shall divide to you between the holy place and the most holy. 34 And you shall put the mercy seat upon the ark of the covenant in the most holy place. 35 And you shall set the table without the covering, and the candlestick over against the table on the side of the tent toward the south:

and you shall put the table on the north side. 36 And you shall make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework. 37 And you shall make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and you shall cast five sockets of brass for them. [There are 141 uses of the word TENT or TABERNACLE in Exhodos. So don't forget, this holy bible of yours was originally an Arab book about Arab people living in tents.]

Exodus-27

1 And you shall make an altar of shittim wood, five cubits long, and 5-cubits wide; the altar shall be square: and the height thereof shall be three cubits. 2 And you shall make the horns of it upon the four corners thereof: his horns shall be of the same: and you shall overlay it with brass. 3 And you shall make his pans to receive his ashes, and his shovels, and his basins, and his flesh-hooks, and his fire-pans: all the vessels thereof you shall make of brass. 4 And you shall make for it a grate of network of brass; and upon the net shall you make four brass rings in the four corners thereof. 5 And you shall put it under the compass of the altar beneath, that the net may be even to the middle of the altar. 6 And you shall make staves for the altar, staves of shittim wood, and overlay them with brass. 7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it. 8 Hollow with boards shall you make it: as it was showed to you in the mount, so shall they make it. 9 And you shall make the court of the tent: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side: 10 And the 20-pillars thereof and their 20-sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver. 11 And likewise for the north side in length there shall be hangings of an hundred cubits long, and his twenty pillars and their 20-sockets of brass; the hooks of the pillars and their fillets of silver. 12 And for the breadth of the court on the west side shall be hangings of 50-cubits: their pillars ten, and their sockets ten. 13 And the breadth of the court on the east side eastward shall be 50-cubits. 14 The hangings of one side of the gate shall be 15-cubits: their pillars three, and their sockets three. 15 And on the other side shall be hangings 15-cubits: their pillars three, and their sockets three. 16 And for the gate of the court shall be an hanging of 20-cubits, of blue, and purple, and scarlet, and fine

twined linen, wrought with needlework: and their pillars shall be four, and their sockets four. 17 All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass. 18 The length of the court shall be 100-cubits, and the breadth 50 every where, and the height five cubits of fine twined linen, and their sockets of brass. 19 All the vessels of the tent in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass. 20 And you shall command the children of Israel, that they bring you pure oil olive beaten for the light, to cause the lamp to burn always. 21 In the tent of the congregation without the vail, which is before the covenant, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever to their generations on the behalf of the children of Israel.

Exodus-28

[There is one main thing to see in Exhodos-28. It is that Aaron and his progeny are to be the priestly caste forever and they are to get special fancy clothing.]

1 Take your brother Aaron, and his sons, from among the Israelites, so that he may minister for me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. 2 And you shall make holy garments for your brother Aaron for glory and for beauty. 3 And you shall speak to all those who are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister to me in the priest's office. 4 And these are the Ephod's garments which they shall make. A breastplate, a girdle, a robe, an embroidered coat, and a hat. You shall make holy garments for Aaron your brother, and his sons, so he can minister for me in the priest's office. [So the community pays for the priest to have a fancy suit with a jeweled girdle. A girdle is a fat belt like the fake TV wrestlers get for their fake-victories. This not only made the priests look rich, but it also helped control the chronic belly bulge problem. So in good times, they got much more youngster tail, and in bad time, they didn't get killed as much for being fat while everyone else was starving to death. . . . Altogether this outfit is the priest's VESTITURE, And the act of making someone a priest is called INVESTITURE. And when they get defrocked, or they get their frock=dress or vestiture gets removed. So the fancy clothing (which is owned by the church, not the priest) is pretty important to a priest's authority. In fact the priest's clothing is rather like a

police badge, and all the power really resides with the church administration and the chief of police, or his equivalent in the church. • • • Now from the description of the vestiture here, it is easy to imagine something like the fancy Pope outfits that Pope Benedict modeled for us recently. And isn't this totally and absolutely in stark contrast to the presentation of Jesus nailed up in loin cloth and crown of thorns. People pay/give much more for men in fancy costumes preaching in fancy buildings. And that is why the Catholic Church has all the fancy stuff and fancy ceremonies. It is so that it can earn more money for the Mideast people who created the religion in the first place. • • • Next look at all the expensive stuff the priests are supposed to be given by the flock.

5 And they shall take gold, and blue, and purple, and scarlet, and fine linen. 6 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work. 7 It shall have the two shoulder pieces thereof joined at the two edges thereof; and so it shall be joined together. 8 And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen. 9 And you shall take two onyx stones, and grave on them the names of the children of Israel: 10 Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth. 11 With the work of an engraver in stone, like the engravings of a signet, shall you engrave the two stones with the names of the children of Israel: you shall make them to be set in ouches of gold. 12 And you shall put the two stones upon the shoulders of the ephod for stones of memorial to the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. 13 And you shall make ouches of gold; 14 And two chains of pure gold at the ends; of wreathed work shall you make them, and fasten the wreathed chains to the ouches. 15 And you shall make the breastplate of judgment with cunning work; after the work of the ephod you shall make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shall you make it. 16 Square it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof. 17 And you shall set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row. 18 And the second row shall be an emerald, a sapphire, and a diamond. 19 And the third row a ligure, an agate, and an amethyst. 20 And the fourth row a beryl, and an onyx, and a

jasper: they shall be set in gold in their enclosings. 21 And the stones shall be with the names of the children of Israel, twelve, according to their names, like the engravings of a signet; every one with his name shall they be according to the twelve tribes. 22 And you shall make upon the breastplate chains at the ends of wreathed work of pure gold. 23 And you shall make upon the breastplate two rings of gold, and shall put the two rings on the two ends of the breastplate. 24 And you shall put the two wreathed chains of gold in the two rings which are on the ends of the breastplate. 25 And the other two ends of the two wreathed chains you shall fasten in the two ouches, and put them on the shoulder-pieces of the ephod before it. 26 And you shall make two rings of gold, and you shall put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward. 27 And two other rings of gold you shall make, and shall put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod. 28 And they shall bind the breastplate by the rings thereof to the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod. 29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in to the holy place, for a memorial before the LORD continually. 30 And you shall put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually. 31 And you shall make the robe of the ephod all of blue. 32 And there shall be an hole in the top of it, in the middle thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon [chain mail vest], that it be not torn. 33 And beneath upon the hem of it you shall make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about: 34 A gold bell and a gold pomegranate, upon the hem of the robe round about. 35 And it shall be upon Aaron to minister: and his sound shall be heard when he goes in to the holy place before the LORD, and when he cometh out, that he die not. 36 And you shall make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD. 37 And you shall put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be. 38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy

things, which the children of Israel shall hallow in all their **holy gifts**; and it shall be always upon his forehead, that they may be accepted before the LORD. 39 And you shall embroider the coat of fine linen, and you shall make the mitre of fine linen, and you shall make the **girdle** of needlework. 40 And for Aaron's sons you shall make coats, and you shall make for them **girdles**, and bonnets shall you make for them, for glory and for beauty. 41 And you shall put them upon you brothers, Aaron and his progeny with him; and shall anoint them, and consecrate them, and sanctify them, that they may minister for me in the priest's office. 42 And you shall make them linen breeches to cover their nakedness; from the loins even to the thighs they shall reach: 43 And they shall be upon Aaron, and upon his sons, when they come in to the **tent** of the congregation, or when they come near to the altar to minister in the holy place; that they bear not iniquity, and die: **it shall be a statute forever to him and his progeny after him.**

Exodus-29

[The word pro•lix=helping-to•dissolve, and the following text is super prolix in that it could be translated as “to honor your priests”.]

1 And this is the thing that you shall do to them, to hallow them who minister for me in the priest's office.

[To honor your priests] **take 3-unblemished sheep** [expensive unblemished sacrificial animals only sold by the Mafia], **2 And unleavened bread, and unleavened cakes that are softened with oil, and unleavened wheat wafers, all of which have been anointed [dabbed] with oil** 3 Put them all into a basket, and bring them in the basket, with the animals. [So according to this Mideast religion, you are not only supposed to give your priests fancy clothing, but you are also supposed to bring them expensive albino sheep and can't-cheat-on-your-social-duty unleavened bread dabbed with expensive imported sacramental olive oil. New subject]

4 Aaron and his sons shall bring you to the door of the congregation's tent, and shall wash you with water. [The religion seems to have started out like a fancy Middle eastern restaurant when the waiters come and pour water for you to wash your hands. Thanks to centuries-old cost-cutting programs by Roman Church International, there is a bowl by the door and you are instead supposed to dab yourself with water instead of actually washing. Also, clearly under the Catholic point of view, cleanliness is not even

related to godliness. In fact, why not just do away with the water altogether? Why keep a way to instantaneously cause a water-bourne illness epidemic?]

5 And you shalt take the Ephod's vestiture, and put it on Aaron [and his progeny, so they become this perpetual caste of priests] the coat, the robe, the breastplate, and the curious girdle of the ephod. 6 And you shall put the hat upon his head, and put the holy crown upon the hat. 7 Then shall you take the anointing oil, and pour it upon his head, and anoint him. [Youtube Shirodhara.] 8 And you shall bring Aaron's progeny and dress [invest] them. 9 And you shall gird them with girdles, and put hats on them, Aaron and his sons. And the priest's office shall be theirs for a perpetual statute [forever and ever]. And you shall make Aaron and his progeny sacred. [This was obviously written by "Aaron's sons". They get the free flashy priest suits, the fancy hats, and the anti-bulge jeweled girdles. And here the holy bible makes their line a the priestly caste forever and ever, in all perpetuity.]

10 And you shall cause a bull to be brought before the congregation tent. And Aaron and his sons shall put their hands upon the head of the bull. 11 And you shall kill the bull before God, by the door of the congregation tent. 12 And you shall take of the blood of the bull, and put it upon the horns of the altar with your fingers [pretty barbaric, right?] and pour all the blood alongside the altar [where the priests collected it]. 13 And you shall take all the fat that covers the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and cook them upon the altar. 14 But the flesh of the bull, and his skin, and his dung, shall you cook with fire outside. This is a sin to offer. [Thus the people who "sacrificed" a bull had meat that had to be eaten by the community, because it would not keep. So the community got this whole-cow barbecue and people developed good feelings for the benefactor as well as the animal sacrifice religion. The priests ate their share and also got the liver, kidneys, and blood, a fact that shows a certain sort of nutritional fascination.]

15 You shall also take one sheep, and Aaron and his sons shall put their hands upon the head of the ram. 16 And you shall kill the ram, and you shall take his blood, and sprinkle it on and around the altar. [Wherever you read in the bible about burned sacrifices it is either this, or they were burning Arabian hashish incense.] 17 And you shall hack the ram into pieces, his legs and head, and you shall remove his innards. 18 And you

shall cook the ram on the altar, for it is a burnt offering to God. And it is a delicious flavor, an offering made by fire to God. 19 And you shall take the other ram, and Aaron and his sons shall put their hands upon the head of the ram. 20 Then you shall kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and on the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar and all around it.

21 And you shall take of the blood that is on the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his grand sons: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him. 22 Also you shall take of the ram the fat and the rump, and the fat that covers the innards, and the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration. [The easy to ignore messiness of 21 keeps readers from realizing that in 22, the left shoulder also apparently goes to the priests.] 23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before God. 24 And you shall put all this in the hands of Aaron and sons. And you shall wave to them for a wave offering to God. 25 And you shall receive from them, from their hands, and burn them on the altar for burnt offerings, to make a delicious flavor for God. [Here the holy bible says that if you burn meat or hashish on an altar, that god would like the smell and the implication is that he would look kindly on you. This incidentally is what the Romans believed, and the Mideast profited greatly from this belief.] It is an offering made by fire to God. 26 And you shall take the breast of the ram of Aaron's consecration, and wave it in a wave offering to God. [The priest would help you by holding the other end of the spit. He got customarily got Adam's rib unless there was spite or spit involved.]

And it shall be for your part. [It credits to your account in heaven.] 27 And you shall sanctify the breast of the sacred ram in the wave offering, which is waved, and the shoulder of the heave offering, which is heaved up [to heaven], for Aaron and sons [to eat or sell]. 28 And these [parts of the sacrificial animals] shall belong to Aaron and his sons' by law forever for the Israelites. For it is a heave offering from the Israelites to their God, a sacrificial peace offering. 29 And the holy garments of Aaron shall belong

to his sons' after him [his progeny], to be anointed and considered sacred in them.

30 And those sons that are priest in Aaron's place shall wear them [their fancy clothes] for seven days a week, whenever he comes into the congregation tent to minister in this holy place. 31 And you shall take the sacred [unblemished] sheep, and seethe [boil] its flesh in the holy place. 32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the collection bowl, by the door of the congregation tent. [Note how the priests eat the sacrificial animals. That is where the jeweled girdles come in handy. These hides how fat and prosperous the priests were.] 33 And they [the priests] shall eat those things which the atonement was made for, to consecrate and sanctify them. But a stranger shall not eat this [sacrificial meat], because they are unholy. 34 And if any of the meat of the sacrificed food remains in the morning, then you shall burn that remainder with fire. It shall not be eaten, because it is holy. [So people give it to the priests who eat it, and gives it to the hungry ladies he is laying, like bricks, one after another.]

35 Thus you shall do to Aaron, and to his progeny, according to all things which I have commanded you. And you shall consecrate them for 7-days. 36 And every day you shall offer a bull as a sin offering for atonement [This way the priests always have fresh beef to eat and to trade for goods, influence, and sex.] And you shall clean the altar [barbecue grill], after you have made an atonement on it, and then you shall anoint it, to sanctify it [after with expensive perfumed an-ointments]. 37 You shall make an atonement on the altar, and sanctify it for 7-days, and therefore it shall be an altar that is very holy. And whatever touches the altar shall be holy too. 38 You shall offer two labs a day for the first year. 39 One in the morning, and the other in the evening. 40 And with each lamb a bag of flour mingled with 1.5-liters of oil, and 1.5-liters of wine as a drink offering. [Breakfast alcohol. The easiest way to stop a hangover.] 41 And the other lamb you shall offer it in the evening, and you shall do this just like the meat offering of the morning, and according to the drink offering just mentioned, for a delicious flavor, an offering made by fire to God. 42 This shall be a continual burnt offering throughout your generations at the door of the congregation tent before God, where I will meet you, and speak to you there. [So for all time, we are supposed to kill animals and give part of the

meat, along with bread, oil and wine to our priests, who will advise us of what god wants us to do.] 43 And there I [god] will meet with the children of Israel, and the tent shall be sanctified by my glory. 44 And I will sanctify the congregation tent, and the altar. I will also sanctify both Aaron and his sons, to minister for me in the priest's office. 45 And I will live among the children of Israel, and will be their God. 46 And they shall know that I am the God, that brought them out of Egypt, and that I live among them, for I am God.

Exodus-30

1 And you shall make a shittim [acacia] wood altar to burn [hashish] incense on. 2 It shall be a cubit long, a cubit wide and two cubits high. The horns of the thing shall be the same. 3 And you shall overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and you shall make to it a crown of gold around it. 4 And two gold rings shall you make to it under the crown of it, by the two corners thereof, upon the two sides of it shall you make it; and they shall be for places for the staves to bear it withal. 5 And you shall make the staves of shittim wood, and overlay them with gold. 6 And you shall place this [altar] in front of the vail that is near the ark of the covenant, in front of the mercy seat that is over the covenant. This is where I will [come and] meet with you [and tell your society what to do through my priests, the progeny of Aaron]. 7 And there [on this altar] Aaron shall burn delicious [and costly hashish] incense every morning, when he dresses the lamps, he shall burn [hashish] incense on it. 8 And when Aaron lights the lamps in the evening, he shall burn [expensive hashish] incense on it, a perpetual [hashish] incense [party] before God for all your generations. 9 And you shall offer no strange incense there. [By strange incense, the Bible means that god only likes the official Arab Mafia hashish incense “flavored” with marijuana, opium, and other “spices” that only the Arab trade Mafia can obtain.] nor burnt sacrifices, nor meat offerings. Nor shall you pour drink [libation] offering out thereon. [Note the attention the Bible gives to the expensive things people are supposed do for god and his eternal caste of priests.] 10 And Aaron shall make an atonement on the horns of it once in a year with the blood of the sin offering of atonements. Once in the year shall he make atonement upon it throughout your generations. For it is most holy to the LORD.

11 Then God told Moses: 12 “Count the children of Israel. Each man shall pay a ransom for his soul to God, when you number them. This is so there will not be a plague among them. [So if “God” doesn’t get his protection money from each and every Israelite, he will punish the Israelites with plagues just like he punished the Egyptians with plagues.] 3 Everyone that is counted as among them shall give half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs) an half shekel shall be the offering of the LORD. 14 Everyone that is counted among them, age 20 and over, shall give an offering to God. 15 The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering to God, to make atonement for your souls. 16 And you shall take the atonement money of the children of Israel, and shall use it for the service of the congregation tent/temple, so that it may be a memorial for the children of Israel [as they stand] before God. This is to make atonement for your souls.

17 Then God said to Moses: 18 “Make a brass wash basin, with legs. Put it by the altar and fill it. 19 This is so Aaron and his sons can wash their hands and feet there. 20 When they enter the congregation tent, and when they approach the altar to preach, or to make burnt offerings for God, they shall wash their hands and feet with streaming water. And this shall be a law forever for them, for him and his progeny throughout their generations.”

22 God also told Moses: 23 “Take your first [best] spices, of pure myrrh 500-shekels [dollars, Euros, Yuan, coins], and of sweet cinnamon half as much, and 250-shekels, and of sweet calamus [delicious cannabis] 250-shekels, 24 And of cassia 500-shekels, after the shekel of the sanctuary, and of oil olive an hin: 25 And you shall make it all into an oil of holy ointment, an ointment compound in the art of the apothecary [In some translations this is: “according to the artistic work of a perfumer”] . it shall be an holy anointing oil. 26 And you shall anoint the congregation tent with it, and the ark of the testimony, 27 And the table and all its vessels, and the candlestick and all its vessels, and the altar of incense [Which contained calamus a blurd for cannabis], 28 And the altar of burnt offering with all its vessels, and the wash basin and its feet. 29 And you shall sanctify them, that they may be most holy, and whatever touches them shall be holy. 30 And you shall anoint Aaron and his sons, and consecrate them, so that they may minister for me in the priest's office.” 31 And you shall tell the children of Israel that: “This shall be a holy anointing oil to God throughout

all your generations. 32 Upon man's flesh shall it not be poured. Nor shall you make any other like it, or alter the composition of it, for it is holy, and it shall be holy to you. 33 Whoever compounds any like it, or whoever puts any of it upon a stranger, shall even be cut off from his people.” [The Arabs have always hated competition for their super-expensive Mafia racket goods.] 34 And God said to Moses: “Take these delicious spices, stacte, onycha, and galbanum. [Then mix] these delicious spices with pure frankincense [found only in southern Arabia]. Of each shall there be an equal weight. 35 And you shall make it a perfume, a confection after the art of the apothecary [perfumer], mixed together, pure and holy. 36 And you shall beat some of it very fine, and put of it in front of the [ark of the] covenant in the congregation tent, where I come to visit you. And this shall be very holy to you. 37 And as for the perfume which you shall make, you shall not make it yourselves according to the composition thereof. It shall be to you a holy thing for God. 38 Whosoever makes [something] like it, with a similar smell to it, shall be cut off from his people.”

Exodus-31

1 And God said to Moses: 2 “See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: 3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, 4 To devise cunning works, to work in gold, and in silver, and in brass, 5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship. 6 And behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded you; 7 The congregation tent and the ark of the covenant, and the mercy seat that is thereupon, and all the furniture of the tent, 8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense, 9 And the altar of burnt offering with all its furniture, and the laver and its foot, 10 And the [expensive priest's] clothing for services, and the holy garments for Aaron the priest, and the garments of his sons [progeny], to minister in the priest's office, 11 And the anointing oil, and sweet [delicious hashish] incense for the holy place: You shall do all this according to my commands.”

[New subject] 12 And God told Moses to tell the children of Israel that:

“You absolutely must keep my sabbaths. For this is a sign between me and you throughout all your generations that you know how I am the God that makes you sacred. 14 Therefore, you shall keep the sabbath, for it is holy to you. And everyone that defiles it shall surely be put to death. [Wow, death for those who work every day]. For whosoever does any work then, that soul shall be cut off from among his people. 15 Work may be done for 6-days, but the 7th is the sabbath day of rest, holy to God. And whoever does any work in the sabbath day, he shall surely be put to death.[Wow, a repeated death threat.] 16 For this reason, the children of Israel shall keep the sabbath, and observe the sabbath throughout their generations, for a perpetual covenant. 17 This shall be a sign between me and the children of Israel forever. For in six days God made heaven and earth, and on the seventh day he rested, and was refreshed. 18 Then when God had finished talking with Moses up on Mt. Sinai, he gave Moses two tables of testimony, tablets of stone, written with the finger of God.

Exodus-32

1 And when the people saw that Moses was slow in coming down out of the mountain, they gathered together around Aaron, and said to him: “Make icons for us. These shall go before us as Moses did, Moses the man that got us out of Egypt. We don’t know what became of him.” 2 So Aaron said to them: “give me your gold earrings.” 3 And all the people brought their earrings to Aaron.

4 He took them and melted them down into [the form of] a calf, and finished it with a burnishing tool. Then after he cast the calf, they said: “This is your god, O Israel, which brought you up out of the land of Egypt.” 5 And when Aaron saw it, he built an altar for it; and Aaron made proclamation, and said: “Tomorrow is a feast to God”. 6 And they rose up early on the morning, and brought burnt and peace offerings [to appease God]. And the people sat down to eat and to drink, and then got up to play. 7 Then God told Moses: “Go, go down [from the mountain]. Your people, which you liberated from Egypt, have corrupted themselves. 8 They have quickly veered off from the path I commanded them to follow. They have cast a calf from molten metal, and have worshipped it, and have sacrificed to it, and said: “this is your god, O Israel, which has liberated you from Egypt.” 9 Then God said to Moses: “I have seen your people, and seen how stubborn

they are. 10 Now therefore leave me alone, so my wrath may wax hot [grow fiery] against them, and that I may consume them, and I will make great nation out of you.” 11 And Moses begged God: “why does your wrath wax hot [grow fiery] against your [chosen] people, which you have liberated from Egypt with your great power, and mighty hand? 12 Why should the Egyptians say that you liberated them for mischief, to slay them in the mountains, and to wipe them from the face of the earth? Turn-away from your fierce wrath, and repent of this evil against your people. 13 Remember that Abraham, Isaac, and Israel, are your servants. You swore by your own name, [Having people honor their work in the host nations was always a an important part of many Arab scams.]

and told them that you would multiply their seed [progeny] as the stars of heaven and all the many lands that you have spoken of, you will give to their progeny, and they shall inherit it all for ever.” 14 Then God repented [re-regretted, was extremely sorry for] the evil which he was thinking of doing to his own people. 15 Then Moses turned, and went down from the mountain, with the two tablets of the covenant which were in his hand. The tablets were written on both sides. [People probably wondered how Moses could carry two large and heavy stone tablets with so much writing on them until this was added.] 16 And the tablets were the work of God, and the writing was the writing of God, graven upon the tables.

17 And when Joshua heard the noise of the people as they shouted, he said to Moses: “There is a war cry in the camp.” 18 And he said: “It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome, but the noise of them that sing do I hear.” 19 And so it happened that as soon as he [Moses] got near the camp, and saw the calf, and the dancing. Then Moses' anger waxed hot, and he threw the tables down on the ground, and broke them up at the foot of the mountain. 20 And he took the calf which they had made, and burnt it in the fire, and then broke it into tiny pieces. Then he scattered the pieces in water, and made the children of Israel drink it. 21 And Moses said to Aaron, What did this people do to you, that you have brought so great a sin upon them?

22 And Aaron said: “I hope the anger of the lord doesn't grow fiery. You know the people, and that they are always ready for mischief. 23 They didn't know what became of you. So they asked me to make icons, to go

before them like Moses, the man that liberated them from Egypt. 24 I told them that Whoever has any gold, let them take it off. So they gave it to me. Then I cast it in the fire, and made the calf.” 25 Then Moses saw that the people were naked, (Because Aaron had made them naked to [show] their shame among their enemies) 26 So Moses stood at the entrance of the camp, and said: “Who is on God’s side?

let him come to me.” And all the sons of Levi gathered together under him. 27 And he said to them: “God, the God of Israel said that every man must put on his sword on by his side, and go ~~in and out from entrance to entrance~~ [from tent to tent] throughout the camp, and kill every one of his neighbors, and every man his friend, and every man his brother.” 28 Then the sons of Levi did what Moses said: “And on that day about 3,000 people died there.” [1) This was not god’s command, this was Moses’ command and Moses’ decision to kill his own people who did not believe.

2) So if the priests or holy men of this “Holy Bible” religion tell you to kill your neighbors, your friends, or even your own brothers and sons for some religious infraction such as making a gold cow, then you must do it. 3) Is this a religion of goodness, or a religion of evil?]

29 And Moses said: “make yourselves sacred to God today. Go, every man [kill everyone] even your own brothers and sons. Then God might bestow upon you a blessing today.” 30 And it came to pass on the next day, that Moses said to the people: “You have sinned a great sin, and now I will go up to see God and perhaps I will [be able to] make an atonement for your sin.” 31 So Moses returned to God and said: “The people have sinned a great sin, and have made an idol of gold. 32 I hope you will forgive their sins. And if not, you can blot me out of your book which you have written.”

33 Then God said to Moses: “Whoever has sinned against me, I will blot him out of my book. [god, like Santa, keeps a book of who is good and who is evil.] 34 Therefore go now and lead the people to the place I told you about. And behold, my Angel will go in front of you. Nevertheless, on the day when I visit, I will punish their sin.” 35 So God plagued the people, because they made Aaron’s calf. [Note how “God” repeatedly gave plagues to people in the bible. Maybe this was a real thing, and maybe one group of people has been repeatedly playing god in doing this over the centuries.]

Exodus-33

1 Then God told Moses: “You and the people you liberated from Egypt shall now leave this place [Mt. Sinai] and go to the land I promised Abraham, Isaac, and Jacob that I would give to your progeny. 2 And I will send an angel in front of you. And he will drive out the Canaanites, Amorites, Hittites, Perizzites, Hivites, and the Jebusites [from your path]. 3 [You will go] to a land flowing with milk and honey.

You are a stubborn race, but I will not go up in the middle of you, lest I consume [kill] you on the way. 4 When the people heard this evil information, they were saddened, and no man wore his ornaments. 5 For God had said to Moses: “Tell the children of Israel, you are a stubborn people. If I come up into the middle of you, I will in a moment consume [kill] you. Therefore take off you ornaments, so I will know what to do to you.” 6 And the children of Israel stripped themselves of their ornaments by the Mt. Horeb.

7 Moses pitched the tabernacle [tent] far away from the camp, and called it the congregation tabernacle [tent]. And everyone who sought God went out to the congregation tabernacle [tent], which was outside the camp. 8 And it came to pass, that when Moses went out to the tabernacle [tent], that all the people got up, and stood at their tent doors, and looked after Moses, until he entered the congregation tabernacle [tent]. 9 And it came to pass, as Moses entered into the congregation tabernacle [tent], that the pillar of clouds pillar descended [again], and stood at the door of the congregation tabernacle [tent] as God spoke with Moses. 10 And all the people saw the cloudy pillar stand at the congregation tabernacle’s [tent’s] door: and all the people got up and worshipped, every man in his tent door. [8 uses of tabernacle and two uses of tent. This exists to hide how a tabernacle is actually a tent.]

11 And God spoke to Moses face to face, as a man speaks to his friend. [In 20 below we read that humans cannot look directly at god and live. Also, according to the bible, Moses was very close with god, like a personal friend.] And he [Moses] turned again into the camp, but his servant [slave] Joshua, the son of Nun, a young man, did not leave the tent. 12 And Moses said to God: “You told me to bring people up, but you didn’t tell me who you

will send with me. You said, that you know me by name, and you have also found grace in my sight. 13 Now therefore, I ask you, if I have found grace in your sight, show me your ways now, so that I may know you, and that I may [continue to] find grace in your sight, and [so that you may continue to] consider that my nation is your people.”

14 And God said: “My presence will go with you, and I will give you rest.”

15 And Moses said to God: “If your presence will not go with me, do not carry me up from here. 16 For in this [action of yours] here shall it be known that I and your people have found grace in your view. Is it not in this you go with us? So we shall be separated, I and your people, from all the other people that are upon the face of the earth.”

17 And God said to Moses: “I will do this thing that you have asked, for you have found grace in my sight, and I know you by name. 18 And Moses said: “I beg you, show me your glory”. 19 And God said: “I will make all my goodness go before you [and clear the way as an aegis]. And I will proclaim my name before you. And I will be gracious to whom I will be gracious, and will show mercy to who I will shew mercy.” 20 But you cannot look at my face, for no man can look at me and live. 21 And God said: “look, there is a place near me, and you shall stand there on a rock. 22 And while my glory passes by, that So I will put you in a cleft of the rock, and will cover you with my hand while my glory passes by. 23 Then I will take away my hand, and you shall see my back parts, but my face you shall not see.” [The Hebrew god is rather like an evil gorgon spirit. If you look directly at its head/ face/ eyes, you will die.]

Exodus-34

1 And God told Moses: “Cut out two identical tablets of stone, and I will write on these tablets the words that were in the first tablets, which you broke. 2 Be ready in the morning, and come up here to Mount Sinai in the morning, and present yourself to me on the top of the mountain. 3 And no man shall come up with you. And don't let any other man be seen anywhere on the mountain. And don't let the flocks or herds feed near the mountain. 4 So he [Moses] cut two identical tables of stone, and Moses got up early in the morning and went up to mount Sinai, as God had commanded him, and took in his hands the two tablets of stone. 5 God

then descended in a cloud and stood with him there, and proclaimed the name of God. 6 And God passed by in front of him, and proclaimed that he was slow to anger and abundant in truth and chesed [Chesed translates as mercy, loyalty, loving-kindness, steadfast love.] 7 Keeping [track of] chesed [mercy accounts] for thousands [of people], forgiving iniquity [non-equal behavior/ mafia cheating] and transgression [exceeding the poor flock] and sin, and by no means leaving the guilty unpunished. Inflicting the iniquity of the fathers upon the children, and upon the children's children, to the third and to the fourth generation. [note the vindictiveness of this god/ spirit, and how punishments are handed out for four generations upon “god’s” worst enemies.]

8 Moses hurried-up, and bowed his head toward the ground [Islam-style], and worshipped. 9 And he said: “If I have now found grace in your sight, O God, please go among us, for we are a stubborn people. And pardon our iniquity and our sin, and [please] give us your inheritance [benevolence].” 10 And God said: “Look, I made a covenant for all your people. I will do marvels that have never been done in all the world. And everyone shall see the work of God, for it is a frightening thing that I will do for you[r people]. 11 Watch what I make happen for you on this day. Look how I drive the Amorites, Canaanites, Hittites, Perizzites, Hivites, and Jebusites away from your path. 12 But pay attention, and don’t make a covenant with the people of the lands where you go. This will be a snare for you. 13 Instead, you shall destroy their altars, break their icons, and cut down their groves. [Here the god of the Mideast is commanding that his followers cut down the groves (including the ancient olive groves) of the infidels. Are these the words of the good god of mankind, or the evil ex•pull?]

14 For our people shall worship no other God. This is because God’s name is Jealous, and he is a jealous God. 15 You shall not make a covenant with the inhabitants of those lands. You shall not go whoring after their gods, and sacrificing to their gods, and if someone invites you, you shall not eat of his sacrifice [1) The sacrificial animals were eaten as a communal and social barbecue. 2) This jealous god/ spirit does not want its followers eating with the outsiders because it gets in the way of its mass poisonings such as were inflicted on Egypt.]

16 And what if your sons take their daughters, and then their daughters go

a whoring after their gods, and make your sons go a whoring after their gods? 17 You shall make you no god icons from melted metal. 18 You shall keep the feast of unleavened bread. Seven days you shall eat unleavened bread, as I commanded you, during the month Abib, for in the month Abib you exited/ exhoded Egypt. 19 All that opens the matrix [comes out of a mother] is mine. And [this includes] every firstling [best born from] among your livestock, **whether ox or sheep**, that is male. 20 But the firstling of an don•key you shall redeem with a lamb. And if you don't redeem him, then you shall kill him. And all the firstborn [best born] of your sons you shall redeem. And none shall appear before me empty. 21 Six days you shall work, but on the seventh day you shall rest. [It is only coercive propaganda memes that get repeated this way over and over again in the media. Think of they way you are told over and over about CO2 and climate change.]

During both the plowing time and during the harvest you shall rest. 22 And you shall observe the weekly feast, of the feast of first-fruits of the wheat harvest, and the feast of ingathering at the year's end. 23 And three times a year shall all your men children appear before the God of the Israelites. [lots of feasts where way too much food is eaten and people are not working. The Romans called these days "ludi" where nobody worked, and they added up to about half the year at times.] 24 For I will cast out the nations before you ["God" will drive the people away from you with his famines, pestilences, wars and plagues.] And enlarge your borders. ["God" is an imperialist.] And none shall come to claim your land, when you go up to appear before God three times a year. 25 you shall not offer the blood of my sacrifice with leavening [otherwise people will cheat on their sacrifices.] Nor shall the sacrifice of the feast of the passover be left to the morning. 26 The first [best] of the first-fruits [best-product] of your land you shall bring to the house of God [for his priests the sons of Aaron to eat]. you shall not seethe a kid in his mother's milk. 27 And God told Moses: "Write down these words, because this is the covenant between you and all of Israel." 28 In all, Moses was there with God for forty-days and forty-nights, but he neither ate any food, nor drank any water. And he wrote on the tables the words of the covenant, and the ten commandments. 29 And when Moses came down from mount Sinai with the two tables of the covenant in his hands, Moses ~~wist not~~ [didn't know] that the skin of his face was showing while he spoke with God. 30 And when Aaron and the Israelites saw Moses, they saw how the skin of his face ~~shined~~ [was glowing], and they

were afraid to go near him. 31 So Moses called to them. And Aaron and all the congregation leaders went to Moses and talked with him. 32 And afterward all the children of Israel came near. And Moses gave them the commandments that God had told him on mount Sinai. 33 Moses had a vail on his face while he spoke to them. 34 But when Moses spoke with God, he had no vail. Then Moses came out, and spoke to the Israelites as he was commanded. 35 And the children of Israel saw how Moses's face shines [glowed]. So Moses put the vail upon his face again.

Exodus-35

1 Moses gathered all the Israelites together and said: "These are the words which God has commanded, that you obey. 2 Six days shall work be done, but on the seventh day there shall be to you an holy day of God, a sabbath of rest. Whoever does work on that day shall be put to death. [1) Again, it is very important to the Mideast that you take one day off. Look at how it keeps being repeated over and over in the bible. If you take one day off, output falls 14%, if you take two days off output falls 28%. This makes it much easier to pull off the famines and shortages the Arabs need to sell you goods at extreme prices. 2) Look at how god commands death for people who do some emergency roof patching on the sabbath. Is this really the word of god, or the word of some desperados who might want to cause a famine among your people for profit.] 3 You shall start no fire in your homes on the sabbath day." 4 And Moses spoke to all the congregation of the children of Israel, saying: "God commands 5 That you take an offering to Him, If you are willing, bring God an offering of gold, silver, brass, 6 turquoise, and purple, and scarlet wool, and fine linen, and goats' hair, 7 And rams' skins dyed red, and badgers' skins, and shittim wood, 8 And oil for the lamps, and spices for anointing oil, and for sweet [delicious, hashish] incense, 9 And onyx stones, and stones to be set for the ephod, and for the breastplate. ["God really likes expensive products.] 10 And every wise hearted [interesting term] one among you shall come and give/ sacrifice all that God has commanded." 11 The tent, and its coverings, hooks, boards, bars, pillars, and sockets, 12 The ark of the covenant, and the staves thereof, with the mercy seat, and the vail of the covering, 13 The table, and his staves, and all his vessels, and the shewbread, 14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light, 15 And the incense altar, and his staves, and the anointing oil,

and the sweet [delicious hashish] incense, and the hanging for the [wood] door at the entry of the tent, 16 The altar of burnt offering, with his brass grate, his staves, and all his vessels, the laver and his foot, 17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court, 18 The pins of the tent, and the pins of the court, and their cords, 19 The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and his sons, to minister in the priest's office.

20 Then the children of Israel left Moses. 21 And they came, everyone whose heart was stirred, and everyone who's spirit was willing, and they brought God offerings to the congregation tent for all his service [to them], and for the holy garments. 22 And they came, both men and women, as many as were willing hearted, and they brought bracelets, and earrings, and rings, and tablets, and jewels of gold: and every man that offered made an offering of gold to God. [Everyone made golden offerings.]

23 And every man offered, with whom was found blue, and purple, and scarlet, and fine cloth, and goats' hair, and red skins of rams, and badgers' skins, brought them. 24 Every one that did offer an offering of silver and brass brought the LORD'S offering: and every man, with whom was found shittim wood for any work of the service, brought it. 25 And all the wise hearted women spun with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen. 26 And all the women whose heart stirred them up in wisdom spun goats' hair. 27 And the leaders brought onyx stones, and stones to be set, for the ephod, and for the breastplate; 28 And oil for the lamps, and for anointing, and spice and sweet incense. 29 The Israelites brought this willing offering to God, every man and woman, whose heart made them willing to bring all manner of goods, which the LORD commanded to be made by the hand of Moses. 30 And Moses said to the children of Israel: "See, the LORD has called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; 31 And he has filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; 32 And to devise curious works, to work in gold, and in silver, and in brass, 33 And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work. 34 And he has put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan. 35

Them has he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

Exodus-36

1 Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. 2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come to the work to do it: 3 And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet to him free offerings every morning. 4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made; 5 And they told to Moses that people contributed much more than was needed and which God commanded. 6 So Moses halted the offerings for the sanctuary and people couldn't bringing any more. 7 For what they had was more enough, in fact it was too much. [so there were fat profit for the priests when they sold the excess and pocketed the proceeds.] 8 And every wise hearted man among them that wrought the work of the tent made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them. 9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size. 10 And he coupled the five curtains one to another: and the other five curtains he coupled one to another. 11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second. 12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another. 13 And he made fifty hooks of gold, and coupled the curtains one to another with the hooks: so it became one tent. 14 And he made curtains of goats' hair for the tent over the tent: eleven curtains he made them. 15 The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size. 16 And he coupled five curtains by

themselves, and six curtains by themselves. 17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which couples the second. 18 And he made fifty brass hooks to couple the tent together, that it might be one. 19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that. 20 And he made boards for the tent of acacia wood, standing up. 21 The length of a board was ten cubits, and the breadth of a board one cubit and a half. 22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tent. 23 And he made boards for the tent; twenty boards for the south side southward: 24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons. 25 And for the other side of the tent, which is toward the north corner, he made twenty boards, 26 And their forty sockets of silver; two sockets under one board, and two sockets under another board. 27 And for the sides of the tent westward he made six boards. 28 And two boards made he for the corners of the tent in the two sides. 29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners. 30 And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets. 31 And he made bars of shittim wood; five for the boards of the one side of the tent, 32 And five bars for the boards of the other side of the tent, and five bars for the boards of the tent for the sides westward. 33 And he made the middle bar to shoot through the boards from the one end to the other. 34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold. 35 And he made a vail of blue, and purple, and scarlet, and fine twined linen. With angels made he it of cleaver work. 36 He also made four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver. 37 And he made an hanging for the tent door of blue, and purple, and scarlet, and fine twined linen, of needlework; 38 And the five pillars of it with their hooks: and he overlaid their tops and their fillets with gold: but their five sockets were of brass.

Exodus-37

1 And Bezaleel made the ark of shittim wood: two cubits and a half was the

length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: 2 And he overlaid it with pure gold inside and out, and a crown of gold to go around it. 3 And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it. 4 And he made staves of shittim wood, and overlaid them with gold. 5 And he put the staves into the rings by the sides of the ark, to bear the ark. 6 And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof. 7 And he made two angels of gold, beaten out of one piece made he them, on the two ends of the mercy seat; 8 One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof. 9 And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims. 10 And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: 11 And he overlaid it with pure gold, and made thereto a crown of gold round about. 12 Also he made thereto a border of an handbreadth round about; and made a crown of gold for the border thereof round about. 13 And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof. 14 Over against the border were the rings, the places for the staves to bear the table. 15 And he made the staves of shittim wood, and overlaid them with gold, to bear the table. 16 And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold.

17 And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knobs, and his flowers, were of the same: 18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof: 19 Three bowls made after the fashion of almonds in one branch, a knob and a flower; and three bowls made like almonds in another branch, a knob and a flower: so throughout the six branches going out of the candlestick. 20 And in the candlestick were four bowls made like almonds, his knob, and his flowers: 21 And a knob under two branches of the same, and a knob under two branches of the same, and a knob under two branches of the same, according to the six branches going out of it. 22 Their knobs and their branches were of the

same: all of it was one beaten work of pure gold. 23 And he made its seven lamps, and his tongs, and his spoons, of pure gold. 24 Of a talent of pure gold made he it, and all the vessels thereof. 25 And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was square; and two cubits was the height of it; the horns thereof were of the same. 26 And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made to it a crown of gold round about. 27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. 28 And he made the staves of shittim wood, and overlaid them with gold. 29 And he made the holy anointing oil, and the pure incense of sweet spices, according to the ways of the apothecary [perfumer].

Exodus-38

1 And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was square; and three cubits the height thereof. 2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass. 3 And he made all the vessels of the altar, the pots, the shovels, the sprinkling basins, the meat hooks, and the fire pans: all the utensils thereof made he of brass. 4 And he made for the altar a brass grate of network under the compass thereof beneath to the middle of it. 5 And he cast four rings for the four ends of the grate of brass, to be places for the staves. 6 And he made the staves of shittim wood, and overlaid them with brass. 7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards. 8 And he made the laver of brass, and the foot of it of brass, of the looking-glasses [mirrors] of the women assembling, which assembled at the door of the congregation tent. 9 And he made the court: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits: 10 Their pillars were twenty, and their brass sockets twenty; the hooks of the pillars and their fillets were of silver [1]. 11 And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver [2]. 12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver [3]. 13 And for the east side

eastward fifty cubits. 14 The hangings of the one side of the gate were fifteen cubits; their pillars three, and their sockets three. 15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three. 16 All the hangings of the court round about were of fine twined linen. 17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver [4]; and the overlaying of their tops of silver [5]; and all the pillars of the court were filleted with silver [6]. 18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court. 19 And their pillars were four, and their sockets of brass four; their hooks of silver [7], and the overlaying of their tops and their fillets of silver [8]. 20 And all the pins of the tent, and of the court round about, were of brass. 21 This is the sum of the tent, even of the tent of covenant, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest. 22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses. 23 And with him was Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen. 24 All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary. 25 And the silver [9] of them that were numbered of the congregation was an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary: 26 A bekah for every man is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men. 27 And of the hundred talents of silver [10] were cast the sockets of the sanctuary, and the sockets of the vail; an hundred sockets of the hundred talents, a talent for a socket. 28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their tops, and filleted them. 29 And the brass of the offering was seventy talents, and two thousand and four hundred shekels. 30 And therewith he made the sockets to the door of the congregation tent, and the brass altar, and the brass grate for it, and all the vessels of the altar, 31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tent, and all the pins of

the court round about.

Exodus-39

1 And they made their [super expensive] purple cloth available for service in the holy place, and to make the holy garments for Aaron, as the God Moses. 2 And he made the ephod of gold finely twined with [expensive] purple linen. 3 And they beat the gold into thin plates, and cut it into wires, to weave it in with the [expensive] purple linen, as a cunning bit of workmanship.

4 They made shoulder pieces for it, to couple it together: by the two edges was it coupled together. 5 And the curious girdle of his ephod, that was on it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses. 6 And they wrought onyx stones inclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel. 7 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses. 8 And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen. 9 It was square; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled. 10 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row. 11 And the second row, an emerald, a sapphire, and a diamond. 12 And the third row, a ligure, an agate, and an amethyst. 13 And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ouches of gold in their enclosings. 14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes. 15 And they made upon the breastplate chains at the ends, of wreathed work of pure gold. 16 And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate. 17 And they put the two wreathed chains of gold in the two rings on the ends of the breastplate. 18 And the two ends of the two wreathed chains they fastened in the two pouches, and put them on the shoulder-pieces of the ephod, before it. 19 And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward. 20 And they made two

other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod. 21 And they did bind the breastplate by his rings to the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. 22 And he made the robe of the ephod of woven work, all of blue. 23 And there was an hole in the middle of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend. 24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen. 25 And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates; 26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses. 27 And they made coats of fine linen of woven work for Aaron, and for his sons, 28 And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen, 29 And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses. 30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD. 31 And they tied to it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses. 32 Thus was all the work of the congregation tent finished: and the children of Israel did according to all that the LORD commanded Moses, so did they. 33 And they brought the tent to Moses, the tent, and all his furniture, his hooks, his boards, his bars, and his pillars, and his sockets, 34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the vail of the covering, 35 The ark of the covenant, and the staves thereof, and the mercy seat, 36 The table, and all the vessels thereof, and the show-bread, 37 The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the lamp oil, 38 And the gold altar, and the anointing oil, and the sweet [delicious] incense, and the hanging for the tent door, 39 The brass altar, and his grate of brass, his staves, and all his vessels, the laver and his foot, 40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the congregation tent. 41 The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the

priest's office. 42 According to all that the LORD commanded Moses, so the children of Israel made all the work. 43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

Exodus-40

1 And God told Moses: 2 “On the first day of the first month shall you set up the tent of the congregation. 3 And you shall put therein the ark of the covenant, and cover the ark with the vail. 4 And you shall bring in the table, and set in order the things that are to be set in order upon it; and you shall bring in the candlestick, and light the lamps on it. 5 And you shall set the altar of gold for the incense in front of the ark of the covenant, and put the hanging of the door to the tent. 6 And you shall set the altar of the burnt offering before the door of the congregation tent. 7 And you shall set the laver between the tent of the congregation and the altar, and shall put water therein. 8 And you shall set up the court round about, and hang up the hanging at the court gate. 9 And you shall take the anointing oil, and anoint the tent, and all that is therein, and shall hallow it, and all the vessels thereof: and it shall be holy. 10 And you shall anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy. 11 And you shall anoint the laver and his foot, and sanctify it. 12 And you shall bring Aaron and his sons to the door of the congregation tent, and wash them with water. 13 And you shall put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister to me in the priest's office. 14 And you shall bring his sons, and clothe them with coats: 15 And you shall anoint them, as you didst anoint their father, that they may minister to me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations. 16 Thus did Moses: according to all that the LORD commanded him, so did he. 17 And it came to pass in the first month in the second year, on the first day of the month, that the tent was reared up. 18 And Moses reared up the tent, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars. 19 And he spread a covering over the tent, as God commanded Moses. 20 And he took and put the covenant into the ark, and set the staves on the ark, and put the mercy seat above upon the ark: 21 And he brought the ark into the tent, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded

Moses. 22 And he put the table in the congregation tent, upon the side of the tent northward, without the vail. 23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses. 24 And he put the candlestick in the congregation tent, over against the table, on the side of the tent southward. 25 And he lighted the lamps before the LORD; as the LORD commanded Moses. 26 And he put the gold altar in the tent of the congregation before the vail: 27 And he burnt sweet [delicious hashish] incense as God commanded Moses.

28 And he set up the hanging at the tent door. 29 And he put the altar of burnt offering by the door of the congregation tent, and offered on it the burnt offering and the meat offering God commanded Moses.

30 And he set the laver between the congregation tent and the altar. He put water there, to wash with. 31 And Moses and Aaron and his sons washed their hands and feet there [sounds like Islam] 32 When they went into the congregation tent, and when they came near to the altar, they washed; as God commanded Moses [again, this sounds like Islam]. 33 And he reared up the court round about the tent and the altar, and set up the hanging of the court gate. So Moses finished the work. 34 Then a cloud covered the congregation tent, and the glory of the LORD filled the tent. 35 And Moses was not able to enter into the congregation tent, because the cloud abode thereon, and the glory of the LORD filled the tent. 36 And when the cloud was taken up from over the tent, the children of Israel went onward in all their journeys: 37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up. 38 For the cloud of God was upon the tent by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.