

## Introduction

1) The bible is a Mideast book. It was written in the Mideast and it is about the Mideast. Every one of its characters were born in the Mideast. And while a couple people traveled to Rome, every one else died in the Mideast. The bible is a Mideast book, and everyone must acknowledge that fact.

2) It is about them. It is their book. Yet it is not their religion, it is your religion. Surely this is strange and bizarre. How did it happen that their book became your religion, your culture, and your laws? Is this a thing of goodness or evil?

3) Why is the bible like a playbook with many ideas that will help harem kids succeed when they leave to go out into the world?

4) Why does the bible have a story that hides the true danger of global epochal•lyses? Why does this book hide the giant but infrequent tsunamis that WILL one day slam most of the world most important cities? And is this a thing of goodness or evil?

5) How did it come about that a religious bureaucracy is claiming 10% of your income And is this more likely a thing of goodness or evil?

6) How did it come about that a religious bureaucracy is full of well defended pedophiles? And is this more likely a thing of goodness or evil?

7) Why were the Romans persecuting Christians? The Romans had a a pan•theon, a great and highly respected round temple to all gods. And like us today, the Romans prided themselves on their tolerance. Consider their sexual tolerance on the les-gay-bi-trans-pedo-drain-continuum and apply the same degree to religious beliefs. So why did the ultra-liberal Romans feed Christians to lions as intimidating gladiatorial spectacle? Why nail Christians to crosses and stand them up along the main roads to town for everyone to see? And what a peaceful religion to persecute in such horrible ways. It doesn't really make sense. I argue that behind this must have been the Mideast trying to get the Christian message out of circulation.

8) Everyone who heard the original message could see that it was a thing of goodness, yet they were all afraid to talk about it for fear of being fed to the lions. So the original message was sort of lost and then replaced with a much longer and more diluted version.

**Black text** = my comments

**Blue** = original text re-translated for readability

**Khaki** = omitted text

## Genesis-1

[The very beginning of this memorable tale must have been quite well remembered. It seems unlikely that this part could have been altered much except in word definitions. Also this heaven and earth symbolism fits with Sumerian symbolism, so it seems correct.]

**1** In the beginning God created the heaven [An, Inana, and later Ishtar, the parasitic, or evil ex•pull Arab spirit] and the earth [ki, the host spirit of goodness and more and better]. **2** And the earth was empty [of people] and formless [uncivilized], and darkness [ignorance] was upon the face of the deep [oceans that people used for trade]. And the [group] Spirit of [the Mideast] God

moved on the face of the waters [in the form of Mideast traders]. 3 And God said: "Let there be light "[enlightenment about the parasitic Mideast ways]: and there was light [enlightenment about this]. 4 And God saw the light [enlightenment and], that it was good: and God divided the light [enlightened people] from the darkness [ignorant people]. 5 And God called the light Day [dei, enlightenment about Mideast ways], and the darkness he called Night [ignorance]... 6 And God said: "Let there be a firmament [collection of people, a race] in the midst of the ocean, and let it divide the waters [or coasts on one side] from the waters [or coasts on the other side]." 7 And God created the firmament [race], and divided the waters [seas coastlines] which were under [subject to] this firmament [this race/empire] from the waters which were above the firmament [this race/ empire] and it was so. 8 And God called the firmament [the race as] Heaven . And during the day and night of the second day, 9 God said: "Let the waters under the heaven be gathered together to [under the domination of] one place, and let the [new] dry land[s] appear [in tsunami funnels such as Palu, Djibouti, Bangkok, Bangladesh Beijing], and it was so. 10 And God called the dry land Earth [Ki]; and the gathering together of the waters he called Seas [Heaven, An, the seas and the heavens are under the same management.] And God said: "Let the entire world bring forth grazing grass, seed crops, and the fruit of trees, each of its own kind", and it was so. 12 And the earth brought forth grass, and seed crops, and trees, each of its own kind, and God saw that this was good. 13 And during the day and night of the third day. 14 God said: "Let there be stars in the firmament of the heavens to divide the day from the night; and let them be for signs [directions/navigation], and for [telling the] seasons, and for [telling the] days, and years: 15 And let them be for lights in the firmament of the heaven to give [providing] light for the earth", and it was so. 16 And God made two great lights, the greater light [the sun] to rule the day, and the lesser light [the moon] to rule the night. He also made the stars. 17 And God set them in the firmament of the heavens to give light to the earth. 18 And [he set one] to rule over the day and [the other] over the night, and He divided the light [enlightenment] from the darkness [ignorance]: and God saw that it was good. 19 And during the day and night of the fourth day. 20 God said: "Let the waters bring forth abundantly the moving creatures [traders] that has life, and fowl that may fly above the earth in the open firmament of heaven. 21 And God created great whales, and every living creature that moves, which the waters [are] brought forth abundantly" [to feed the desperate Mideast land in the middle of the seas] after their kind, and every winged fowl after his kind: and God saw that it was good. 22 And God blessed them [the people of the Mideast], saying: "Be fruitful, and multiply, and fill the waters in the seas [with your kind], and let fowl multiply on the earth. 23 And the evening and the morning were the fifth day. 24 And God said: "Let the earth bring forth living creatures each after his kind, cattle, beasts and small creeping critters, and every creature of the earth after his kind", and it was so. 25 And God made the creatures of the earth, each after his kind, the cattle after their kind, and every thing that creeps on the earth after it's kind. And God saw that this was good. 26 And God said: "Let us make man [remake mankind] in our [own Middle Eastern] image, in our likeness, and let them [us] have dominion over the fish [traders] of the sea, and over the birds of the air [ideas], and over the cattle [human livestock], and over all the earth, and over every thing [including people] that walks upon the earth." 27 So God [re]created man in his own image, male and female he created he them. 28 And God blessed them, and God said to them: "Be fruitful, multiply, subdue [reduce or lower the outside world] and replace the earth [replace that which you have lowered or eliminated], and have dominion over the fish of the sea, and over the birds of the air, and over every living thing that moves [trades] on the earth." 29 And God said: "Behold, I give you every grain bearing seed on the face of the earth, and every tree in which there is fruit, and every green herb. All of these shall be nourishment for you. 30 And every creature of the earth, and every fowl of the air, and every living thing that creeps upon the earth, I have given you for meat." 31 And God saw everything that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

## Genesis-2

1 Thus the heavens and the earth were finished, and all the host of them. 2 By the seventh day god had made everything, so he stopped working. And he rested on the seventh day. 3 And God blessed the seventh day, and made it sacred, because he rested from his labors on the 7th day. [7-day week propaganda. This is to prevent people working 2, 3, 4, 5, 6, or 8-day weeks on two shifts. 7-day weeks are the only day schedule that prevent day-halving of shared infrastructure.] his work which God created and made. 4 These are the generations of the heavens and of the earth when they were created, in the day that god God made the earth and the heavens, 5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for god God had not caused it to rain upon the earth, and there was not a man to till the ground. 6 But there went up a mist from the earth, and watered the whole face of the ground. 7 And god God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. 8 And god God planted [There was this] garden to the east, in Eden; and there he put the man whom he had formed. 9 And out of the ground made god God to grow every tree that is good for eating or something else, as well as a tree of life and a tree of knowledge of good and evil. 10 And a river [of trade] watered this garden of Eden, This [river of Eurasian trade that fed the Mideast land of no resources] was divided into four heads [possible overland channels, or sphinxes.] 11 The name of the 1st is Pison [Zion, Dead Sea]: that is it which encompasses the whole land of Havilah, where there is gold; 12 And the gold of that land is good: there is bdellium and the onyx stone. 13 And the name of the 2nd river is Gihon, the same is it encompasses the whole land of Ethiopia [between the Nile and Red Sea]. 14 the name of the 3rd river is Hidd•ek•el [hide ak al]: it goes east towards Assyria [and overland via Iran. ]. And the fourth [possible] river of trade is the Euphrates [via Mesopotamia]. 15 And god [the spirit of the Mideast] made people [in the harems], and put them into this garden of Eden to tend it. 16 And god God told these men, that they can eat the fruit of any tree in the garden except the tree of the knowledge of good and evil, [of how the world actually works. And h commanded] you shall not eat its fruit: for when you do, you[r people] shall die[out. In other words, good is what helps us, and evil is what harms us.] 18 And god said: “It is not good that the man should be alone; I will make him an help meet for him.” 19 And out of the ground god God formed every beast of the field, and every fowl of the air; and brought them to Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof. 20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him. 21 And god God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; 22 And the rib, which god God had taken from man, made he a woman, and brought her to the man. 23 And Adam said: “This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man” 24 Therefore shall each man leave his parents, and cleave to his wife, and they shall be as one flesh. 25 And they were both naked, the man and his wife, and were not ashamed. [So the first sentence describes marriage, and the second sentence, the follow on thought was so marriage and sex were presented together and equated under this Mideast religion for subject races. The subject races all degrade under strict monogamous breeding, while the “master race” the harem bread descendants of Abraham had dozens and hundreds of children and thus they can stay half a step ahead of their host mentally.]

## Genesis-3

1 Now the snake [trade sneaker, Mideast cartel cheater] is the subtlest than any animal of the field which god of god’s creatures that God had made. He asked the man: Yea, hath “Did god really say you can’t eat from every tree in the garden?” 2 The man replied to the snake: “We can

eat of every fruit in the garden except the ones at the heart of the garden. God said: "if you eat this, your [Middle Eastern paradise] world will end." 4 So the snake said to the man: "Surely your world will not end. 5 Rather, God knows that on the day you eat from the tree of knowledge, your eyes will be opened, and you will be as gods, knowing good from evil." 6 And when the man understood that the tree was good to eat, and that it was attractive, and desirable, and made one wise, he and the man ate [learned about] its fruit, and did eat, and gave also to her husband with her; and he did eat. 7 And his eyes were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. 8 And they heard the voice of god God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of god God amongst the trees of the garden. 9 And the God called to Adam, and said to him: "Where are you"? 10 And he said: "I heard your voice in the garden, and I was afraid, because I was naked, and I hid myself." 11 And he asked, "Who told you that you were naked? Have you eaten from the forbidden tree?" 12 And the man said: "The woman whom you gavest to be with me, she gave me of the tree, and I did eat." 13 And god God said to the woman: "What is this that you have done?" And the man said: "The snake beguiled me into eating it." 14 And god God said to the snake: "Because you have done this, you shall be cursed above all cattle, and above every beast of the field, upon thy belly shall you go, and dust shall you eat all the days of thy life. 15 And I will put hostility between you and the woman, and between your offspring and hers, it shall bruise thy head, and you shall bruise his heel. 16 to the woman he said: "I will greatly multiply your sorrow and your conception. In sorrow you shall bring forth children, and your desire shall be to your husband, and he shall rule over you." 17 And to Adam he said: "Because you have listened to the voice of your wife, and have eaten from the forbidden tree, the ground you walk on shall be cursed. In sorrow shall you eat of it all the days of thy life. 18 It shall bring forth for you thorns and thistles, and you shall eat the grain of the field. 19 In the sweat of your face shall you eat bread, until you return to the ground you came from, for dust you are, and to dust shall you return." 20 And Adam called his wife's name Eve, because she was the mother of all living. 21 to Adam also and to his wife did god God make coats of skins, and clothed them. 22 And the God [of the harem brotherhood] said: "Behold, the man has become like one of us, knowing both good and evil. And now, he may put out his hand, and take from the tree of life, and eat, and live forever" [through harem breeding]. 23 So God cast him out from the garden of Eden, to till the ground from where he was taken. 24 So he drove the man out [of the Middle East]; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

#### **Genesis-4**

1&2 Adam and his wife Eve had Cain who was a farmer, and his brother Abel who kept sheep. 3 Eventually Cain brought something as a religious offering. 4 And Abel brought the finest, or best born of his flock. And god respected Abel for his offering: 5 But to Cain [the farmer] and to his offering [of grain and vegetables] he had not respect. [The brotherly priests running the religious rackets prefer to eat lamb to just plain vegetables.]

And Cain was very angry, and his face showed it. 6 So god said to Cain: "Why are you angry? and why the long face? 7 If you do well, won't you be accepted? and if you doest not well, sin lies at the door. And to you shall be his desire, and you shall rule over him." 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. 9 And god said to Cain: "Where is Abel your brother?" And he replied, "I don't know: Am I my brother's keeper?" 10 And he [god] replied, "What have you done? the voice of your brother's blood cried to me from the ground. 11 And now you are

cursed from the earth, which has opened her mouth to receive your brother's blood from your hand; 12 When you till the ground, it shall not henceforth yield to you her strength, a fugitive and a vagabond you shall be." 13 And Cain said to god: "My punishment is greater than I can bear. 14 Behold, you have driven me from the face of the earth, and from your face shall I be hidden; and I shall be a fugitive and a vagabond everywhere on earth; and it shall come to pass, that every one that finds me shall slay me." 15 And god said to him: "Therefore whosoever slays Cain, vengeance shall be taken on him sevenfold." And god set a mark upon Cain, lest any finding him should kill him. 16 And Cain went out from the presence of god, and dwelt in the land of Nod, on the east of Eden. 17 And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. 18 And to Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech. 19 And Lamech took to him two wives: the name of the one was Adah, and the name of the other Zillah. 20 And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle. 21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ. 22 And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah. 23 And Lamech said to his wives, Adah and Zillah: "Hear my voice; ye wives of Lamech, listen to my speech, for I have killed a man to my wounding, and a young man to my hurt. 24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold." 25 And Adam knew [had sex with] his wife again, and she bore a son, and called his name Seth, For God, said she, has appointed me another seed instead of Abel, whom Cain slew. 26 And to Seth, to him also there was born a son; and he called his name Enos. then began men to call upon the name of god.

## Genesis-5

1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; 2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. 3 And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: 4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: 5 And all the days that Adam lived were nine hundred and thirty years: and he died. 6 And Seth lived an hundred and five years, and begat Enos: 7 And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters: 8 And all the days of Seth were nine hundred and twelve\* years: and he died. 9 And Enos lived ninety years, and begat Cainan: 10 And Enos lived after he begat Cainan eight hundred and fifteen\* years, and begat sons and daughters: 11 And all the days of Enos were nine hundred and five years: and he died. 12 And Cainan lived seventy years, and begat Mahalaleel: 13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters: 14 And all the days of Cainan were nine hundred and ten years: and he died. 15 And Mahalaleel lived sixty and five years, and begat Jared: 16 And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters: 17 And all the days of Mahalaleel were eight hundred\* ninety and five years: and he died. 18 And Jared lived an hundred sixty and two years, and he begat Enoch: 19 And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters: 20 And all the days of Jared were nine hundred\* sixty and two years: and he died. 21 And Enoch lived sixty and five years, and begat Methuselah: 22 And Enoch walked with God after he begat\* Methuselah three hundred years, and begat sons and daughters: 23 And all the days of Enoch were three hundred\* sixty and five years: 24 And Enoch walked with God: and he was not; for God took him. 25 And Methuselah lived an hundred eighty and seven years, and begat Lamech: 26 And Methuselah lived after he begat Lamech seven hundred\* eighty and two years, and begat sons and daughters: 27 And all the days of Methuselah were

nine hundred\* sixty and nine years: and he died. 28 And Lamech lived an hundred\* eighty and two years, and begat a son: 29 And he called his name Noah, saying: "This same shall comfort us concerning our work and toil of our hands, because of the ground which god hath cursed." 30 And Lamech lived after he begat Noah five hundred\* ninety and five years, and begat sons and daughters: 31 And all the days of Lamech were seven hundred\* seventy and seven years: and he died. 32 And Noah was five hundred years old: and Noah begat Shem, Ham, and Japheth.

## Genesis-6

1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born to them, 2 That the sons of the Arab God noticed the daughters of men [in the outside world, and] that they were fair [effay•ir, shout•go]; and they all took them [as] wives of all which they [by] choice. 3 And god said: "My [parasitic] spirit shall not always strive [struggle] with the spirit of [outsider] man," [in fact it shall mostly be opposed to it.] for that he also is flesh, yet his days [years] shall be an hundred and twenty years. 4 There were giants in the earth in those days; and also after that [time], when the sons of God came into [entered, penetrated, had sex with] the daughters of [outsider] men, and they bore children with them, they became mighty [smart] men who became renowned [societies] when they matured.

5 But GOD saw how the earth was filled with the wickedness of man and his heart and imagination were always evil. 6 And god regretted that he had made man. 7 So god said: "I will destroy my creations, and wipe them from the face of the earth, both man, and beast, and every moving thing, and the birds of the air, because I regret having made them." [The underlined is someone struggling to cover up the idea of epochal-lyses. This hides the danger of epochal lyse and enable the Mideast to buy lots of flood land and sell it later for great profit. This covering up goes on... and on... and on... as follows:] 8 But God looked on Noah with grace in the eyes of god. 9 These are the generations of Noah: Noah was a just man and perfect in his generations [the business he generated for God], and Noah walked with God. 10 And Noah begat three sons, Shem, Ham, and Japheth. 11 Now to God, the earth seemed corrupt and full of violence. 12 Even though God found the earth corrupt; for all flesh had corrupted his way upon the earth. 13 And God said to Noah: "great death is coming, because I will destroy the earth. 14 Make a boat with rooms and cover it in pitch inside and out. 15 And this is the fashion which you shall make it of: [The following until #17 are details that reinforce the lie and make it seem real. You don't need to read them carefully because they are just junk filler details to make the story of Noah's arc seem real.] The length of the ark shall be 300 cubits, the breadth of it 50 cubits, and the height of it 30 cubits. 16 A window shall you make to the ark, and in a cubit shall you finish it above; and the door of the ark shall you set in the side thereof; with lower, second, and third stories shall you make it. 17 For, behold, I will bring a flood of waters upon the earth, to destroy every living creature that breathes, from under the heavens, and every [living] thing that is on the earth shall die. 18 But with you, I will establish my covenant [agreement/ bargain], and you shall have the ark, and your sons, and your wife, and your sons' wives with you. 19 And of every living thing of all flesh, two of every sort shall you bring into the ark, to keep them alive with you; they shall be male and female. 20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come to you, to keep them alive. 21 And bring you of all food that is to be eaten," and you shall gather it to you; and it shall be for food for you, and for them. 22 Thus Noah did; as God commanded him.

## Genesis-7

1 God said to Noah: "bring your household to the ark; for i have seen how you are righteous in

generation. 2 Of every clean beast you shall take to you by sevens, the male and his female: and of beasts that are not clean by two, the male and his female. 3 Of birds of the air also by sevens, the male and the female; to keep seed alive upon the face of all the earth. 4 In 7-days, and I will cause it to rain upon the earth for 40-days and 40-nights; [see. It was endless rainfall and not a giant worldwide tsunami that caused the great flood of legend] and every living thing that I have made will I wipe from the face of the earth.” 5 And Noah did everything god commanded. 6 And Noah was six hundred years old when the flood of waters was upon the earth. 7 And Noah brought his wife and sons and their wives with him onto the ark, because of the waters of the flood. 8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creeps upon the earth, 9 There went in two and two to Noah into the ark, the male and the female, as God had commanded Noah. 10 And it came to pass after seven days, that the waters of the flood were upon the earth. 11 In the six hundredth year of Noah's life, in the second month, the seventeenth\* day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. 12 And it rained everywhere on earth for 40-days and 40-nights. 13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; 14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. 15 And they went in to Noah into the ark, two and two of all flesh, wherein is the breath of life. 16 And they that went in, went in male and female of all flesh, as God had commanded him: and god shut him in. 17 And the flood was forty days upon the earth; and the waters increased, and lifted the ark, and it was lift up above the earth. 18 And the waters prevailed, and got very high worldwide; and the ark was carried upon the surface of the waters. 19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered. 20 Fifteen\* cubits upward did the waters prevail; and the mountains were covered. 21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creeps on the earth, and every man: 22 All in whose nostrils was the breath of life, of all that was in the dry land, died. 23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and only Noah and those with him in the ark survived, and they that were with him in the ark. 24 And the waters prevailed upon the earth an hundred and fifty days.

## Genesis-8

1 And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and Then God made a wind pass over the earth, and the rains stopped and the waters retreated. 2 The fountains of the deep were stopped and the rain from the windows of heaven [where they said the water came from], was restrained. 3 And the waters continued to return from the earth. And after 5 months the flood waters began to subside. 4 After 7 months and 17 days, the ark came to rest on the mountains of Ararat [Arab]. 5 Then the waters decreased continually until the 10th month. In the 10th month, on the first day of the month, were the mountain tops visible. 6 And it came to pass at the end of forty days, that [After 40-days] Noah opened the window of the ark which he had made; [again, the underlined details reinforce the Arab lie that the great flood was from rain instead of a giant epochal-lyse of a tsunami.] 7 And he [Noah] released a black bird, which went here and there, where the waters were dried-up from the earth. 8 He also released a white bird, to see if the waters had subsided from the face of the earth; 9 But the white bird found no place to land, and she returned to him into the ark, for the waters were on the face of the whole earth:

[1) The symbolic black Mideast bird found a home in what was left of the world's coastal cities,

thus perpetuating the tsunami funnel cities. The white bird did not because those who worship the truth will not resettle in a tsunami devastated place.

2) Note how this is section 1.8.8.

3) This long and absurd tale about Noah is presented at the beginning of the bible because the Mideast desperately needed to cover up the legends of great waves or tsunamis. That is the purpose of the Noah's ark legend. Without this scam, the Mideast has trouble finding places and selling land over the long term. It must take tsunami wasteland that nobody wants and over the centuries turn them into big cities so as to profit from selling land.

4) Everyone must realize that this is a truly hidden idea. I mean, how many people realized that most of the world's greatest cities are located in tsunami funnels? Have you ever heard about this in the media? Can you blame anyone for not realizing such a hidden idea? Can you blame people for being loyal to evil/ stupid/ futile Ishtar before today? Can you blame people for not understanding just what an awful thing Ishtar was before this day? So behold the truth about the evil ex•pull and because of the hidden nature of this evil, you must forgive these people. Also, when I speak of the horrible nature of evil, I do not do this to cast hatred upon its past followers, but only upon those who fail to cleave from this sprit once the light of truth is turned on.

5) Here was a book that was a thing of total goodness until it was changed and this legend (and much more) was added to it. Also, here is something front and center added to this book that everyone knew was nothing but goodness.

6) The testament was something indelible in the human psyche, like the flood legends the Arabs so desperately needed to cover-up. The desperate Arabs could not erase these legends, so they changed and muddled them, and turned them into something that was much harder to understand, and especially talk about. They also added a bunch of other stuff that muddled other legends they found problematic, such as the flood legends.]

then he put forth his hand, and took her, and pulled her in to him into the ark. 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark; 11 And the dove came in to him in the evening\*; and, lo, in her mouth was an olive leaf plucked off: so Noah knew that the waters were abated from off the earth. 12 And he stayed yet other seven days; and sent forth the dove; which returned not again to him any more. 13 And it came to pass that 601-years later, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. 14 And in the second month, on the seven and twentieth day of the month, was the earth dried. 15 And God told Noah:16 “Go forth of the ark, you, and thy wife, and thy sons, and thy sons' wives with you. 17 Bring forth with you every living thing that is with you, of all flesh, both of fowl, and of cattle, and of every creeping thing that creeps upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.” 18 And Noah went forth, and his sons, and his wife, and his sons' wives with him: 19 Every beast, every creeping thing, and every fowl, and whatsoever creeps upon the earth, after their kinds, went forth out of the ark. 20 And Noah built an altar for god, and took him every clean [expensive unblemished] beast, and offered burnt offerings [of expensive hashish incense] on the altar. 21 And god smelled the sweet flavor [the hashish smoke that one was supposed to inhale and purify oneself with, a feel god with.]; and god said in his heart: “I will never curse the earth again for man's sake, for the imagination of man's heart was evil in his youth; neither will I again smite [strike] every thing living, as I have done.” [You see, there is no need to worry about more floods. The low-lying tsunami funnel cities are perfectly safe and incredibly valuable, like Wall Street and Shanghai bund real estate.] 22 While the earth remains in, seed-time and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

**Genesis-9**



1 And God blessed Noah and his sons, and said to them: “Be fruitful, and multiply, and replenish the earth.” 2 And the fear of you and the dread of you shall be upon every creature of the earth [be they furry animals of 4-legs or hairless human animals of 2-legs], and upon every fowl of the air, upon all that moves on the earth, and upon all the fishes of the seas. I deliver them all into your hands. 3 Every living thing that moves shall be meat for you [including men?]; as the green herb have I given you all things. 4 But you shall not eat things alive. 5 And I will surely require your life and its blood [at times] for any creature, and for men, at the hand of the men’s brothers. 6 Those who shed the blood men have their own blood shed. for in the image of God made he man. 7 And you, Be fruitful, and multiply throughout the world. Bring forth abundantly.” [goods to the Mideast] 8 And God said to Noah: and to his sons with him, saying: 9 “Behold, here is my covenant with you, and all your progeny. 10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. 11 And I will establish my covenant with you; Never shall everyone die again from flood waters [2nd mention], and never shall there be any more flood to destroy the earth. [3rd mention] There shall be no more floods that destroy the earth.” [4th mention that there is no need to worry about more tsunami floods. Important propaganda is normally repeated. Now everyone should pause here while they consider how “god’s book” is saying god promises to never have another giant epochal lyse of a tsunami. Here is propaganda saying that there is nothing to worry about. It says right here in god’s book that god promised to never have another flood, which was from rain and not a giant epochal•lyse of a tsunami.]

[Now before reading the following just imagine that the Arabs had crude firearms at this time, really nothing more than mini hand-held cannons, or fuse•hole•ages, or mouth•kits. Imagine that they would shoot people who got in the way. They mostly did this when it was cloudy and blamed god’s thunderbolts. This is what Zeus the god of thunder was all about in ancient Greece. It is also what Thor was about. And here the devil blames god for his “thunderbolts” in chapter one of the Bible. There are more on this in the ancient firearm section.] 12 And God said: “Here is my covenant for you and all your generations. This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: 13 I have set my bow [“lightning bolts”] in the clouds, and it shall be for a token of a covenant between me and the earth. 14 And it shall come to pass, when I bring a cloud over the earth, that the bow [lightning] shall be seen in the clouds: 15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and never again send waters to flood and destroy everyone [5th mention]. 16 Instead I shall use my bow in the clouds,” and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. 17 And God said to Noah: “This is the token of the covenant, which I have established between me and all flesh that is upon the earth.” 18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. 19 These are the three sons of Noah: and of them was the whole earth overspread. 20 And Noah began to be an husbandman\*, and he planted a vineyard: 21 And he drank of the wine, and was drunken; and he was uncovered within his tent. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness. 24 And Noah awoke from his wine, and knew what his younger son had done to him. 25 And he said: “Cursed be Canaan; a servant of servants shall he be to his brethren.” 26 And he said: “Blessed be god God of Shem; and Canaan shall be his servant. 27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan

shall be his servant.” 28 And Noah lived after the flood three hundred and fifty years. 29 And all the days of Noah were nine hundred and fifty years: and he died.

## Genesis-10

1 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and to them were sons born after the flood. 2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. 3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. 4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. 5 **These were the isles [isolated places] that divided the lands of the Gentiles [keeping them apart], every one speaking his own language, like their families, in their nations.** 6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan. 7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan. 8 And Cush begat Nimrod: he began to be a mighty one in the earth. 9 He was a mighty hunter before god: wherefore it is said: “Even as Nimrod the mighty hunter before god.” 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. 11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, 12 And Resen between Nineveh and Calah: the same is a great city. 13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, 14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim. 15 And Canaan begat Sidon his firstborn, and Heth, 16 And the Jebusite, and the Amorite, and the Girgasite, 17 And the Hivite, and the Arkite, and the Sinite, 18 And the Arvadite, and the Zemarite, and the Hamathite: and **afterward were the families of the Canaanites [Mideast] spread abroad [out of the Mideast].** 19 And the border of the Canaanites was from Sidon, as you comest to Gerar, to Gaza; as you goest, to Sodom, and Gomorrah, and Admah, and Zeboim, even to Lasha. 20 **These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.** 21 to Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born. 22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. 23 And the children of Aram; Uz, and Hul, and Gether, and Mash. 24 And Arphaxad begat Salah; and Salah begat Eber. 25 And to Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan. 26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, 27 And Hadoram, and Uzal, and Diklah, 28 And Obal, and Abimael, and Sheba, 29 And Ophir, and Havilah, and Jobab: all these were the sons of Joktan. 30 And their dwelling was from Mesha, as you goest to Sephar a mount of the east. 31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations. 32 These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

## Genesis-11

1 The whole earth spoke one language. 2 And as they exited [ex•hodos=out•way] from the Mideast, they found a [tsunami wasteland flood] plain in the land of Sh•in•ar [not•in•ours]; and they settled there. 3 And they said to each other: “ let’s make bricks, and bake them thoroughly.” And they had brick for stone, and they used mud for mortar. 4 And they said: “Let’s build a city for ourselves and a tower[ing citadel], whose top will reach [all the way] to heaven. And let’s make a name for ourselves, in case we are scattered abroad [as captured slaves] upon the face of the whole earth.” 5 And god came down to see the city and the tower [citadel], which the men built. 6 And god said: **Behold, the people are unified, and they all began to speak one language, and now nothing will be restrained from them, which they have imagined to do** [note the restraining mentality of the Mideast god]. 7 Let us [harem bros] go down there and confuse

their language, so they will not understand one another's speech.” [this is about the early Ministry of Truth] 8 So god [assembled a great hoard of barbarians from the north and captured them as slaves. Thus they were] scattered abroad upon the whole face of all the earth: and they stopped building their city [their leading city of the day, their New York, their Shanghai, their Amsterdam, etc. that was always a threat to the Mideast’s parasitic way of life. Here is what happened to the towering edifices of the city in the role of New York the last time around, when the last epochal•lyse of a tsunami struck the world. 9 Therefore it shall be named called Babel, because [the] god [of the Mideast] did confound the languages of all the earth. And from there did god scatter them abroad upon the [entire] face of all the earth. 10 These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood: 11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters. 12 And Arphaxad lived five and thirty years, and begat Salah: 13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters. 14 And Salah lived thirty years, and begat Eber: 15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters. 16 And Eber lived four and thirty years, and begat Peleg: 17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters. 18 And Peleg lived thirty years, and begat Reu: 19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters. 20 And Reu lived two and thirty years, and begat Serug: 21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters. 22 And Serug lived thirty years, and begat Nahor: 23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters. 24 And Nahor lived nine and twenty years, and begat Terah: 25 And Nahor lived after he begat Terah an hundred and nineteen\* years, and begat sons and daughters. 26 And Terah lived seventy years, and begat Abraham, Nahor, and Haran. 27 Now these are the generations of Terah: Terah begat Abraham, Nahor, and Haran; and Haran begat Lot. 28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. 29 And Abraham and Nahor took them wives: the name of Abraham's wife was Sara; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. 30 But Sara was barren; she had no child. 31 And Terah took Abraham his son, and Lot the son of Haran his son's son, and Sara his daughter in law, his son Abraham's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came to Haran, and dwelt there. 32 And the days of Terah were two hundred and five years: and Terah died in Haran.

## Genesis-12

1 God said to Abraham: “exit/exhod your land, and your forefather's house, and go to the land that I show you. 2 And I will make of yours [your descendants] a great nation, and I will bless you, and make your name great; and all you[r family] shall be blessed. 3 And I will bless those that bless you, and curse those that curse you. And in you[r progeny] shall all families of the earth be blessed.” 4 So Abraham departed, as god told him, and Lot [al•ot = those who would listen] went with him too. And Abraham was 75 when he left Haran. 5 And Abraham took Sara his wife, and Lot his brother's son[s], and all their property that they had gathered, and the souls that they had gotten in Haran; and they went forth [exhoded] from the land of Canaan; and the land of Canaan they came. 6 And Abraham passed through the land to the place of Sichem, to the plain of Moreh. And the Canaanite was then in the land. 7 And god appeared to Abraham, and said: “to thy progeny will I give this land.” and there builded he an altar to god, who appeared to him. 8 And he removed from thence to a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar to god, and called upon the name of god. 9 And Abraham journeyed, southward [into Arabia]. 10 And there was a famine in that land. So Abraham went down into Egypt to journey there, but

there was bad famine there too. [When you get out, don't go south, or towards Egypt. That way is tough.] 11 And it came to pass, when he was come near to enter into Egypt, that he said to his wife Sara: Behold now, I know that "You are a pretty woman, 12 Therefore it shall come to pass, when the Egyptians see you, that they will say: "This is his wife, and they will kill me, but keep you alive. 13 [instead] Tell them you are my sister, and I will live because of you. [I wonder how many Exhod men were saved by using this bible ruse.] 14 And so it was that, when Abraham went into Egypt, the Egyptians saw how the woman was very beautiful. 15 The Pharaoh's sons saw her, and told thim about her. So the woman was taken into Pharaoh's house. 16 And he treated Abraham well for her sake, and he had [many slaves and animals] sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels. 17

And god plagued Pharaoh and his house with great plagues because of Sara Abraham's wife. [Abraham took revenge on the Egyptians in other secret ways.] 18 And the Pharaoh called Abraham, and said: "What have you done to me? why didn't you tell me that she was your wife? 19 Why did you say that she is your sister? I might have taken her as a wife? Now take your wife and leave. 20 And the Pharaoh commanded his men concerning him: and they sent him and his wife away," and his wife, and all that he had. [Here is a bible lesson for exhods. You will be better fed and housed if you say your women-folk are all single.]

### **Genesis-13**

1 So Abraham left Egypt with his wife, and all that he had, and Lot [the whole lot, all who would listen] with him, and then they went south. 2 And Abraham was very rich in cattle, silver, and gold. 3 And he went on his journeys from the south even to Bethel, to the place where his tent had been at the beginning, between Bethel and Hai; 4 to the place of the altar, which he had made there at the first: and there Abraham called on the name of god. 5 And Lot also, which went with Abraham, had flocks, and herds, and tents. 6 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. 7 And there was a strife between the herdmen of Abraham's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. 8 And Abraham said to Lot: "Let there be no strife, I pray you, between me and you, and between my herdmen and thy herdmen; for we be brethren. 9 Is not the whole land before you? separate thyself, I pray you, from me: if you wilt take the left hand, then I will go to the right; or if you depart to the right hand, then I will go to the left." 10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before god destroyed Sodom and Gomorrah, even as the garden of god, like the land of Egypt, as you comest to Zoar. 11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. 12 Abraham dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom. 13 But the men of Sodom were wicked and sinners before god exceedingly. 14 God said to Abraham: "look around in every direction 15 I will give you all the land you see[. I will give this] to you and your progeny forever. 16 And I will make your progeny as [numerous as] the sands of the earth: so that if a man [were to count the] sands of the earth, then shall your offspring also be so numbered. 17 Arise, and walk through your land, the length and in the width of it, for I will give it all to you." 18 Then Abraham left his tent, and came and lived in the plain of Mamre, which is in Hebron, and built there an altar to god.

### **Genesis-14**

1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; 2 That these made war with Bera king of

Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar. 3 All these were joined together in the vale of Siddim, which is the salt sea. 4 Twelve\* years they served\* Chedorlaomer, and in the thirteenth\* year they rebelled. 5 And in the fourteenth\* year came Chedorlaomer, and the kings that were with him, and **smote** the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, 6 And the Horites in their mount Seir, to Elparan, which is by the wilderness. 7 And they returned, and came to Enmishpat, which is Kadesh, and **smote** all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar. 8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim; 9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five. 10 And the vale of Siddim was full of slimepits\*; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. 11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. 12 And they took Lot, Abraham's brother's son, who dwelt in Sodom, and his goods, and departed. 13 And there came one that had escaped, and told Abraham the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abraham. 14 And when Abraham heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen\*, and pursued them to Dan. 15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them to Hobah, which is on the left hand of Damascus. 16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. 17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale. 18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. 19 And he blessed him, and said: "Blessed be Abraham of the most high God, possessor of heaven and earth: 20 And blessed be the most high God, which hath delivered thine enemies into thy hand." And he gave him tithes of all. 21 And the king of Sodom said to Abraham: "Give me the people, and take the goods for yourself." 22 And Abraham said to the king of Sodom: "I lift my hands up to god, the most high God, the possessor of heaven and earth, 23 I will not even take even a thread or shoestring, nor I will not take anything that is his, lest he should say, I have made Abraham rich." 24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

## Genesis-15

1 After these things the word of god appeared to Abraham in a vision, saying: "Fear not, Abraham: I am your great protector and benefactor." 2 And Abraham said to god: "what can you give me, seeing how I am [old and] childless?" and the steward of my house is this Eliezer of Damascus? 3 And Abraham said, Behold, to me you have given no offspring: and, lo, one born in my house is my heir. 4 **And**, behold, the word of **god** came to him, saying: "This shall not be your heir; but he that shall come forth out of thine own bowels shall be thine heir." 5 And he brought him forth abroad, and **said**: "Look at all the countless stars in the heavens. So shall your offspring be countless." 6 And he believed in god; and he counted it to him for righteousness. 7 **And god said to him**: "I am the god that brought you out of Ur of the Chaldeans, and gave you this land to inherit." 8 And he said, Lord GOD, whereby shall I know that I shall inherit it? 9 And he said to him, Bring me a cow, ewe, and ram each 3-years old, and a turtledove, and a pigeon. 10 And he brought him all these, and cut them up and laid each piece [of meat] out, but the fowl he didn't divided. 11 And when the [scavenging] birds came down upon the meat, Abraham

drove them away. 12 And when the sun was going down, a deep sleep fell upon Abraham; and, lo, an horror of great darkness fell upon him. 13 And he [god] said to Abraham: "Know for sure that your progeny shall always be strangers in a land that is not theirs, and [this land] shall serve them, and they [your offspring] shall afflict them [in that host land] four hundred years; 14 And also the nation [those people], that serve you, I will judge afterward, and you will depart with great wealth. 15 And you shall follow your fathers [footsteps] in peace, and you shall be buried at a ripe old age." 16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. 17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. 18 On that same day god made his covenant with Abraham. He said: "I have given this land to your offspring, from the river of Egypt to the great river, the river Euphrates" 19 The Kenites, and the Kenizzites, and the Kadmonites, 20 And the Hittites, and the Perizzites, and the Rephaims, 21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

## Genesis-16

1 Now Abraham's wife Sara bore him no children, but she had a slave, an Egyptian, named Hagar. 2 And Sara said to Abraham: "God has kept me from bearing, so I say to you, go to my slave. Maybe I can get children by her." And Abraham did as Sara asked. 3 And Sara Abraham's wife took Hagar her Egyptian slave the Egyptian, after Abraham had dwelt ten years in the land of Canaan, and gave her to her husband Abraham to be his [2nd] wife. 4 And he went into Hagar, and she conceived: and when she saw that she had conceived, she hated her mistress [Sara]. 5 And Sara said to Abraham: "My wrong is upon you. I have given my maid to your heart, and when she saw that she had conceived, she hated me," god judge between me and you. 6 But Abraham said to Sara: "look, your slave is your business, do what you want with her." So when Sara dealt harshly with her [Hagar], and she ran away. 7 Then the angel of god found her by a stream in the desert, the stream that is on the way to Shur [sh•ours]. 8 And he asked Hagar, where she came from, and where she would go? And she said: "I am running from my master Sara." 9 And the angel of god said to her: "Go back to your master, and submit to her will." [Note how the bible is pro-slavery.] 10 And the angel of god said to her: "[if you do this,] I will multiply your progeny tremendously, so that it shall be limitless in numbers." 11 And the angel of god said to her: "Behold, you are with child, and shall bear a son, and shall call him as Ishmael, because god heard your affliction. 12 And he [Ishmael] will be a wild man, his hands will be against every man, and every man's hand against him, and he shall remain [tight] with all his brethren." [his slave brothers born to slave mothers. Note how Ishmael's hands will be "against every man, and every man's hand against him". This describes the parasitic role of the Mideast.] 13 And she called the name of god which spoke to her, you god sees me: for she said, Have I also here looked after him that seeth me? 14 Wherefore the well was called Beerlahairoi\*; behold, it is between Kadesh and Bered. 15 And Hagar bore Abraham a son, and Abraham called his son's name, which Hagar bore, Ishmael. 16 And Abraham was 86 years old, when Hagar bore Ishmael for Abraham.

## Genesis-17

1 When Abraham was 99-years old, god appeared to him and said: "I am the Almighty God. Walk before me, and you shall be perfect. 2 And I will make my covenant between me and you, and will multiply your progeny in great numbers." [This multiplying progeny is a very important thing.] 3 And Abraham fell on his face [he prostrated himself face-down on the ground] and God spoke to him, saying: 4 "behold, my covenant is with you, and you shall be a father of many nations.[This multiplying progeny is a very important thing.] 5 Neither shall thy name any more

be called Ab•r•am [from•our•new], but you name shall be Abraham [Ab•r•a•ham = from•our•acme•man], for a father of many nations have I made you. 6 And I will make you exceedingly fruitful, and I will make entire nations of your progeny, and kings shall come from your progeny. 7 And I will establish my covenant between me and you and your generations after you in their generations for an everlasting covenant, to be a God to you, and to your progeny after you. 8 And I will give to you, and to your progeny after you, [many] lands wherein you are [currently] a stranger, all the land of Canaan [ak•an•an= point•again•again = the world], for an everlasting possession, and I will be their God.” 9 And God said to Abraham: “ You shall keep my covenant, you, and your progeny. 10 This is my covenant, which you shall keep, between me and you and your progeny; Every man child among you shall be circumcised [some shall be sir•cum•sized well, and some br•oo•teli]. 11 You shall circumcise the flesh of your foreskin, and it shall be a token of the covenant between me and you. 12 And every boy that is eight days [years] old among you shall be circumcised, every man child throughout your generations, that is born in the house, or bought with money from any stranger, which is not of thy seed. [By 8-years old, they can tell if the child will be chosen or not.] 13 He that is born in your house, and he that is bought with your money, must be circumcised. And this, my covenant shall be in your lines as an everlasting covenant. 14 And the uncircumcised male child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people, for he has broken my covenant.” 15 And God said to Abraham: “As for Sara your wife, you shall not call her Sara, but Sarah shall now be her name. 16 And I will bless her, and give you a son also from her. Yes, I will bless her, and she shall be a mother of nations, and kings of people shall be [descended] from her.” 17 Then Abraham fell upon his face, and laughed, and said in his heart: “Shall a child be born to a man that is a hundred years old? and shall Sarah, that is ninety years old, bear a child?” 18 And Abraham said to God: “O that Ishmael might live before you!” 19 And God said: “Sarah your wife shall bear you a son indeed; and you shall call him Isaac: and I will establish my everlasting covenant with him, and with his progeny after him. 20 And as for Ishmael, I have heard you: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly. 12-princes shall he beget, and I will make him into a great nation. 21 But I will establish my covenant with Isaac, which Sarah shall bear for you at this time next year.” 22 Then God stopped talking to Abraham, and disappeared. 23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin on the very same day, as God had instructed him. 24 And Abraham was 99 years old when he was circumcised on the flesh of his foreskin. 25 And Ishmael his son was thirteen years old, when he was circumcised on the flesh of his foreskin. 26 On the same day was Abraham circumcised, and Ishmael his son. 27 And all the men of his house, born in the house, and bought with money of the stranger\*, were circumcised with him. [circumcision has 3 uses: 1) It permanently marks all Mideast people, some are green and some are yellow, the difference is easy to tell. 2) It is normally hidden, but can be easily discerned in a war or conflict situation. 3) The dumb children are obvious by age 8 and these get a bad circumcision and don't like sex nearly as much and therefore don't (or can't) reproduce as much.]

## Genesis-18

1 And god appeared to him in the plains of Mamre: and he sat in the tent door in the heat of the day; 2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground, 3 And said: “My Lord, if now I have found favor in thy sight, pass not away, I pray you, from thy servant: 4 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: 5 And I will fetch a morsel of bread, and comfort ye your hearts; after that ye

shall pass on: for therefore are ye come to your servant." And they said: "So do, as you have said." 6 And Abraham hastened into the tent to Sarah, and said: "Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth." 7 And Abraham ran to the herd, and fetched a calf tender and good, and gave it to a young man; and he hastened to dress it. 8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat. 9 And they said to him: "Where is Sarah thy wife?" And he said: "Behold, in the tent." 10 And he said: "I will certainly return to you according to the time of life; and, lo, Sarah thy wife shall have a son." And Sarah heard it in the tent door, which was behind him. 11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women. 12 Therefore Sarah laughed within herself, saying: "After I am waxed old shall I have pleasure, my lord being old also?" 13 And god said to Abraham: "Why did Sarah laugh, saying: "Shall I of a surety bear a child, which am old? 14 Is any thing too hard for god?" At the time appointed I will return to you, according to the time of life, and Sarah shall have a son. "15 Then Sarah denied, saying: "I laughed not, for I was afraid." And he said: "No but you did laugh." 16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. 17 And god said: "Shall I hide from Abraham that thing which I do; 18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed by his [progeny]. 19 For I know him, that he will command his children and his household after him, and they shall keep the ways of god, to do justice and judge; that god may bring upon Abraham that which he hath spoken of him." 20 And god said: "Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come to me; and if not, I will know." 22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before god. 23 And Abraham drew near, and said: "Will you also destroy the righteous with the wicked? 24 There are perhaps 50 righteous people within the city. Will you also destroy the fifty righteous that are in there? 25 That is far from you[character] to do this in this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked as far as you are concerned. Shouldn't the Judge of the entire earth [always] do right?" 26 And god said: "If I find in Sodom 50 righteous within the city, then I will spare all the place for their sakes." 27 And Abraham answered and said: "Look, I have taken it upon me to speak to god, which am but dust and ashes: 28 If by chance five are lacking out of the fifty righteous, will you still destroy the entire city for lack of these five?" And he said: "If I find there forty and five, I will not destroy it" 29 And he spoke to him yet again, and said, what if there you find 40 there?" And he said: "I will not do it for the sake of 40." 30 And he said to him: "I hope god is not angry, but I will speak. What if you find 30 there?" And he said: "I will not do it, if I find thirty there." 31 And he said: "Look, I have taken upon myself to speak to god: what if your find 20 there?" And he said, I will not destroy it for the sake of 20" 32 And he said: "I hope god is not angry, but I will speak once more: What if 10 shall be found there." And he said: "I will not destroy it for ten's sake." 33 Then god left and Abraham returned to his place.

## Genesis-19

[This part is quite garbled. I don't think Sodom (Sidon?) was destroyed because of real sex but because of metaphorical sex, or adulterous trading. This entire section seems to be about justifying the destruction of an "adulterous" city, a city that was not faithfully "married" to Mideast monopolies.]

1 The twin angels went to Sodom [Sidon] in the evening; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground; 2 And he said: "Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all



night, and wash your feet, and you shall rise up early, and go on your way" [to work]. And they said: "Nay; but we will abide [abode/sleep] in the streets." 3 And he pressed upon them greatly; and they turned in to him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. 4 But before they lay down, the men of the city, even the men of Sodom, compassed [gathered around] the house round, both old and young, all the people from every quarter: 5 And they called to Lot, and said to him: "Where are the men which entered you[r house] last night? bring them out to us, so we can know them" [know what they are selling]. 6 Lot left and closed the door, 7 And he said: "I beg you, brethren, do not [act] so wickedly. 8 Behold now, I have two virgin daughters; let me, bring them to you, and you can do whatever you want with them": only to these men do nothing\*; for therefore came they under the shadow of my roof. 9 And they said: "Stand back." And they said again: "This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with you, than with them." And they pressed sore upon the man, even Lot, and came near to break the door. 10 But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. 11 And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. 12 And the men said to Lot: "Hast you here any besides? son in law, and thy sons, and thy daughters, and whatsoever you have in the city, bring them out of this place: 13 For we will destroy this place, because the cry grew great before the face of god, and god has sent us to destroy this place." 14 And Lot went out, and spoke to his sons in law, which were married to his daughters [businesses], and he said: "Get out of this place, because god will destroy the city." But [they didn't take him seriously] he seemed as if he was mocked by his sons in law. 15 And when the morning came, the angels grabbed Lot, saying: "get up and take you wife, and two daughters [with you], or else you will die together with the iniquity of this city. 16 And because they hesitated, the angels led them all by the hand out of the city. 17 There they said: "Run for your lives and don't look back. Don't linger in the plain, but get to the mountains, or you will die." 18 And Lot said to them: "Oh, not so, my Lord: 19 Behold now, your servant has found grace in your eyes, and you have magnified your mercy, which you have shown to me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die: 20 Behold now, A small town is near that you can flee to: run there, (is it not a little one?) and survive there." 21 And he said to him: "See, I have accepted you concerning this thing also, that we will not destroy that city, because of what you said. 22 Be hasty, get out of here, because I cannot do any thing until you leave." Therefore the name of the city was called Zoar [zoo•our = our animals]. 23 The sun shined upon the earth when Lot entered into Zoar. 24 Then upon Sodom and upon Gomorrah the god rained brimstone and fire [eff•ire and br'em s•ton] from heaven; 25 And he destroyed those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. [The legend about entire cities of trade cheaters being destroyed by "god" needed to be garbled away because it was too dangerous.] 26 But his wife looked back from behind him, and she became a pillar of salt.

27 Abraham got up early in the morning to the place where he stood before god: 28 And he looked toward Sodom and Gomorrah, and toward all the land of the desert plain, and saw how the smoke of the city rose up like the smoke of a furnace. 29 And this is what happens, when God destroys the cities of the desert, that God remembered Abraham, and sent Lot out of the midst of the destruction, when he destroyed the cities in the which Lot lived.

30 Lot left Zoar, and lived in a cave in the mountains with his two daughters because he feared living in Zoar. They dwelt in a cave, he and his two daughters. 31 The older [daughter] said to the younger: "Our father is old, and there is no man in the earth to [anywhere to] enter us as is normal. 32 Come, let us make our father drink wine, and we will lie with him, so that we may preserve the [chosen] seed of our father." 33 So they made their father drink wine that night: and the firstborn went in, and laid with her father; and [because he was drunk] he didn't perceive when she laid down, nor when she arose. 34 Then on the next day, the firstborn said

to the younger: "Look, I laid with my father last night: let us make him drink wine again tonight, and you can go in, and lie with him so that we may preserve the seed of our father." 35 And they made their father drink wine again that night. And the younger laid with him, and he didn't perceive it when she laid down, nor when she arose. 36 Thus both the daughters of Lot were impregnated by their own father. 37 The firstborn bore a son, named Moab [m•o•ab = think•not•from], the father of the Moabites. 38 And the younger also bore a son named Ben•ammi [good•lovers], the father of the Amm•on•ites [Love•big•people].

## Genesis-20

1 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar. 2 And Abraham said of Sarah his wife: "She is my sister", and Abimelech king of Gerar sent, and took Sarah. 3 But God came to Abimelech in a dream by night, and said to him: "Behold, you are but a dead man, for the woman which you have taken; for she is a man's wife." 4 But Abimelech [ab•i•melech] didn't go near her, and he asked the Lord, will you also slay a righteous nation? 5 Didn't he say to me that: "She is my sister?" and didn't she herself say: "He is my brother". In the integrity of my heart and innocency of my hands have I done this. 6 And God said to him in a dream: "Yea, I know that you did this in the integrity of you heart; for I also withheld you from sinning against me. Therefore I suffered you not to touch her. 7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for you, and you shall live: and if you restore her not, know you that you shall surely die, you, and all that are thine." 8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid. 9 Then Abimelech called Abraham, and said to him: "What have you done to us? And what have I done to offend you, that you have brought on me and on my kingdom a great sin? You have done things to me that should not to be done." 10 And Abimelech said to Abraham: "What were you thinking that made you did this thing?" 11 And Abraham said: "Because I thought that the fear of God was surely not in this place, and that you would kill me for my wife's sake." 12 And yet indeed she is my sister. She is the daughter of my father, but not the daughter of my mother [Note the Middle Eastern harem breeding practices. Also note that Sarah was Abraham's half sister.] and she became my wife. 13 And it came to pass, when God caused me to wander from my father's house, that I asked her: "Show me a little kindness and at every place we come to, say that I am your brother." 14 And Abimelech took sheep, and oxen, and menservants, and women servants, and gave them to Abraham, and restored Sarah his wife to him. 15 And Abimelech said: "Behold, my land is before you. Live where you like." 16 And to Sarah he said: "Behold, I have given your brother a thousand pieces of silver. behold, he is to you a covering of the eyes, to all that are with you, and with all other." Thus she was reprimanded. [This was a reward, not a punishment.] 17 So Abraham prayed to God, and God healed Abimelech, and his wife, and his maidservants, and they bore children. 18 For god had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

## Genesis-21

1 God visited Sarah and did what he said he would do to Sarah. 2 For Sarah conceived, and bore Abraham a son in his old age, at the set time which God had told him. 3 And Abraham called the son that Sarah bore as Isaac. 4 And Abraham circumcised his son Isaac when he was eight days [years] old, as God had commanded him. 5 And Abraham was 100 years old when his son Isaac was born. 6 And Sarah said: "God made me laugh, so that all that hear me laugh with me." 7 And she asked: "who would have thought, that Sarah could nurse a child? for I have born him a son in old age." 8 And the child grew, and was weaned. And Abraham made a

great feast the same day that Isaac was weaned. 9 And Sarah saw Abraham's son Hagar the Egyptian, who she mocked. 10 She said to Abraham: "Cast out this slave women and her son: for the son of this slave woman shall not be an equal heir with my son Isaac." 11 And this thing was very serious in Abraham's eyes because of his son. 12 So God said to Abraham: "Don't let it be serious in your eyes because of the boy, and because of your slave woman. In all that Sarah has said to you, listen to her voice, because all your progeny shall be named after Isaac. 13 And of the son of the slave woman will I make a [nother] nation, because he is also your seed." 14 And Abraham got up early in the morning, and took bread, and a bottle of water, and gave it to Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba. 15 And the water was spent in the bottle, and she cast the child under one of the shrubs. 16 And she went, and sat her down over against him a good way off, as it were a bowshot\*: for she said: "Let me not see the death of the child." And she sat over against him, and lift up her voice, and wept. 17 And God heard the voice of that lad; and the angel of God called to Hagar out of heaven, and said to her: "What ails you, Hagar? fear not; for God hath heard the voice of the lad where he is. 18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation." 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink. 20 And God was with the boy as he grew up in the desert, and he became an archer. 21 He lived in the desert of Paran [bar•an = new bro's], and his mother selected an Egyptian wife for him.

[New subject] 22 And at that time, Abimelech and Phichol the leader his people said to Abraham: "God is with you in all that you do. 23 So swear to me here before God that you won't deal falsely with me, my sons, or with my progeny. Swear that you will return the kindness I shown you, in this land you have sojourned into [to sojourn = sub•journey, to travel under the rules, consent, and welcom of the land you enter. To travel with a visa as opposed to being a giant hoard of Mideast refugees.] 24 And Abraham said: "I will swear." 25 And Abraham reprimanded Abimelech because of a water well, which Abimelech's forces had violently seized. 26 And Abimelech said: "I wot [know] not who has done this thing, you didn't tell me, and I never heard about it until today." 27 And Abraham took sheep and oxen, and gave them to Abimelech, and both of them made a covenant [agreement concerning the harem spawn exhods]. 28 And Abraham set seven ewe lambs of the flock by themselves. 29 And Abimelech said to Abraham: "What is the meaning of these seven ewe lambs which you have set by themselves?" 30 And he said: "For these seven ewe lambs shall you take of my hand, that they may be a witness to me, that I have dug this well." 31 And for this reason he called that place Beersheba, because there they swore both of them. 32 Thus they made a covenant at Beersheba. Then Abimelech got up, and Phichol the leader of his people, and they returned into the land of the Philistines. 33 And Abraham planted a grove in Beersheba, and called there on the name of god, the everlasting God. 34 And Abraham visited in the Philistines' land for many days.

## Genesis-22

1 Later, god called to Abraham and said: 2 "Now take your son Issac, the only son you love [Harem spawn are not loved by their father, there is probably a shared or group love.] and go to the land of Moriah. and make a burnt offering of him there on the mountain I tell you about. 3 And Abraham got up early in the morning, and saddled his ass, and took his son Isaac and two of his men with him. And they split wood for the burnt offering, and got up, and went to the place of which God had told him. 4 Then on the third day [of their journey, 3 days journey, like the walk from Cairo to Jerusalem.] Abraham looked up and saw the place in the distance. 5 And Abraham said to his men: Abode [stay] here with the animals, Isaac and I will climb up and worship, and then return back here to you." 6 And Abraham took the wood of the burnt offering,

and loaded it on Isaac his son. [In ancient Rome, the sacrifice was supposed to go willingly and even help with its own sacrifice.] Then he took a hot coal and a knife; and they both went off together. 7 And Isaac asked Abraham: "I see the fire and the wood, but where is the lamb for a burnt offering?" 8 And Abraham said: "My son, God will provide a lamb for a burnt offering." Then they both went 9 to the place God instructed. And Abraham built an altar there, and laid out the wood and tied up his son Isaac. Then he and laid him [Isaac] upon the altar [pile] of wood [for making a burnt offering]. 10 Then Abraham stretched out his knife in hand to kill his son. 11 But just then, god's voice called to him from heaven, and said to Abraham: "I am here. Do not lay your hand upon the boy. Don't do anything to him, because I now know that you fear your God, seeing you have not withheld your own son, your only son from me." 13 Just then, Abraham looked up and saw a ram caught in a thicket by his horns. So Abraham went and took the ram, and offered it as a burnt offering instead of his son. 14 And Abraham called the name of that place Jehova-hjireh [Jehova-hegira]: as it is called to this day, In the mountain of god it shall be seen. 15 Then god called Abraham a second time, 16 and said: "Because you have done this thing, and your have not even withheld your son, your only son, I swear that I will bless you, and that I will multiply your progeny [until they are as numerous] as the stars of the heavens, and as the sand which is upon the sea shore. And your progeny shall [always] possess a gate [secret backdoor] to their enemies; [note the mentality] 18 And in your progeny shall be blessed in all the nations of the earth, because you have obeyed my voice.

[1) There were legends of the Mideast sacrificing its own children and eating them. This normally happened when the desperate Mideast went into famine mode and the phoenix went into burn mode. This new myth serves to hide those problematic legends.

2) In the Old Testament, Issac is the son of the patriarch Abraham that was returned to life. And in the New Testament Issa is Jesus the son of god of god that was returned to life. This is a matrix cat that was added to confuse and muddle the truth, the true•eth.

3) This muddling legend was added after the testament got out in ancient Rome.]

19 So Abraham returned to his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba. 20 And it came to pass after these things, that Abraham was told: "Behold, Milcah, bore children to your brother Nahor; 21 Huz his firstborn, and Buz his brother, and Kemuel the father of Aram, 22 And Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel. 23 And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother. 24 And his concubine, whose name was Reumah, she bore also Tebah, and Gaham, and Thahash, and Maachah."

## Genesis-23

1 And Sarah was 127-years old: these were the years of the life of Sarah. 2 And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn and weep for Sarah. 3 And Abraham stood up from before his dead, and spoke to the people of Heth, saying: 4 "I am a stranger and a sojourner [sub journeyer] with you, and I ask for a burying place in your land so I may bury my dead out of my sight." 5 And the people of Heth answered Abraham, saying to him: 6 "Hear us, my lord: you are a mighty prince among us. Choice any one of our sepulchers to bury your dead. None of us shall withhold from you his sepulcher, but that you mayest bury your dead." 7 And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth. 8 And he communed with them, saying: "If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar, 9 That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you." 10 And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of

his city, saying: 11 "Nay, my lord, hear me. The field give I you, and the cave that is therein, I give it you; in the presence of the sons of my people give I it you: bury thy dead." 12 And Abraham bowed down himself before the people of the land. 13 And he spake to Ephron in the audience of the people of the land, saying: "But if you will give it, I pray you, hear me. I will give you money for the field; take it of me, and I will bury my dead there. 14 And Ephron answered Abraham, saying to him: 15 "My lord, hearken to me: the land is worth four hundred shekels of silver; what is that between me and you? bury therefore thy dead." 16 And Abraham hearkened to Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant. 17 And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure 18 to Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city. 19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan. 20 And the field, and the cave that is therein, were made sure to Abraham for a possession of a burying place by the sons of Heth.

## Genesis-24

1 And Abraham was old, and well stricken in age: and god had blessed Abraham in all things. 2 And Abraham said to his eldest slave of his house, that ruled over all that he had: "Put, I pray you, your hand under my thigh, 3 And I will make you swear by god, the God of heaven and earth, that you shall not take a wife to my son of the daughters of the Canaanites, among whom I dwell, 4 But you shall go to my country, and to my kindred, and take a wife to my son Isaac." 5 And the servant said to him: "Perhaps the woman will not be willing to follow me to this land: must I bring your son again to the land from where you came?" 6 And Abraham said to him: "Beware you that you bring not my son here again. 7 god God of heaven, which took me from my father's house, and from the land of my kindred, and which spoke to me, and that swore to me, saying, to your seed will I give this land; he shall send his angel before you, and you shall take a wife to my son from thence." 8 And if the woman will not be willing to follow you, then you shall be clear from this my oath: only bring not my son thither again. 9 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning that matter. [Next we see a tip on how to meet girls so you can be fruitful and multiply. Be sure to bring loaded camels with you so you can show how rich you are.] 10 The slave took ten of his master's [loaded] [camels](#) and went to the town of Nahor in Mesopotamia [Iraq]. Thus, he had in his hands all the [goods](#) of his master. 11 And he made his camels kneel down outside the town by a well in the evening, at the time that women go out to draw water. 12 And he said: "O LORD God of my master Abraham, I pray you, send me good speed this day, and show kindness to my master Abraham." 13 So, he was standing there by the well, and the daughters of the men of the city came out to draw water: 14 And he asked a girl if she would put down her pitcher so he could have a drink. And she said: "sure drink, and I will give water to your camels as well." let the same be she that you have appointed for thy servant Isaac; and thereby shall I know that you have shown kindness to my master. 15 Just then, Rebekah came out. She was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder. 16 And she was very pretty looking, and a virgin that no man had never had never known. And she bent over the well, and filled her pitcher, and brought it up. 17 And he dashed over to her, and said: "let me drink a little water from your pitcher." 18 And she said: "drink, my lord", and quickly lowered her pitcher and let him drink. 19 And when she was done giving him drink, she offered to draw water for his camels as well, until they have finished drinking. 20 And she hastened, and poured out her pitcher into the trough, and ran again to the well to draw water,

and drew water for all the camels. 21 And the man wondering at her held his peace, whether god had made his journey prosperous or not. 22 And it came to pass, when the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets of ten shekels weight of gold for her hand ; 23 And said: "Whose daughter art you? tell me, I pray you: is there room in thy father's house for us to stay in?" 24 And she said to him: "I am the daughter of Bethuel the son of Milcah, which she bare to Nahor." 25 She also told him: "We have fodder enough, and room to lodge in." 26 And the man bowed down his head, and thanked god. 27 And he said: "Blessed be god, the god of my master Abraham, who has not left destitute my master of his mercy and his truth" I being in the way, god led me to the house of my master's brethren. 28 And the damsel ran, and told them of her mother's house these things. 29 And Rebekah had a brother, and his name was Laban: and Laban ran out to the man, to the well. 30 And it came to pass, when he saw the [gold] earring and bracelets in his sister's hands, and when he heard the words of Rebekah his sister, saying: "Thus said the man to me, who was standing by by the camels at the well. [getting the impression he was rich] 31 And he said, Come in, you blessed of god, why are you standing outside? I have prepared the house, and room for the camels. 32 And the man came into the house: and he unloaded his camels, and gave fodder for the camels, and water to wash his feet, and the men's feet that were with him. 33 And they set meat for him to eat, but he said: "I will not eat, until I have explained my errand." And he said: "Speak on." 34 And he said, "I am Abraham's servant. 35 And god hath blessed my master greatly, and he has become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses." 36 And Sarah my master's wife, bore a son for my master when she was old, and he gave all that he had to his son. 37 My master made me swear that I would not marry the daughters of the Canaanites, in whose land I dwell. 38 Instead you must go to my father's house, and kindred, and take a wife their for my sons. 39 And I said to my master: "Perhaps the woman will not follow me." 40 And he said to me: "The god I walk before, will send his angel with you, and you will prosper in your way. And you shall take a wife for my son of my kindred, and of my father's house. 41 Then you shall be clear from this, my oath, when you comest to my kindred; and if they give not you one, you shall be clear from my oath. 42 And I came this day to the well, and said: "O LORD God of my master Abraham, if now you prosper my way which I go: 43 Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray you, a little water of thy pitcher to drink; 44 And she say to me, Both drink you, and I will also draw for thy camels" let the same be the woman whom god hath appointed out for my master's son. 45 And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down to the well, and drew water: and I said to her: "Let me drink, I ask you." 46 And she made haste, and let down her pitcher from her shoulder, and said "Drink, and I will give thy camels drink also," so I drank, and she made the camels drink also. 47 And I asked her: "Whose daughter art you?" And she said: "The daughter of Bethuel, Nahor's son, whom Milcah bare to him." And I put the earring upon her face, and the bracelets upon her hands. 48 And I bowed down my head, and worshipped god, and blessed god God of my master Abraham, which had led me in the right way to take my master's brother's daughter to his son. 49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left. 50 Then Laban and Bethuel answered and said: "The thing proceeds from god: we cannot speak to you bad or good. 51 Behold, Rebekah is before you, take her, and go, and let her be thy master's son's wife, as god hath spoken." 52 And it came to pass, that, when Abraham's servant heard their words, he worshipped god, bowing himself to the earth. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: "Send me

away to my master.” 55 And her brother and her mother said: “Let the damsel abide with us a few days, at the least ten; after that she shall go.” 56 And he said to them: “Hinder me not, seeing god hath prospered my way; send me away that I may go to my master.” 57 And they said: “We will call the damsel, and enquire at her mouth.” 58 And they called Rebekah, and said to her: “Will you go with this man?” And she said: “I will go.” 59 And they sent away Rebekah her sister, and her nurse, and Abraham's servant, and his men. 60 And they blessed Rebekah, and said to her: “You are our sister and you will be the mother of thousands of millions, and let your progeny possess the gate of those which hate us. [thousands = you'se•an•des] 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way. 62 And Isaac came from the way of the well Lahairoi; for he dwelt in the south country. 63 And Isaac went out to meditate in the field at the eventide: and he looked up and saw how the camels were coming. 64 And Rebekah looked up, and when she saw Isaac, she lighted off the camel. 65 For she had said to the servant: “What man is this that walks in the field to meet us?” And the servant said: “It is my master,” therefore she took a vail, and covered herself. 66 And the servant told Isaac all things that he had done. 67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

## Genesis-25

1 Then again Abraham took a wife, and her name was Keturah. 2 And she bore him [6 children] Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. 3 And Jokshan begat Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim. 4 And the sons of Midian; Ephah, and Epher, and Hanoah, and Abida, and Eldaah. All these were the children of Keturah. 5 And Abraham gave all that he had to his son Isaac. 6 But to the sons of the [harem] concubines, which Abraham had, while he still lived, eastward, in the east country [Arabia], Abraham only gave minor gifts, and sent them away. 7 And Abraham lived, 165 years old. 8 Then Abraham lost his spirit, and died in a good old age, an old man, and full of years; and was gathered to his people. 9 And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre; 10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife. 11 And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi. 12 Now these are the generations of Ishmael, Abraham's son, by Hagar the Egyptian, Sarah's slave, bore by Abraham. 13 And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, [12 sons] Nebajoth; and Kedar, and Adbeel, and Mibsam, 14 And Mishma, and Dumah, and Massa, 15 Hadar, and Tema, Jetur, Naphish, and Kedemah: 16 These were the sons of Ishmael, and these are their names, by their towns, and by their castles, twelve princes according to their nations. 17 And Ishmael, lived to be 137 years old, and he gave up the ghost and died [The biblical “holy ghost” is about the immortality of the sons of Abraham] and was gathered to his people [his people gathered when he died]. 18 And they dwelt from Havilah to Shur, that is before Egypt, as you goest toward Assyria: and he died in the presence of all his brethren. 19 And these are the generations of Isaac, Abraham's son: Abraham begat Isaac: 20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. 21 And Isaac prayed to god for his wife, because she was barren: and god was listened to him, and Rebekah his wife conceived. 22 And the children struggled together within her; and she asked god why she was this way. 23 And god said to her: “Two nations and two types of people shall come from you womb. And the one race shall be stronger [smarter] than the other people, and the elder shall serve the younger.” [This is about the Mideast and not Rebekah. One is the chosen Jews and the other is the unchosen

Arabs. They are not actual twins, but people born to the same breeding population.] 24 And when she gave birth, there were twins in her womb. 25 And the first came out red [angry], all over like a hairy garment [hairy like animal skin clothing], and they called his name Esau. 26 And after that his brother Jacob came out, and his hand took hold on Esau's heel [Taking hold of a heel means that he nicked Esau's Achilles tendon so he could not run.] and Isaac was threescore years old when she bare them. 27 And the boys grew: and Esau [the Arab brother] was a cunning hunter, a man of the outdoors; and Jacob [Israel] was a man that stayed in tents. 28 And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob. 29 And Jacob sod pottage [sod pottage = had no food. The cryptic words exist to hide this important fact for understanding the Mideast, the land of no resources], and Esau came from the field, and he was weak [from lack of food]: 30 And Esau said to Jacob: "Feed me, I beg you, with that same red [bloody] pottage; for I am faint, therefore was his name called Edom." [The underlined is a non-sequitur and a palimpsest. There was a troublesome line here that was replaced.] 31 And Jacob said: "Sell me your birthright [your freedom] today." 32 And Esau said: "I am dying. what benefit is this birthright [my freedom] doing for me?" 33 And Jacob said: "Swear to me", and he swore to him, and he sold his birthright to Jacob. 34 Then Jacob gave Esau bread and pottage of lentils, and he did eat and drink, and got up, and went his way, thus Esau despised his birthright [sold himself into slavery. Bible tip-1: Starving folk will trade their freedom for some vittles. Bible tip-2: you want to be the buyer here and not the seller.

[Genesis 26.1] There was a famine in the land, the first famine that occurred in the days of Abraham. [Bible tip-3: If there is a famine, keep your eyes out for cheap slaves, sometimes there are some real bargains.]

## Genesis-26

[Note how this line has nothing to do with what follows and actually belongs at the end of Genesis 25. Otherwise it is much easier to see how the bible is a book of survival strategies for migrants — the migrants constantly leaving the Mideast and its harems.] 1 There was a famine in the land, the first famine that occurred in the days of Abraham. [new subject] Isaac went to Gerar to Abimelech king of the Philistines. [Abimelech = from the kings] 2 God appeared to him and said: "do not go down into Egypt; [instead] go [up north] to the land that I tell you about. 3 Go [make exodus] into this land, and I will be with you, and will bless you and your offspring. I will give all these countries [to you], and I will abide by the oath which I swore to Abraham your father. 4 And I will make your offspring multiply like the stars in the heavens, and will give to you offspring all these countries. And all the nations of the earth shall be blessed by your offspring, 5 because Abraham obeyed me and obeyed my rules."

[1) It was always quite important that the Mideast exodus people went in the right direction when they departed.

2) Multiplying progeny is really important. Isn't it strange how this is NEVER discussed in the media, but instead children are presented as a nuisance.

3) All of gods blessings are conditioned on obedience. Who are we supposed to be obedient to exactly?]

6 And Isaac remained in Gerar: 7 And the men there asked him about his wife, and he said: "She's my sister," because he was afraid to tell them that she was his wife. He was worried that the men would kill him because of Rebekah, because she was so pretty. [a lesson obviously worth repeating at the front of the great Mideast book.] 8 Sometime later, the king saw Isaac with Rebekah his wife. 9 And the king Abimelech said to Isaac: "surely she is your wife", ... Isaac replied: "I only said this because I didn't want to die for her". 10 And Abimelech said, "What have done here with us? Men might have laid with your wife, and you would have



had no recourse upon them.” 11 And Abimelech ordered all his people, saying: “He that touches this man or his wife shall surely be put to death.” 12 Then Isaac sowed in that land, and received in the same year a hundredfold harvest, for god blessed him. [Bible tips: 1) There is no harm in saying that your womenfolk are available. 2) You might really make out from this. 3) If the leaders is one of our guys, then he might be able to get you settled on some wasteland that nobody wants]

13 And the man [Issac] prospered, and grew until he became a very rich man: 14 For he owned flocks and many slaves [which he picked up cheaply!] Now the Philistines envied him because of all the wells his father's slaves had dug in the days of Abraham his father. [Again, the bible says that the path to riches is acquiring slaves cheaply in famines, and the path to poverty is to become a slave in this way.] So the Philistines filled them in with dirt. 16 So Abimelech said to Isaac: “Leave our land, because your people are too strong”. [Bible tip: Always minimize.] 17 And Isaac left that place, and pitched his tent in the valley of Gerar, and stayed there. 18 And Isaac re-dug the water wells, which had been dug in the days of Abraham his father. This was because the Philistines had stopped them up after the death of Abraham. [The only people stopping up wells were the Arabian traders who wanted to control the flow of goods. So the defamed Philistines were the people of the inverted Ishtarian agenda.] And he called their names after the names by which his father had called them. 19 And Isaac's servants dug in the valley, and found there a well of springing water. 20 And the herdmen of Gerar struggled with Isaac's herdmen, saying: “This water is ours.” So he called the name of the well Es•ek [it's a point] after some struggle with him. [Bible tip: Make the name a thing so you can concede it, thus gaining an advantage for nothing.] 21 So they went and dug another well [somewhere else], and tried to make that place work, eventually calling the place as Sit•nah. [site•nah, not a site.] 22 And they left that place and dug another well, and because nobody struggled against them, they called that place as Reho•both [archie•both= old•both] And he said: “For now god has made a place for us, and we shall be fruitful in this land. 23 And he got up from that place and went to Beersheba. 24 And god appeared to him the same night, and said: “I am the God of Abraham you forefathers. Don't be afraid. I am on your side and will bless you and multiply your offspring [This is a very important thing for the Abrahams or Arab•hams=Arab•people, the semites. Just look at how often this is repeated.] for the sake of my servant [slave] Abraham.” 25 And there he built an altar, and called upon the name of god, [to call god by name and summon him.] and pitched his tent there: and there Isaac's servants [slaves] dug a well. 26 Then Abimelech came from Gerar to see him, accompanied by his friend [ambassador, friendly guy] Ahuzzath [Ahh-oozeth], and Phichol [Fick-all, fuck-all, shout-down•everything] the army leader [the bad-guy to oozeth's good guy]. 27 And Isaac said to them: “Wherefore come ye [why did you come] to me, seeing that you hate me, and have sent me away? 28 And they said: “We saw that god must be with you, and that you are blessed by god, and we thought we should make a treaty with you. [a peace covenant] 29 That you won't hurt us, as we have not touched [hurt] you, and as we have done nothing but good to you, and we have sent you away in peace.” [Everyone knew how groups of migrants could get nasty when they didn't get what they needed to live.] 30 Then they [Abi•melech's side] set out the feast they brought for them. 31 Then everyone got up at dawn, and made vows to each other and went off in peace. 32 Later that same day, Isaac's slaves came, and told him that they struck water. 33 And he called it Shebah [She•b•a, shh•say•eh. Bible tip: say nothing about the new well in the worthless area you were given until after you get the treaty and the right to stay there.] thus the city is called Beer•sheba [Hebrew Beer = well] to this day. 34 And Esau was forty years old when he married Judith the daughter of Beeri the Hittite [local guy], and Ba•she•math the daughter of Elon the Hittite [local guy]. 35 This saddened Isaac and Rebekah. [that their son would opt for multiple local “wives”. A Sh•ix•A = not•wife•Acme = wife not of the acme.]

## Genesis-27

1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau, his eldest son, and said: "My son: and he said to him, Behold, here am I. 2 And he said, Behold now, I am old and near death: 3 Now therefore take, I pray you, my weapons, my bow and arrows, [1) primogeniture aggravates resource scarcity. 2) Note how weapons are prized.]

and go out to the field, and take me some venison; 4 And make me savory meat, such as I love, and bring it to me, that I may eat; that my soul may bless you before I die. 5 And Rebekah heard when Isaac spoke to Esau his son. And Esau went to the field to hunt for venison, and to bring it. 6 And Rebekah spoke to Jacob her son, saying: "Behold, I heard thy father speak to Esau your brother, saying, 7 Bring me venison, and make me savory meat, so I can eat, and bless you before god before my death." 8 Now therefore, my son, obey my voice according to that which I command you. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savory meat for thy father, such as he loves: 10 And you shall bring it to thy father, that he may eat, and that he may bless you before his death. 11 And Jacob said to Rebekah his mother: "Behold, Esau my brother is a hairy man, and I am a smooth man. [Esau was an An Arab-looking endo•morph, And Jacob was an outsider-looking ecto•morph. The harem bros that looked like Peter O'tool could always blend in even if they had accents. So they always got a position in her majesty's (Ishtar's) secret sir•vice. The surrounding gibberish text looks like it exists to hide this troublesome line.]

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[my] father will perhaps feel [love/choose] me, [as] if I seem to him as a [good] deceiver [being hairless and not looking at all Middle Eastern], although this shall be a curse upon me, not a blessing. [How would a deceiver read the underlined text? Wouldn't he see the opposite? So it is a blessing to be a hairless harem Arab that looks like Peter O'tool. Do you see the mentality. You are not at all Western because you are Western looking, you are a blessed Arab that looks Western.]

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[New follow-on subject] 13 And his [harem] mother [of this blessed kid] said to him: "Your curse is upon me [I am dependent on you], my son: obey only my voice [listen to me]. Go fetch me some [food]. 14 And he went, and fetched, and brought them to his mother: and his mother made savory meat," such as his father loved. 15 And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son: 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: 17 And she gave the savory meat and the bread, which she had prepared, into the hand of her son Jacob. 18 And he came to his father, and said, My father: and he said, Here am I; who art you, my son? 19 And Jacob said to his father, I am Esau thy firstborn; I have done according as you told me: arise, I pray you, sit and eat of my venison, that thy soul may bless me. 20 And Isaac said to his son, How is it that you have found it so quickly, my son? And he said, Because god thy God brought it to me. 21 And Isaac said to Jacob, Come near, I pray you, that I may feel you, my son, whether you be my very son Esau or not. 22 And Jacob went near to Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau. 23 And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. 24 And he said, Art you my very son Esau? And he said, I am. 25 And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless you. And he brought it near to him, and he did eat: and he brought him wine, and he drank. 26 And his father Isaac said to him, Come near now, and kiss me, my son. 27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which god hath blessed: [All the other text is to hide the the two following

blue parts, which flow right together.] 28 God give you the dew of heaven [money from abroad sent to the Mideast], plenty of corn and wine, and the wealth of the earth. Nations and men, and your mother's other sons shall bow down to you, and be lorded over by you and your real brothers [paternal brothers]. And all that curse you shall be cursed, and all that bless you shall be blessed. 30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. 31 And he also had made savory meat, and brought it to his father, and said to his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. 32 And Isaac his father said to him, Who art you? And he said, I am thy son, thy firstborn Esau. 33 And Isaac trembled very exceedingly\*, and said, Who? where is he that has taken venison, and brought it me, and I have eaten of all before you came, and have blessed him? yea, and he shall be blessed. 34 And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said to his father, Bless me, even me also, O my father. 35 And he said, Your brother came with subtlety, and has taken away your blessing. 36 And he said: "He is rightly named Jacob, for he has supplanted [sub•planted, replaced] me twice. First he took away my blessings [possessions] and then he took away my birthright [freedom]. And he said, Have you not reserved a blessing for me? [leaving nothing for me] 37 And Isaac said to Esau: "Look, I have made him your master, and all his brothers have I given to him [you] for servants. and with corn and wine have I sustained him: and what shall I do now to you, my son? 38 And Esau said to his father, Have you but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept. 39 And Isaac his father answered and said to him, Behold, your home shall be the fatness of the earth, and heavenly rain from above; 40 And by your swords shall you live, and serve your brothers. [Note the violent mentality of this Arab bible.] And it shall come to pass [that only] when you have dominion [over the world], that you shall break this yoke from off your neck. 41 And Esau [the slave] hated Jacob [J•ak•ob = Arab•point•block, his master] because of how he was blessed by his father with wealth. And Esau said in his heart: "The days of mourning my father are almost over. Then will I slay my brother [and master]". 42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said to him, Look, your brother Esau, comforts himself planning to kill you. 43 Now therefore, my son, obey my voice. Get up and flee to Laban my brother to Haran; 44 And tarry with him a few days, until thy brother's fury turn away; 45 Until thy brother's anger turn away from you, and he forgets what you did to him: then I will send, and fetch you from thence: why should I be deprived also of you both in one day? 46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?

## Genesis-28

1 Isaac called Jacob, and told him: "Do not take a wife from the daughters of Canaan. 2 Instead go to P•ad•an•aram [say•towards•renew•harem], to the house of Beth•uel [Beth•el=house of El] to your mother's people and take a wife from that source. Take one of the daughters of Laban [al•Ab•an] you mother's people. 3 And God Almighty shall bless you, and make you fruitful, and multiply you. This is so you will become a great number of people. 4 And this is to give the blessing of Abraham to you and your progeny, so you may inherit all the lands, which God gave to Abraham and where you are a stranger. [so your kids will be smart enough to inherit all the foreign lands outside the Mideast.] 5 And Isaac sent Jacob away: and he went to Padanaram to Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother. 6 When Esau saw that Isaac had blessed Jacob, and sent him to Padanaram, to take him a wife from that place; and that as he blessed him he gave him a charge, saying, you shall not take a wife of

the daughters of Canaan. 7 And Jacob obeyed his father and his mother, and went to Padanaram; 8 And Esau seeing that the daughters of Canaan pleased not Isaac his father; 9 Then Esau went to Ishmael [the Arab side], and took to the wives [daughters] which he had by Mahal-eth [expensive-go-forward] the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife. 10 And Jacob went out from Beersheba, and went toward Haran. 11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones [s-ton = not big] of that place, and put them for his pillows, and lay down in that place to sleep. 12 And he [J-ac-ob] dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven [where tiny "J-ack" could compete with the brotherly giants] . And he saw the angels of God [the bros] going up and down on it. 13 And, he saw, god standing above it, saying I am the LORD God [the group spirit] of Abraham [ab-our-ham = from-our-man] your father [forefathers], and the God of Isaac. I will give the land you stand upon to you and your progeny 14 which will be [as numerous] as the sands of the earth, and you shall spread abroad [overseas] to the west [Europe], and to the east [Asia], and to the north [Russia], and to the south [Africa]: and in you and all the families of the earth shall be blessed with your progeny. 15 And, behold, I [the group spirit of the Mideast] am with you, and I will protect you wherever you go. and I will bring you back to this land [with provisions] and I will not leave you, until I have done that which I have spoken to you about [giving his people the outside world]. 16 And Jacob woke up, and he said, Surely god is in this place; and I knew it not. 17 And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. 18 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. 19 And he called the name of that place Bethel: but the name of that city was called Luz at the first. 20 Then Jacob vowed that If God be with me, and protects me on my way, and gives me bread to eat, and clothing to wear, 21 So that I can return to my father's house in peace; then shall the LORD be my God: 22 And this stone, which I have set for a pillar, shall be God's house: and of all that you shall give me I will surely give the tenth to you.

[1) The words ME, I or MY are mentioned 10-times. This is a written passage pretending to be a person's own thought.

2) I wonder how many 8-year-olds heard this many times a day.

3) Here the bible commands "build a house of god" without commanding it. What a mind-space to occupy. The bible commands churches without actually being accountable for commanding them.

4) Here bible commands "give the church 10% of our income" without actually commanding it. What a mind-space to occupy. The bible commands a 10% tithe without actually being accountable for commanding it.

5) This passage was probably added to the original message.]

[This next passage is about the Mideast and the 3 continents and three flocks around it. ]

1 Jacob went eastward. 2 and found a well in a plain with three [human] flocks [races] around it. Out of that well they watered the flocks: and a great stone sat upon the well's opening. 3 And thither were all the flocks gathered. And they rolled the stone from the well's mouth, and watered the sheep, and then put the stone back again over the well's mouth. 4 So Jacob said to them: "My brethren, whence be ye [where are you from]?" They said: "We are from Haran" [the harems]. 5 And he said to them, Know ye Laban the son of Nahor? And they said, We know him. 6 And he said to them, Is he well? And they said, He is well: and, behold, Rachel [our-ak-al] his daughter comes with the [human] sheep. 7 And he said, Lo, it is yet high day, neither is it time that the cattle should be gathered together: water the sheep you, and go and feed them. 8 And they said, We can't water the livestock until all the flocks are gathered together, and till they roll the stone from the well's mouth; then we water the sheep. 9 And while

he yet spake with them, Rachel came with her father's sheep: for she kept them. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother. 11 And Jacob kissed Rachel, and lifted up his voice, and wept. 12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran and told her father. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things. 14 And Laban said to him, Surely you art my flesh and bone and my flesh. And he abode with him the space of a month. 15 And Laban said to Jacob, Because you art my brother, shouldst thou therefore serve me for nought? tell me, what shall thy wages be? 16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel. 17 Leah was tender eyed; but Rachel was beautiful and well favored. 18 And Jacob loved Rachel; and said, I will serve you seven years for Rachel thy younger daughter. 19 And Laban said, It is better that I give her to you, than that I should give her to another man: abide with me. 20 And Jacob served seven years for Rachel; and they seemed to him but a few days, for the love he had to her. 21 And Jacob said to Laban, Give me my wife, for my days are fulfilled, that I may go in to her. 22 And Laban gathered together all the men of the place, and made a feast. 23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in to her. 24 And Laban gave to his daughter Leah Zilpah his maid for an handmaid. 25 And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this you have done to me? did not I serve with you for Rachel? wherefore then have you beguiled me? 26 And Laban said, It must not be so done in our country, to give the younger before the firstborn. 27 Fulfill her week, and we will give you this also for the service which you shall serve with me yet seven other years. 28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also. 29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid. 30 And he went in also to Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years. 31 And when god saw that Leah was hated, he opened her womb: but Rachel was barren. 32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely god hath looked upon my affliction; now therefore my husband will love me. 33 And she conceived again, and bare a son; and said, Because god hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon. 34 And she conceived again, and bare a son; and said, Now this time will my husband be joined to me, because I have born him three sons: therefore was his name called Levi. 35 And she conceived again, and bare a son: and she said, Now will I praise god: therefore she called his name Judah; and left bearing.

## Genesis-30

[Note how above and below there are 21 mentions of sons born and 5 mentions of “mandrakes” removed.]

1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and said to Jacob, Give me children, or else I die. 2 And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from you the fruit of the womb? 3 And she said, Behold my maid Bilhah, go in to her; and she shall bear upon my knees, that I may also have children by her. 4 And she gave him Bilhah her handmaid to wife: and Jacob went in to her. 5 And Bilhah conceived, and bare Jacob a son. 6 And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan. 7 And Bilhah Rachel's maid conceived again, and bare Jacob a second son. 8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name

Naphtali. 9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife. 10 And Zilpah Leah's maid bare Jacob a son. 11 And Leah said, A troop cometh: and she called his name Gad. 12 And Zilpah Leah's maid bare Jacob a second son. 13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher. 14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, Give me, I pray you, of thy son's mandrakes. 15 And she said to her, Is it a small matter that you have taken my husband? and wouldst you take away my son's mandrakes also? And Rachel said, Therefore he shall lie with you to night for thy son's mandrakes. 16 And Jacob came out of the field in the evening, and Leah went out to meet him, and said, you must come in to me; for surely I have hired you with my son's mandrakes. And he lay with her that night. 17 And God hearkened to Leah, and she conceived, and bare Jacob the fifth son. 18 And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar. 19 And Leah conceived again, and bare Jacob the sixth son. 20 And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun. 21 And afterwards she bare a daughter, and called her name Dinah. 22 And God remembered Rachel, and God hearkened to her, and opened her womb. 23 And she conceived, and bare a son; and said, God hath taken away my reproach: 24 And she called his name Joseph; and said, god shall add to me another son. 25 And it came to pass, when Rachel had born Joseph, that Jacob said to Laban, Send me away, that I may go to mine own place, and to my country. 26 Give me my wives and my children, for whom I have served you, and let me go: for you knows my service which I have done you. 27 And Laban said to him, I pray you, if I have found favor in thine eyes, tarry: for I have learned by experience that god hath blessed me for thy sake. 28 And he said, Appoint me thy wages, and I will give it. 29 And he said to him, you know how I have served you, and how thy cattle was with me. 30 For it was little which you hadst before I came, and it is now increased to a multitude; and god hath blessed you since my coming: and now when shall I provide for mine own house also? 31 And he said, What shall I give you? And Jacob said, you shall not give me any thing: if you wilt do this thing for me, I will again feed and keep thy flock:

[As follows, we also see 26 mentions of the coloring of livestock. If you read the ancient Greek and Roman texts much you will see over and over how ancient animal sacrifices involved “unblemished” livestock. To me, “speckled”, “spotted”, “ringstraked” and “brown” livestock sort of look like they might have been considered blemished. Also, I bet the white animals were expensive and owned by the Mafia.] 32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire. 33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me. 34 And Laban said, Behold, I would it might be according to thy word. 35 And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons. 36 And he set three days' journey between himself and Jacob: and Jacob fed the rest of Laban's flocks. 37 And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and piled white strakes in them, and made the white appear which was in the rods. 38 And he set the rods which he had piled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink. 39 And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted. 40 And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of

Laban; and he put his own flocks by themselves, and put them not to Laban's cattle. 41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods. 42 But when the cattle were feeble, he put them not in: so the feebler were Laban's, and the stronger Jacob's. 43 And the man increased exceedingly\*, and had much cattle, and maidservants, and menservants, and camels, and asses.

## Genesis-31

1 And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory. 2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before. 3 And god said to Jacob: "Return to the land of thy fathers, and to thy kindred; and I will be with you." 4 And Jacob sent and called Rachel and Leah to the field to his flock, 5 And said to them: "I see your father's face, and that it is not with me as he was before. But the God of my father hath been with me. 6 And ye know that with all my power I have served your father. 7 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me" 8 If he said thus: "The speckled shall be thy wages, then all the cattle bare speckled and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked." 9 Thus God hath taken away the cattle of your father, and given them to me. 10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled. 11 And the angel of God spake to me in a dream, saying, Jacob: And I said: "Here am I." 12 And he said: "Lift up now your eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban does to you. 13 I am the God of Bethel, where you anoint the column [grease the pole/stupa], and where you vowed a vow to me. Now get up, and leave this land, and go back to the land of your own people." [Bible tip: your inverted parasitic religion might get you all kicked out at any time.] 14 Rachel and Leah asked, Is there yet any portion or inheritance for us in our father's house? [Do you follow a holy book that says only boys get inheritance?] 15 Are we not considered strangers by him? Didn't he sell us [as slaves] for the money? [How can you believe in a holy book that treats slavery as normal? Is this the good god's religion, or the parasite's religion, the evil ex-pull's religion.] 16 For all the riches which God has taken from our father, that is ours, and our children's: now then, whatsoever God has said to you, do. 17 Then Jacob got up, and put his sons and his wives upon camels [1) Something changed with Judaism and it is no longer polygamous. 2) Note how it was "Jews" with camels, not Arabs.] 18 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan. 19 And Laban went to shear his sheep: and Rachel had stolen the images that were her father's. 20 And Jacob stole away unawares to Laban the Syrian, in that he didn't tell anyone that he was leaving. 21 He fled with all his possessions [Bible tip: this is what people will think if you just leave without saying goodbye.] and he rose up, and passed over the river, and set his face toward the mount Gilead. 22 And it was told Laban on the third day that Jacob was fled. 23 And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead. 24 And God came to Laban the Syrian in a dream by night, and said to him: "Take heed that you not speak about Jacob either good or bad" [Bible tip: don't talk about what your bretheren do for our cause, either good or bad.] 25 Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead. 26 And Laban said to Jacob: "What did you do? You snuck off, and kidnapped my daughters at the point of a sword. 27 Why did you flee secretly, and steal from me? [Here the bible sounds like a guidebook for rape-fugees.] And

didn't you say, that I could send you away with mirth and songs? 28 And now you have touched/molested/raped my children. You have acted stupidly in doing so. 29 For I am right to hurt you [Bible tip: This is what your host will think if you kidnap their children. They will hurt you.] But the God of your father spoke to me last night, and said, Heed my words and do not speak of Jacob either good or bad. 30 You must leave now, because you covet your father's [benefactor's] house [hold], and as a result, you have stolen from me." 31 And Jacob replied: "Because I was afraid that you would have take your daughters by force from me." [Bible tip: say this if you get caught. New subject] 32 With whoever you find your gods, let him die, before our brethren decide what is yours and what is mine, and take it to you. [New subject. Next the holy bible gives us a crook's guide for hiding stolen property in a search] For Jacob didn't know that Rachel had stolen them. 33 And Laban went into Jacob's tent, and into Leah's tent, and the slave's tent; but he didn't find them. Then he left Leah's tent, and entered Rachel's tent. 34 But Rachel had taken them, and put them in the camel's furniture [saddle], and sat on them. And Laban searched all the tents, but never found them. [New subject, the illusion of passive Arab women. This way, when they stick a knife in, it is a total surprise.] 35 And she said to her father: "Let it not displease you that I must remain passive before you; for the custom of women is upon me." [Returning to the search] And he searched, but didn't find the images [stolen property]. 36 Then Jacob got angry, and scolded Laban, saying: "What is my offence? What is my sin? Why have you hotly pursued after me? 37 You have searched all my possessions, what have you found of what is yours? [Be indignant at the accusation.] Set it here before my brethren and your brethren, so they can judge between us both." [Bible tactic: get your people as half the jurors and you almost have a majority] 38 This twenty years have I been with you; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten. 39 That which was torn of beasts I brought not to you; I bare the loss of it; of my hand did you require it, whether stolen by day, or stolen by night. 40 Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from my eyes. 41 Thus have I been twenty years in your house; I served you 14-years for thy two daughters, and 6-years for thy cattle: and you have changed my wages ten times. 42 Except the God of my father, the God of Abraham, and the fear of Isaac, that had been with me, surely I would have run away by now. God hath seen mine affliction and the labour of my hands, and rebuked you yesternight. 43 And Laban answered Jacob, These are my daughters, my children, and my cattle, and all that you saw was mine: and what can I do now with my daughters or the children which they will now bear? 44 Now therefore come you, let us make an agreement, you and I, [bible tip. Once you have sex with their daughters they have to accept you as a son in law.] 45 Then Jacob took a stone, and set it up for a pillar. 46 And Jacob said to his brethren: "Gather stones", and they took stones, and made an heap: and they did eat there upon the heap. 47 And Laban called it Jegarsahadutha [Je G ars ad oo eth A]: but Jacob called it Galeed. 48 And Laban said: "This heap is a witness between me and you this day." Therefore was the name of it called Galeed; 49 And Mizpah; for he said: "god will watch us when we are absent one from another. 50 If you afflict my daughters [have kids with them and then abandon them], or if you take other wives beside my daughters, no man shall be with you; as god is our witness." 51 And Laban said to Jacob: "Behold this heap, and behold this pillar, which I have cast between me and you; 52 This heap be witness, and this pillar be witness, that I will not pass over this heap to you, and that you shall not pass over this heap and this pillar to me, for harm. 53 The God of Abraham, and the God of Nahor, the God of their father, judge between us." And Jacob sword by the fear of his father Isaac. 54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount. 55 And early in the morning Laban rose up, and kissed and blessed his children, and then Laban departed, and returned to his home [without his kidnapped daughters].



## Genesis-32

1 And Jacob went on his way, and the angels of God met him. 2 And when Jacob saw them, he said, This is God's host: and he called the name of that place Maha·naim [great name]. 3 And Jacob sent messengers before him to Esau his brother to the land of Seir, the country of Edom. 4 And he commanded them, saying, Thus shall ye speak to my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now: 5 And I have oxen, and asses, flocks, and slaves both men and women to sell. [It is a Mideast religion. That's why it supports slavery.]

And I have sent to tell my lord, that I may find grace in thy sight. 6 And the messengers returned to Jacob, saying: "We came from your brother Esau. He is coming to meet you with 400-men. 7 This made Jacob greatly afraid, so he divided the people, and livestock that were with him in half, into two groups; 8 And said: If Esau come to one group, and smites [massacres] it, then the other group can escape." [More Bible tips for migrants.] 9 Then Jacob said: "O God of my grandfather Abraham, God of my father Isaac, the god which said to me: "return to your country, and to your kindred, and I will deal well with you." 10 I am not worthy of all your mercies, and of all the truth, which you have showed to your servants. For with my staff I passed over this Jordan; and now I am become two bands. 11 Deliver me, I pray you, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and strike me, and the mother with the children. 12 And you said: "I will do you good, and make your progeny as numerous as the sand [sand] of the seas, which cannot be numbered because of its multitude." [New subject] 13 He stayed there that night, and gave what was at hand as a present to his brother Esau. 14 200-she goats, and 20-he goats, 200-ewes, and 20-rams, 15 30-milk camels with their colts, 40-kine [cows], and 10-bulls, 20-she-asses, and 10-foals. 16 And he delivered them to his servants [slaves?], every flock by themselves, and said to his servants [slaves?]: "Pass over before me, just keep a space between flock and flock." 17 And he commanded the foremost, saying, When Esau my brother meets you, and asks you, saying, Whose art you? and whither goest you? and whose are these before you? 18 Then you shall say, we are Jacob's slaves. It is a present sent to my lord Esau: and, behold, also he is behind us. 19 And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall you speak to Esau, when you find him. 20 And you shall say besides, Behold, your servant Jacob is behind us. For he said: "I will appease him with the presents that come before me, and afterward I will see his face. Perhaps he will accept of me." 21 So went the presents before him. And he himself lodged that night in the company. 22 And he got up that night, and took his two wives, and his two women-slaves, and his 11-sons, and passed over the ford J·abb·ok. [Strange how the bible is polygamous and the Catholic is so fixated on lifelong monogamy with a strict prohibition on extra-marital sex.] 23 And he took them, and sent them over the br·oo·k, and sent over that he had. 24 And Jacob was left alone; and there wrestled a man with him until day break. 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. 26 And he said: "Let me go, for it is daybreak." And he said: "I will not let you go, except if you bless me." 27 And he asked: "What is your name?" he said: "Jacob." 28 And he said: "your name shall be no longer be Jacob, but Israel, for as a prince have you power with God and with men, and has prevailed." 29 And Jacob asked him: "Tell me, I ask you, what is your name?" And he said: "Why do you ask my name? And he blessed him there. 30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved. 31 And as he passed over Penuel the sun rose upon him, and he halted upon his thigh. 32 Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, to this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

## Genesis-33

[Here we see more Mideast tactics that are still being used with Mideast refugees today.]

1 Jacob looked up saw Esau coming with 400 men. So Jacob divided the children among Leah, Rachel, and the two slave women. 2 And he put the slaves and their children in front, followed by Leah and her children, and Rachel and Joseph in back. 3 As he passed in front of them, he bowed seven times, until he came near to his brother. [Bible tip on ingratiating yourself, bow many times.] 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept. 5 And he lifted up his eyes, and saw the women and the children; and said: "Who is with you?" And he said, "The children which God hath graciously given your servant." 6 Then the handmaidens came near, with their children, and they bowed. 7 And Leah also with her children came near, and bowed. And after came Joseph near and Rachel, and they also bowed. 8 And he said: "What do you mean by all the livestock which I see here?" And he said: "These are to find grace in the sight of you my lord." 9 And Esau said: "I have enough, my brother, keep what you have for thyself." 10 And Jacob said: "Nay, I pray you, if now I have found grace in thy sight, then receive my present at my hand. for therefore I have seen your face, as you have seen the face of God, and you were pleased with me. 11 I ask you to take the blessing that I brought you. Because god has dealt graciously with me, and I have enough." Thus he urged him, and thus he took it. 12 And he said: "Let us finish our journey, and let us go, and I will go before you." 13 And he said to him: "My lord knows that children are tender, and the flocks and herds with young are with me, and if men should overdrive them one day, all the flock will die." [Bibles tips on ingratiating oneself.] 14 Let me my lord, I pray you, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come to my lord to Seir. 15 And Esau said: "Let me now leave with you some of the folk that are with me." And he said: "What needeth it? let me find grace in the sight of my lord. 16 So Esau returned that day on his way to Seir. 17 And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth. 18 And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city. 19 And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money. 20 And he erected there an altar, and called it Elelohe-Israel.

## Genesis-34

1 And Dinah the daughter of Leah, by Jacob, went out to see the daughters of the land. 2 And when Shechem the son of Hamor the Hivite, prince of the land, saw her, he took her, and laid with her, and defiled her. 3 And his soul cleaved to Dinah the daughter of Jacob, and he loved the damsel, and spoke kindly to the damsel. 4 And Shechem went to his father Hamor and asked to take this damsel as his wife. 5 And Jacob [Israel] was with his sons and cattle in the field when he heard that he [Shechem] had defiled his daughter Dinah. But Jacob [Israel] held his peace until they came. 6 And Hamor the father of Shechem went out to Jacob to talk with him. 7 And the sons of Jacob left the field when they heard it: and all the men were grieved, and very angry, because he had wrought folly [caused outrage] in Israel by lying with Jacob's daughter [one of Israel's daughters], Something he should have never done. Whenever you see hard to understand terms like "wrought folly" in ancient texts, it is normally because the Mideast Ministry of Truth is trying to hide something, so pay particular attention to hard to understand words. Very often there is something being hidden there.] 8 And Hamor talked with them, saying, The soul of my son Shechem longs for your daughter. I hope you will give her to him for marriage, 9 and make marriages with us, and give your daughters to us, and take our

daughters for yours. 10 And you can live with us as neighbors. And our land shall be for you to live and trade in, and have you possessions in. [Bible tip: Always make sure all your women-folk are always available, as this will help your people so much.] 11 And Shechem said to his father [the king] and his brethren [of the host society], Let me find grace in your eyes. Whatever you ask of me I will give you. 12 Ask me for a huge dowry and gifts, and I will give whatever you ask: but give me the damsel to marry. [Bible tip: use your women folk to seduce the host so they will welcome you into their land and give you whatever you want.] 13 The sons of Jacob answered Shechem and his father deceitfully. They said it was because he had defiled Dinah their sister. 14 They replied, We cannot give our sisters to those who are uncircumcised, because this is disgraceful to us. 15 But if you will be like us, circumcised, 16 then will we give our daughters to your, and we will take your daughters for ours, and we will live in peace with you, and we will become one people. 17 But if you will not listen to us about being circumcised; then will we take our daughter, and we will leave. 18 These words pleased Hamor, and his son Shechem. 19 And the young man was eager to do it, because he so wanted Jacob's daughter: **and he was more honourable than all the house of his father.** 20 Thus Hamor and his son Shechem went to the city gate, and spoke with the men of their city, saying: 21 "These men have been peaceful with us. So let them live and trade in our land. For look, the land is big and there is enough for them. Let us take their daughters as wives, and let us give them our daughters. 22 However, only if every of our men is circumcised, like theirs are circumcised will the men allow us to live with them to be one people. [The underlined is backwards.] 23 Shall not their cattle and property of theirs be ours? We only need to consent and they will live with us. 24 So everyone listened to Hamor and his son Shechem, and everyone went out from the gate of the city. And every male was circumcised, Everyone that went out from the gate of the city. 25 And it came to pass on the third day, when they were sore [from the circumcisions], that **two** of the sons of Jacob [Israel], **Simeon and Levi, Dinah's brethren, each man** took their swords, and boldly attacked the town, killing all the men. 26 And they also killed Hamor and his son Shechem with their blades, and took Dinah out of Shechem's house, and left. [Another reason for Mideast circumcision. Also note the way the heroes of the bible enter as friends and betray their hosts. Is this way of the good god of the host? Or is it the ways of the evil ex-pull of the parasite?]

27 The sons of Jacob [Israel] came upon the dead, and plundered the city, [attacked the city by surprise and plundered the dead. Another Bible tip for refugees.] **All because they had defiled their sister.** [Bible tip: you always need an excuse, even if it is a bad excuse.]

28 They took all the livestock, and everything in the city, and everything in the field, 29 all their money, all their women and their children, they looted everything that was in their homes. [bible tip: when you lay a trap and overthrow a city, take absolutely everything.]

30 And Jacob [Israel] said to [his sons] **Simeon and Levi, you have made us look like a trouble-makers and stinkers among the people of this land**, among the Canaanites and the Periz•zz•ites [peripheral•dog•men], and being few in number, they shall gather themselves together against us, and slay us, and we shall be destroyed. 31 And they said, Should he [be allowed to] **deal with our sister as with an harlot?** [Bible tip: Always have an excuse for your crimes. Make something up, use the most reasonable excuse. Say it was due to an insult against one of your women folk, that will work to diminish your crimes against the outsiders.]

## Genesis-35

1 God said to Jacob [Israel], leave and go to Beth-el, and live there and make an altar there to me, the god, that appeared to you when you fled from your brother Esau. 2 Then Jacob [Israel] said to his household, and to all those with him: Put away you strange gods [icons], and be clean, and change your clothing. 3 And let's leave, and go to Beth•el, and there I will make an altar to God, **the god who answered me on my day of distress, and was with me on my trip.** 4

And they gave to Jacob all the strange gods [icons] which they had, and all the earrings, and Jacob hid them under the oak which was by Shechem. [She•ak'em] 5 And they journeyed: and the terror of god was upon all the cities that were near them, and these did not pursue after the sons of Jacob [Israel]. [The people of the towns on the Exhodo route were always afraid of the large groups of treacherous harem spawn leaving the Mideast.] 6 So Jacob's [Israel's] group came to Luz, or Beth•el [house of El], in the land of Canaan. 7 There he built an altar, and called the place El-beth-el: because there God appeared to him, when he fled from the face of his brother. 8 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth. 9 And God appeared to Jacob again, when he came out of Padanaram, and blessed him. 10 And God said to him, Your name is Jacob. However, your name shall no longer be Jacob, but Israel shall now be your name: and he called his name Israel. 11 And God said to him, I am God Almighty. [Israel was the original name, but that was a problem because people could see through the bible and tell what it really was. But people could remember the name at the time. So they added this part and then, after a couple generations changed most of the Israel mentions to Jacob.] be fruitful and multiply; a nation and a group of nations [empire] I shall make of you, and kings shall come out of your loins. 12 And the land which I gave Abraham and Isaac, I will give to you, and to you progeny after you. 13 And God went up from him in the place where he talked with him. 14 And Jacob put up a pillar of stone in the place where he talked with Him [god]: and he poured out [sacrificed, wasted] an alcohol offering thereon, and he also poured oil thereon. 15 And Jacob called the name of the place where God spoke with him as Bethel. 16 they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. 17 And it came to pass, when she was in hard labour, that the midwife said to her, fear not; you will have another son. 18 And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. 19 And Rachel died, and was buried in the way to Ephrath, which is Bethlehem. 20 And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave to this day. 21 And Israel journeyed, and spread his tent beyond the tower of Edar. 22 And it came to pass, when Israel [Jacob] lived in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve: 23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun: 24 The sons of Rachel; Joseph, and Benjamin: 25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali: 26 And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padanaram. 27 And Jacob came to Isaac his father to Mamre, to the city of Arbah, which is Hebron, where Abraham and Isaac sojourned. 28 And the days of Isaac were 180 years. 29 And Isaac gave up the ghost, and died, and was gathered to his people, being old and full of days: and his sons Esau and Jacob buried him. [8 mentions of sons born.]

## Genesis-36

1 Now these are the generations of Esau, who is [also known as] Edom.[Edom was the city at the northern end of the Eastern finger of the Red Sea. So when the Arabs terrorized the western side of the Red Sea, all the Asian trade landed on the eastern side at Edom. From there, it went up the wadi/valley, through the Dead Sea, then up the hill to Jerusalem. Now apparently, given all the many "dukes" = rulers that are listed below, Edom/Esau was a great civilization at some time. Was this before or after the Egyptian exodus? It seems to come before Egypt in the bible. Was it afterwards archeologically? The Area around the old marina should be spot drilled to prospect for ancient ruins. This is a very important archeological site that must be found and excavated.] 2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite; 3 And

Bashemath Ishmael's daughter, sister of Nebajoth. 4 And Adah bare to Esau Eliphaz; and Bashemath bare Reuel; 5 And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born to him in the land of Canaan. 6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob. 7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle. 8 Thus dwelt Esau in mount Seir: Esau is Edom. 9 And [these are the generations of Esau the father of the Edomites](#) in mount Seir: 10 These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau. 11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz. 12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these were the sons of Adah Esau's wife. 13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife. 14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah. 15 [These were dukes \[rulers/kings\] of the sons of Esau:](#) the sons of Eliphaz the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and duke Amalek: [these are the dukes that came of Eliphaz in the land of Edom;](#) these were the sons of Adah. 17 And these are the sons of Reuel Esau's son; [duke Nahath, duke Zerah, duke Shammah, duke Mizzah:](#) these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife. 18 And these are the sons of Aholibamah Esau's wife; [duke Jeush, duke Jaalam, duke Korah:](#) these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife. 19 [These are the sons of Esau, who is Edom, and these are their dukes.](#) 20 These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah, 21 And Dishon, and Ezer, and Dishan: these are [the dukes of the Horites,](#) the children of Seir in the land of Edom. 22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna. 23 And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam. 24 And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father. 25 And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah. 26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran. 27 The children of Ezer are these; Bilhan, and Zaavan, and Akan. 28 The children of Dishan are these; Uz, and Aran. 29 [These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,](#) 30 [Duke Dishon, duke Ezer, duke Dishan:](#) these are the dukes that came of Hori, among their dukes in the land of Seir. 31 [And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.](#) 32 [And Bela the son of Beor reigned in Edom :](#) and the name of his city was Dinhabah. 33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead. 34 And Jobab died, and Husham of the land of Temani reigned in his stead. 35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith. 36 And Hadad died, and Samlah of Masrekah reigned in his stead. 37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead. 38 And Saul died, and Baalhanan the son of Achbor reigned in his stead. 39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. 40 [And these are the names of the dukes that came of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,](#) 41 [Duke Aholibamah, duke Elah, duke Pinon,](#) 42 [Duke Kenaz, duke Teman, duke Mibzar,](#) 43 [Duke Magdiel, duke Iram:](#) these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau [Edom] the father of the Edomites.

## Genesis-37

1 And Jacob lived in the land wherein his father was a stranger, in the land of Canaan. 2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought to his father their evil report. 3 Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colors. 4 And when his brethren saw that their father loved him the most, they hated him, and could not speak peaceably to him.

5 And Joseph dreamed a dream [he was prophetic], and he told it his brethren: and they hated him even more for it. 6 And he said to them: "listen to this dream of mine: 7 Just listen. We were tying-up sheaves in the field and my sheaf was standing upright, and all your sheaves stood around it making obeisance [obey•si•hence, bowing down] to my sheaf." [When you see a new or odd word suddenly mentioned multiple times in a book, it is an odd thing. And what about sheaves? Who uses a confusing group thing for a leadership metaphor? So this group of stalks is leading the other groups of stalks. How confusing. In fact it is so confusing, that it must have been confusing by design. So this part was added to be confusing. We will return to the subject of sheaves a bit later.] 8 And his brethren said to him: "will you really rule over us? or will you only have dominion [influence] over us?" [Bible tip: There is a difference between influence and dominion.] They hated him even more for his dreams than his words. 9 And he dreamed yet another dream, and told it to his brethren, and said: "I have had another dream. The sun and the moon and the 11 stars made obeisance to me." 10 And he told this to his brethren, and his father scolded him, and asked: "What is this dream of yours? Shall your mother and I bow to you? 11 And his brethren envied him, but his father observed the saying. [That boys turn out smarter and better when they have less paternal contact and support.] 12 And his brethren went to feed their father's flock in Shechem [Here She•chem=her•alchemy was a place, not a man] 13 And Israel said to Joseph: "Don't your people feed their flocks in Shechem? come, and I will take you to them." And he said to him: "Here I am". 14 And he said to him: Go, I pray you, see whether it be well with thy brethren, and well with the flocks; and bring me word again." So he sent him out of the valley of Hebron, and he came to Shechem. [She•chem looks like the process by which oil and gold are made valuable. I guess this term needed some muddling.] 15 And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What are you looking for? 16 And he said: "I seek my people. Where are they feeding their flocks." 17 And the man said: "They went that way, and talking about going to Dothan". And Joseph went after his brethren, and found them in Dothan. 18 [New subject. Reader: Is this bible the word of your god, or the word of your devil? Read the following before answering:] When they saw him from afar, even before he came near, they [Joseph's brethren] made a plan to kill him. 19 And they said to each other: "look, the dreamer comes. 20 Come now therefore, and let's kill him, and burry him, and we will say, Some evil beast has eaten him: and we shall see what will become of his dreams." 21 And Reuben heard this, and he delivered him out of their hands; by saying: "Let's not kill him. 22 We will shed no blood and lay no hand upon him. Instead we will toss him into this pit here in the wilderness and get rid of him this way. 23 So they stripped Joseph out of his coat of many colors, 24 And they took him, and threw him into a an empty pit where there was no water. 25 Then they sat down to eat bread. But when they looked up, they saw a group of Ish•me•elites [Ishmael elites] coming from Gi•lead with their camels bearing spices and balm and myrrh, going to Egypt. [Doesn't this passage give one the impression that the spice or special goods trade of Asia went overland to Cairo? And if you went to Cairo, you would see the trade coming overland from the east. And if you an outsider tried to go east that was the end of you, the sphinx demon would get you. No outsiders ever returned. Standing on the shore of the Mediterranean, Who would have suspected that the

desert held this long skinny sea with a super-slender finger that went within 100 miles of the Mediterranean? It must have been the stuff of apocryphal legends. New subject.]

26 And Judah said to his brethren: "What profit is it if we kill our brother, and conceal his blood? 27 Come, let's sell him to the Ishmeelites, and then our hand will not be upon him, for he is our brother and our flesh. And his brethren were content." 28 Then they lifted Joseph out of the pit, and sold him to the Ishmeelites for twenty pieces of silver. It was these [men it was that] brought Joseph into Egypt. 29 And Reuben returned to the pit; and, behold, Joseph was not in the pit; and he rent his clothes. 30 And he returned to his brethren, and said: "The child is not; and I, whither shall I go?" 31 [New Bible crime tip: It is hard to sell individual people into slavery because their family will miss them and may go looking for them. Either sell people who will not be missed, or have a way to suggest that they died.] They took Joseph's [fancy and recognizable] coat [of many colors], and killed a goat, and dipped the coat in the blood; 32 Then they brought the coat of many colors to his father; and said: "we have found this. Is this your son's coat?" 33 And he knew it, and said: "It is my son's coat. A beast has eaten him. Joseph must have been torn to pieces." 34 Then Jacob tore his own clothes [due to his mourning], and put sackcloth upon his loins, and mourned for his son many days. 35 And all his children tried to comfort him, but he could not be comforted; and he said: "I will find his grave and mourn my son. Thus his father wept for him. 36 The Midianites sold him in Egypt to Potiphar, the Pharaoh's captain of the guard.

## Genesis-38

1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah. 2 There Judah found Shuah the Cananite's daughter. He entered her, and she bore his son named Er [ex•our]. 4 And she conceived again, and bore another son named Onan [the onanist]. 5 And she conceived yet again, and bore a [third] son named Sh•el•ah [not•to•A]. and he was at Chezib, when she bore him. 6 And Judah took a wife for Er his firstborn, whose name was Tamar. 7 And Er, Judah's firstborn, was wicked in the sight of god; and god slew him. 8 And Judah said to Onan: "Go in to your brother's wife, and marry her, and give seed for your brother." 9 And Onan knew that the seed should not be his; and it came to pass, when he went in to his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother. 10 And the thing which he did displeased god: wherefore he slew him also. 11 Then Judah said to his daughter-in-law Tamar: "Remain a widow at your father's house, till Shelah my son is grown". For he said: "Lest perhaps he die also, as his brethren did." And Tamar went and dwelt in her father's house. 12 And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up to his sheep-shearers to Timnath, he and his friend Hirah the Adullamite. 13 And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep. 14 And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given to him to wife. 15 When Judah [first] saw her, he thought she was a prostitute; because her face was veiled. 16 So as she went by, he said to her: "lets have sex", (And he didn't know that she was his son's wife.) She replied: "What will you give me, if I have sex with you?" 17 And he said: "3 lambs". And she said: "will you give me a deposit, until you send the lambs?" 18 And he said: "What deposit can I give you?" And she said: "your signet [cylinder seal], and you bracelets, and you staff that is in you hand". And he gave these to her, and entered her, and she conceived a child by him. 19 And she got up, and walked off, and laid by her vail from her, and put on the garments of her widowhood. 20 And Judah sent his friend the Adullamite with the lambs. He was to recover the deposit from the woman. But he didn't find her. 21 Then he asked the men of that place, saying: "Where is the prostitute, that was working

by the roadside here?” And they said: “There was no prostitute in this place.” [Tips for Exhod women. 1) Ambiguously pretend to be a prostitute and then wait for the men to proposition you. 2) Pretend to be a widow, or wear a veil for another reason if you want to a prostitute that way the men will not be able to tell it is you. 3) Try to get a deposit, a bigger deposit and then hide to keep it. 3) The most important thing is to get a man’s cylinder seal for signing documents in his name. We’ll have him paying for the rest of his life.]

22 And he returned to Judah, and said: “I cannot find her; and also the men of the place said that there was no harlot in the place. 23 And Judah said: “Let her take it to her, lest we be shamed: behold, I sent this kid, and you have not found her.” 24 And it came to pass about three months after, that it was told Judah, saying, Tamar your daughter in law played the harlot; and also, behold, she is with child by whoredom. And Judah said: “Bring her forth, and let her be burnt.” [This was probably added later to keep the outsider women from being prostitutes and having children by the richest and smartest men.] 25 When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said: “Judge for yourself, I as you, whose are these, the signet, and bracelets, and staff.” 26 And Judah acknowledged them, and said: “She has been more righteous than I; because that I gave her not to Shelah my son.” And he knew her again no more. 27 And it came to pass in the time of her travail, that, behold, twins were in her womb. 28 And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first. 29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said: “How have you broken forth? this breach be upon you”, and therefore his name was called Pharez. 30 And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

### Genesis-39

1 Joseph was brought down to Egypt. And P•oti•ph•ar [say•ears•eff•our], the Pharaoh’s, captain of the guard, an Egyptian, bought him from the Ishmeelites that brought him there. 2 And god was with Joseph, and he was a prosperous man, and he was in the house of his master the Egyptian. 3 And his master saw that god was with him, and that god made sure that everything he did prospered in his hands. 4 And Joseph found grace in his sight, and he served him, and he was made butler of the house, and all that he had, he put into his hands. 5 And it came to pass from the time that he had made him [Joseph] the overseer in his house, and over all that he had, that god blessed the Egyptian’s house for Joseph’s sake, and the blessing of god was upon all that he had in the house, and in the field. 6 And he left all that he had in Joseph’s hands, and he knew not ought he had, save the bread which he did eat. And Joseph was a goodly person, and well favored. 7 And it came to pass after these things, that his master’s wife cast her eyes upon Joseph, and she said: “lets have sex”. 8 But he refused, and said to his master’s wife: “Look, my master wotteth not [didn’t know] what is with me in the house, and he hath committed all that he has to my hands. 9 There is none greater in this house than I, and neither has he kept back any thing from me but you, because you are his wife. How then can I do this great wickedness, and sin against God?” 10 And it came to pass, as she spoke to Joseph day by day, that he stopped listening to her, to sleep with her, or even to be with her. 11 And it came to pass about this time, that Joseph went into the house to do his business once when nobody else was there. 12 And she caught out of his clothing, saying: “sleep with me” so he left his garment in her hands, and ran away. 13 And when she saw that he had left his clothes in her hands, 14 she called to the men of her house, and said: “See, you has brought a Hebrew to us to insult us. He came to me to lie with me, but I cried out with a loud voice” 15 And it came to pass, when he heard that I raise my voice and cried, that he left his garment with me, and fled, and ran away. 16 And she hid his garment, until his master came home. 17 And she spoke to him saying: “The Hebrew servant, you brought to our house, came in to me to insult



me. 18 And when I raised my voice and yelled, he left his clothes with me, and ran off.” 19 When his master heard the words of his wife, when she said: “your servant did this to me”, his wrath was kindled. 20 And Joseph's master took him, and put him in the prison, a place where the king's prisoners were locked up. And he was there in the prison. 21 But god was with Joseph, and showed him mercy, and gave him favor in the sight of the prison warden. 22 And the prison warden committed all the prisoners that were in the prison to Joseph's hand. And whatever they did there, he was the doer of it. 23 The prison warden didn't have to look into any thing that was under his hand, because god was with him, and that which he did, god made prosper. [Bible tips: 1) Don't let yourself get into Joseph's situation. 2) If you are a woman, you might find this trap useful. 3) Even if you are in prison, try to be the head of the prison. This is something that was quite helpful to the Green Jews running Auschwitz and probably countless other death camps for yellow Jews.]

## Genesis-40

1 After this, it happened that the Pharaoh's chief provisioner and his chief cook had offended their lord the king of Egypt. 2 And Pharaoh was angry with them, against his chief provisioners, and against his chief cook. 3 So he put them in ward in the house of the captain of the guard, in the prison, in the same place where Joseph was. 4 And Joseph was the warden's slave in charge of them, and he served them [for they were chained up and locked up]: and they spent a season in jail [together]. 5 And they both had [prophetic] dreams, each man his dream in one night, each man according to the interpretation of his dream, the cook and the provisioner of the king [pharaoh] of Egypt, which were bound in the prison. 6 And Joseph came in to them in the morning, and looked at them, and saw that they were sad. 7 And he asked Pharaoh's officers: “Why do you look so sad today?” 8 And they said to him: “We both had dreams, and there is no interpreter.” And Joseph said to them: “Do not [dream] interpretations belong to God [everyone]? so please tell me” [about your dreams]. 9 And the chief provisioner said: “In my dream, I stood before a vine of three branches full of ripe grapes. 11 And the Pharaoh's cup [his self-filling grail cup, the immense cash-flow that made him rich.] was in my hand. and I picked grapes [the fruit of my labor], and put them into the Pharaoh's cup for him [to eat], and gave the cup to the Pharaoh [and got nothing in return].” 12 And Joseph replied, here is my interpretation: The three branches are three days: 13 Yet within three days shall Pharaoh lift up thine head, and restore you to thy place: and “You still deliver the Pharaoh's cup to him, like in the old days, when you were his slave [In other words, your people are still enslaved by the pharaoh even though you are not called slaves]. 14 [Please] think about me if you would, and please mention me to the Pharaoh, and get me out of this place. 15 For I was stolen/captured from Hebrew lands, and here also have I done nothing to justify being held in the dungeon.” 16 When the chief cook saw that the interpretation was good, he said to Joseph: “I also had a dream. I had three white baskets on my head, 17 And the top basket was full of cooked meat for Pharaoh, and birds came and ate them out of the basket upon my head.” 18 Then Joseph said: “Here's my interpretation. The three baskets are three days. 19 Within three days the Pharaoh will lift up your head from off you, and will hang you on a tree [hang you by the neck from a tree], and the birds shall eat the flesh off of you.” [This is how crucifixion worked. The vultures and other scavenging birds could only perch near the sensitive head and hands. I imagine that early Egyptian method involved a hand-tied victim with rope only long enough for him to put his toes on the ground.] 20 And it came to pass on the third day, which was Pharaoh's birthday, that he made a feast for all his slaves, and he lifted up the head of the chief provisioner and of the chief cook among his slaves [for all to see as a spectacle, for intimidation purposes]. 21 And he restored the chief provisioner to his provisioner-ship again; and he gave the cup into Pharaoh's hand: 22 But he hanged the chief cook: as Joseph had interpreted to them. 23 Yet did not the

chief provisioner remember Joseph, but forgot him. [Bible tip: Even if you are in jail, you can interpret the dreams of people. If you know what is going on in the outside world and you are lucky enough to get it right, you can gain credibility as wise man and get released.]

## Genesis-41

1 Two years later, the Pharaoh dreamed that he stood by the river [Nile], 2 while seven fat kine [cows, animals, or men] came up out of the river and ate from a field. 3 Then seven other kine [cows, animals, or men] came up after them out of the river, but these were thin and ill-favored. And they stood by the other kine [cows, animals, or men] on the bank of the river. 4 And then thin creatures ate the seven fat creatures. Then Pharaoh awoke. [There must have been Egyptian legends of starving zombie people floating down the Nile, or crossing from the east and killing and eating the people they encountered. And surely the regularly starving Arabians wanted to blur away this legend that got in the way of their insane way of life. So that is what the above is about. And this blurring legend was blended into another following legend about getting power over the richest nation of the day, Egypt.]

5 Then he slept and dreamed the second time, and saw seven ears of corn on one stalk, rank [ripe] and good. 6 Then he saw, seven thin ears that sprung up after them, these were blasted by the east wind [from Arabia]. 7 And the seven thin ears ate the seven fat ears. [Note how the things from Arabia ate the things in Egypt.] Then Pharaoh awoke, and, realized that it was a dream. 8 And it came to pass in the morning that his spirit was troubled. So he sent for all the magicians [magi] and wise men of Egypt, and all the wise men thereof: and the Pharaoh told them about his dreams; but nobody could interpret them for he Pharaoh. 9 Then the chief provisioner said to the Pharaoh "I do remember my faults this day: 10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker: 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream. 12 And there was there with us a young man, a Hebrew, a slave of the warden; and we told him, and he interpreted our dreams; to each man according to his dream he did interpret. 13 And it came to pass, that his interpretations proved true" [Bible tip: It doesn't cost anything to try and make prophecies. It can raise the lowliest prison slave to viceroy of the most powerful nation on earth. New subject] me he restored to mine office, and him he hanged. [New subject] 14 So the Pharaoh sent for Joseph, and they quickly brought him out from the dungeon: and he shaved himself [Egyptian men shaved their beard and head at the time], and changed his raiment [clothes], and went to the Pharaoh. 15 Then the Pharaoh said to Joseph: "I had a dream, and nobody can interpret it. I have heard talk about you, that you can interpret dreams." 16 And Joseph answered Pharaoh, saying: "It is not me, but god will give his answer." [bible tip: the prophecies come from god, not you.] 17 So the Pharaoh [explained his dream again] to Joseph: "In my dream, I stood upon the bank of the river: 18 And, saw coming out of the river seven kine, fat-fleshed and well favored, and they fed in a meadow. 19 And, then I saw seven other kine came up after them, poor and very ill favored and lean-fleshed, worse than I never saw in all the land of Egypt. 20 And the lean and the ill favored kine did eat up the seven fat kine. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favored, just as at the beginning. So I awoke. 22 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good: 23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: 24 And the thin ears devoured the seven good ears: and I told this to the magicians; but there was none that could declare it to me."

25 Then Joseph said to the Pharaoh: "your dreams were god showing you what he is about to do. [Bible tip for Arabs: always struggle to make dreams seem like they are god talking to society. If you do this, it helps install just so many back doors to gaining control of a host society.] 26

The seven good kine [cows, animals, or men] are seven years, and the seven good ears are [also] seven years. The [two] dreams are one. 27 And the seven thin and ill favored kine [thin cows] that came up after them are seven years; and the seven empty ears blasted with the east wind [of Arabia] shall be seven years of famine. [Note how the holy bible transforms this legend about desperate Arabian zombie cannibals from the East was transformed into a way for an Arabian to gain control of another society so as to help feed Arabia.]

28 This is the thing which I have spoken to Pharaoh: what God is about to do and he has shown this to the Pharaoh. 29 See, there will be seven years of great plenty for Egypt 30 Then afterwards there will be seven years of famine, and all the plenty will be forgotten in the land of Egypt, and the famine will consume the land; 31 And the plenty shall not be remembered because of the severe famine that follows. 32 And because the dream was doubled and the Pharaoh saw it twice, this shows that the thing is established by God, and God will soon make it happen. 33 So the Pharaoh should watch out for a man who is wise and discreet [dispassionate, objective, with a distinctive outlook], and set him [up as a right hand man to manage] over the land of Egypt. [Bible tip: It never hurts to tell powerful people what you want them to do for you.] 34 Let Pharaoh do this, and let this man appoint his own officers to rule over the land, and take 20% of the [agricultural output of] land of Egypt in the seven plentiful years. 35 And let them take all the corn of those good years to come, and store it up under the management of the Pharaoh[’s right-hand man], and let them keep the food in each city. 36 And that food shall be stored to protect against the seven years of famine, which shall come to the land of Egypt, so that all the people in the land don’t die from the famine.” 37 And this idea was good in the eyes of Pharaoh, and all his court [of yes-men]. 38 And the Pharaoh said to his slaves: “can we find anyone such as this man, a man in whom the Spirit of God resides?” 39 And Pharaoh said to Joseph: “in that god has showed you all this, there seems nobody so wise and discreet as you are. 40 You shall be [my chief of staff and rule] over my house [nation], and according to your word shall all my people be ruled. Only in the throne will I be greater than you.” 41 And the Pharaoh said to Joseph: “see, I have set [appointed] you [as vice-roy] over all of Egypt.” 42 And the Pharaoh took off his ring from his finger [the ring he used to stamp/sign all his rulings as official], and put it upon Joseph's finger, and arrayed [clothed, vested, invested] him in vestures [clothing/responsibilities] of fine linen, and put a gold chain on his neck; 43 And he had him to ride [right behind him] in the second chariot, and they cried before him: “On your knees” [all the people/slaves of Egypt]: and he [the Pharaoh] made him ruler over all the land of Egypt. 44 And Pharaoh said to Joseph: “I am the Pharaoh, and no man in all the lands of Egypt shall do anything against your say-so.” 45 The Pharaoh called Joseph's name Z•a•ph•nath•paane•ah [zoo•no•shout•slave•songs•acme]; and he gave him to marry A•se•nath [top•you•slave] the daughter of Potipherah [high] priest of On [big]. And Joseph went out over all the land of Egypt. 46 And Joseph was thirty years old when he stood before Pharaoh, the king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt. 47 And in the seven plentiful years the earth brought forth great piles [of grain]. 48 And he gathered up all the food of Egypt in these seven years, and stored up the municipal grain stores. In every town, he stored up the food from the field in the same way. 49 And Joseph gathered so much corn, as [abundant as] the sands of the ocean, until people stopped counting, for the quantity was without number [Bible tip: when you have control of something for a nation, say it was so much you lost count. You might also want to struggle to make the host nation innumerate with large numbers so this is easier.] 50 Before the famine years came, Joseph had two sons which Asenath the daughter of Potipherah priest of On. 51 And Joseph called the name of the firstborn Mana•sseh [manna•se = manna for us, or manna say]: And god said that he made me forget all my toil, and all the toil of my father's house [in desert Arabia]. 52 And he called the second Ephraim [eff•ray•em [shout•our•acme people]: For God caused me to be fruitful [for Arabia] in the land I afflict. [In the phrase “fruitful and multiply”, fruitful means multiply

so you can send the fruits of your labors back to the desperate people back home in the Mideast. This is the fruit of the secret tree of life at the center of the Garden of Eden/eating.]

53 Then the seven years of abundance, ended in Egypt. 54 And the seven years of dearth/death/darth came as Joseph had said. [This was perhaps with the help of some carefully introduced crop pests/blights. For it is easy to blight crops but hard to make them grow better.] the dearth [of food] was worldwide [and grain was super expensive worldwide and the population decimated worldwide due to these introduced crop pests.]; but in Egypt there was food. 55 So when the land of Egypt became hungry, the people cried to Pharaoh for bread. And the Pharaoh said to them: "go to Joseph and do what he tells you." 56 And the famine was all over all the face of the earth, and Joseph opened the storehouses, and sold grain to the Egyptians. [The foreigner Arab in charge sold to the Egyptians their own grain that was beyond counting for something close to whatever the market would bear. Meanwhile,] the famine waxed sore [grew big] in the land of Egypt. 57 And all nations came into Egypt, to Joseph [the Arab immigrant who managed to get appointed as the Pharaoh's vice-roy, or vice-king, the man-behind-the man], to buy corn; because the famine was so grave in all lands. [Bible tip #1: It is important to realize that Joseph was a prison slave, perhaps shoveling up the cat-litter of the other prisoners, but because of his knowledge of bible scams he became the most powerful man on Earth, bringing mana from heaven to his people in Arabia. Bible tip #2: See how important it is for you desperate Arabians to get into positions of power in foreign lands. If you do this, you can rain the mana from heaven down on your people.]

### **DK eyewitness guide to Egypt**

"Rome's expansion... was fueled in part by the need for ever increasing quantities of grain. Grain's importance to the ancient economies is somewhat [directly] analogous to the value of oil to modern economies. Thanks to its efficient Greek [Arabian] administration, Egypt's vast grain harvests made it incredibly wealthy and a threat to Rome, if the country fell into the wrong hands."

### **Genesis-42**

1 Now when Jacob [Israel] heard that there was corn in Egypt, he said to his sons: "Why are you standing around looking at each other 2 where is corn in Egypt? Get down there, and buy some so that we may live, and not die. 3 And Joseph's ten brethren went down to buy corn in Egypt. 4 But Joseph's brother Benjamin was not sent by Jacob [Israel the father] with his brothers, because he was worried that something bad might happen to him. 5 Thus the sons of Israel [the whole nation perhaps] came to buy corn among all the others that came, because the famine afflicted the entire world. 6 And Joseph was the governor over the land [of Egypt], and it was he that sold [the precious food] to everyone. So Joseph's brethren came, and bowed down before him with their faces to the earth. [As Joseph had dreamed] 7 And Joseph saw his brethren, and he knew them, but made himself look like a stranger to them, and he spoke roughly to them. [Tactic: If you are in a position of power in a foreign nation, speak roughly to your brothers, and treat them rudely and then you can help them more and no arouse no suspicion.] And he said to them: "Where do you come from?" [pretending not to know them.] And they said: "From the land of Canaan to buy food." 8 And Joseph knew his brethren, but they didn't know him. 9 And Joseph remembered the dreams which he dreamed of them, and called them spies. to see the nakedness of the land ye are come. 10 And they said to him: "No, my lord, we are you [humble] servants, that only came to buy food. 11 We are all honest brothers, your servants, not spies." 12 And he replied to them: "I see how naked [barren] is the land [of no resources is] that you come from." 13 And they said: "We are 12 brothers [so many brothers means that they are from the harems], the sons of one man in the land of Canaan. The

youngest one is now with our father.” 14 And Joseph said to the: “That is why I said you are spies. [Bible tip: Don’t tell outsiders that you have so many brothers or it will arouse suspicion.] 15 Here is how you will prove that you are not spies: **By the life of Pharaoh** You shall not leave, unless your youngest brother comes here. [I am very successful, bring me a bright young protege from the harems to perhaps take over after I am gone. Note how the bringing of a protege is cast as a test.] 16 One of you shall go and bring your brother here, and [in the mean time] you shall all be kept in the dungeon, that way, your words may be proved, whether there is any truth in you, or else **by the life of Pharaoh** surely you are spies. 17 And he put them all together into the dungeon for three days. [This is about how long it took for a man to dash to Israel and back] 18 And Joseph said to them: “If on the third day, you do this, you will live; **for I fear God: 19 If ye be true men, let one of your brethren be held in the prison: go you, [and] carry corn for the famine of your houses.** 20 But bringing your youngest brother to me, and so shall your words be verified, and you shall not die.” And they did so, [they brought Benjamin the youngest].

21 And they said to one to another: “We are really worried about our brother. We saw his distress/fear, when he asked us [what would happen to him], and we would not listen [to him] so we are really distressed. 22 And Reuben said: “I hope he listens to us and doesn’t sin against the boy, or require his blood. 23 And they didn’t know that Joseph understood them, for he spoke to them through an interpreter. [Another bible tactic] 24 And he [Joseph] left them, when he had to weep, and returned to them again, and communed [shared, empathized] with them, and took Simeon from them, and had him tied up before their eyes. [A harmless sow of hostility.]

25 Then Joseph commanded that their sacks be filled with corn, and every man's money be restored [what money? was part of the story removed?], and that cooked food be given to them for the way, and this he did for them. 26 And they loaded their pack animals full with the corn, and departed. 27 And as one of them opened his sack to fodder his animal at the inn, he saw his money; for, behold, it was in his sack's mouth. [1.42.27, a useful spy meme.] 28 And he said to his brothers: “My money is restored. Look, it is in my sack”, and their hearts all failed them, and they were afraid, saying one to another, What is this that God [the good spirit of Arab brotherhood] has done for us? 29 And they went to Jacob their father in the land of Canaan, and told him all that happened to them, saying: 30 “The man, who is the god of the land, spoke roughly to us, and took us for spies. 31 And we told him that we are good men and not spies: 32 We told him how we are 12 brethren [brothers, the], sons of one father, **one is not, and the youngest is this day with our father in the land of Canaan.** 33 And the man, god of the country, said to us: “In tis way I will know that ye are true men; leave one of your brethren here with me, and take [but gave us] food for the famine and sent us away: 34 **And bring your youngest brother to me: and in this way shall I know that you are not spies, but that you are honest men: so will I deliver you your brother, and you shall bring your goods back your land.**” 35 And as we emptied our sacks, we, saw that every man's coin purse was in his sack: and when both they and their father saw the coin purses, they were afraid. 36 And Jacob their father said to them: “Me have you bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away. All these things are against me. 37 And Reuben said to his father: “Slay my two sons, if I don’t bring him back to you. I will bring him back to eliver him into my hand, and I will bring him to you again.” 38 And he said: “My son shall not go down with you, for his brother is dead, and he is left alone, if mischief befalls him along the way, then shall you will make me gray with sorrow until my grave.

### Genesis-43

1 And the famine hurt the land. 2 And it came to pass, when they had eaten up all the corn which they had brought from of Egypt, their father said to them: “Go again and buy more food. 3

And Judah replied, The man did protest us, saying, you shall not see my face, except your brothers who be with you. 4 If you will send our brother with us, we will go down and buy you food: 5 But if you wilt not send him, we will not go down: for the man said to us: “You shall not see my face, unless your brother is with you. 6 And Israel said: “Why did he deal so harshly with you, when you told the man that you had yet another brother? 7 And they said: “The man asked us about our family and if our father was still alive, and if we have more brethren [male relatives]”. And we told him according to the sense of these words: we could certainly know from the sense of his words what he would say: “Bring your brethren down? 8 Send the fellow to me.” This Judah said to Israel his father: “Lets get go, so we may live, and not starve, both you, and I, and also our little ones. 9 I will serve as bond for him. [New subject, a useful oath for getting big shot Arabs out of jail.] My limb shall guarantee his limb. If I don't bring him to you, and set him before you, then let me receive his punishment. 10 For except we had lingered, surely now we had returned this second time.

11 And their father Israel [Jacob] said to them: “If it must be so, then take the best fruits of the land and lets bring the man a present, a little balm, a little honey, some spices, myrrh, nuts, and almonds. [bible tips: bring bribes to people that you need something from.] 12 And take double money to spend, and put the money in the mouth of your sacks, in case it was an oversight [last time]: 13 Also take your brother, and go again to this man: 14 And God give you mercy before the man, that he will send away your other brother, and Benjamin. If I lose my children, I shall be bereaved. [To reave is to raid and plunder. Bereaved are the women and children who saw their menfolk get killed in a raid. The bereaved were taken as plunder to be sold as sex slaves at first, and then as menials when they got older. These were frequently raped by many men along the way. This anyway is the meaning of bereaved. It is a person that was reaved.] 15 The men took the gifts, and they took double money to spend, Thus Benjamin and all and went down to Egypt, and stood before Joseph. 16 And when Joseph saw Benjamin with them, he said to his butler: “Bring these men home, and kill some animals, and make preparations for these men will dine with me this afternoon.” at noon. 17 And the man did as Joseph ordered; and the man brought the men to Joseph's house. 18 And the men were afraid, because they were brought into Joseph's house; and they said: “Because of the money that was returned in our sacks the first time are we brought here. He may use this as an excuse to fall upon us, and take us as slavers, and seize our livestock. 19 And they came near to the steward of Joseph's house, and they talked with him at the door of the house, 20 And said: “O sir, we came down the first time to buy food, 21 And it came to pass, that when stopped at the inn, that we opened our sacks, and saw how every man's money was in the mouth of his sack, our money in full weight, and we have brought it again in our hand. 22 And other money have we brought down in our hands to buy food. We cannot tell who put our money in our sacks. 23 And he said: “Peace be upon you, fear not, your God, and the God of your father [The father/ son/ holy-ghost, Arab brotherhood god] put your money back in your sacks. I had your money. And he brought Simeon out to them. 24 Then the butler brought the men into Joseph's house, and gave them water, and they washed their feet, and he gave fodder to their pack animal. 25 And they got their gifts ready ready to present to Joseph when he came, for they heard that they would dine there. 26 And when Joseph got home, they brought him their presents which was in their hand into the house, and bowed down. 27 And he asked them: “How are you? Is your father well, the old man they spoke about. Is he still alive?” 28 And they answered: “Your servant our father is in good health, he is still alive.” And then they bowed. 29 And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said: “Is this the younger brother you told me about?” And he said: “God grace you, my son.” 30 And Joseph made haste; because he heart yearned for his brother, and he sought a place to weep. So he went to his room and wept there. 31 And he washed his face, and went out, and restrained himself, and said: “Set out bread. 32 And they set a place for him [Joseph] by himself, and for them [his

Hebrew brothers] [by themselves](#), [1.43.32, good spy meme.] [because Egyptians can't eat bread \[dine\] with the Hebrews. This is an disgusting thing to the Egyptians. \[If they eat together, people tend to see through the ruse of animosity. This is one reason for the strict eating restrictions in Mideast religions.\]](#) 33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth, and the men marveled one at another. 34 And he took and sent messes to them from before him: but Benjamin's mess was five times as much as any of theirs. And they drank, and were merry with him.

## Genesis-44

1 And he commanded his butler, saying, fill the men's sacks with food, as much as they can carry, and put every man's money back in his sack's mouth. 2 And put a silver cup, a silver cup, in the sack's mouth of the youngest, along with his corn money. And the man did what Joseph said. 3 As soon as the morning was light, the men and their pack animals went off. 4 And when they were gone out of the city, and not yet far away, Joseph said to his steward: "Go follow these men. When you overtake them, ask them: ["Why is evil rewarded with good?"](#) 5 Is not this which my lord drinks, and whereby indeed he divines? you have done evil in so doing." 6 And he overtook them, and he said to them these words. 7 And they said to him: "Why did my lord say these words? God forbid that your servants should do according to this thing: 8 Behold, the money, which we found in our sacks' mouths, we brought again to you out of the land of Canaan: how then should we steal out of thy lord's house silver or gold? 9 With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen. 10 And he said: "Now also let it be according to your words, he with whom it is found shall be my servant; and you shall be blameless." 11 Then every man quickly put his grain-sack on the ground, and every man opened his sack. 12 And they searched, the eldest to the youngest. And a cup was found in Benjamin's sack. 13 Then they tore their clothes, and every man loaded his ass, and returned to the city. 14 When Judah and his brethren/brothers came to Joseph's house; for he was still there, they fell before him on the ground. 15 And Joseph said to them: "What deed is this that you have done? you don't know that such a man as I can certainly discover? 16 And Judah said: "What shall we say to my lord? what shall we say? or how shall we clear ourselves? God has discovered the iniquity of your servants: see, we are my lord's servants, both we, and he also with whom the cup is found. 17 And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace to your father. 18 Then Judah came near to him, and said, Oh my lord, let you servant, I pray you, speak a word in my lord's ears, and let not thine anger burn against thy servant: for you art even as Pharaoh. 19 My lord asked his servants, saying: "Do you have a father, or a brother? 20 And we said to my lord: "We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loves him." 21 And you said to your servants: "Bring him down to me, that I may see him." 22 And we said to my lord: "The lad cannot leave his father: for if he should leave his father, his father would die." 23 And you said to your servants: "Except your youngest brother come down with you, you shall see my face no more." 24 And it came to pass when we came up to thy servant my father, we told him the words of my lord. 25 And our father said: "Go again, and buy us a little food." 26 And we said: "We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us." 27 And thy servant my father said to us: "You know that my wife bore me two sons. 28 And the one went out from me, and I said: "Surely he is torn in pieces; and I saw him not since: 29 And if you also take this from me, and mischief befall him, you shall bring my gray hairs with sorrow to the grave. 30 Now therefore when I come to your servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life; 31 It shall come to pass, when he sees that the lad is not with us,

that he will die: and your servants shall bring down the gray hairs of your servant our father with sorrow to the grave. 32 For your servant became a surety for the lad to my father, saying, If I bring him not to you, then I shall bear the blame to my father for ever. 33 Now therefore, I pray you, let your servant abide instead of the lad as a bondman to my lord, and let the lad go up with his brethren. 34 For how shall I see my father, if the lad is not with me? lest by chance I see the evil that shall come on my father.”

## Genesis-45

1 Then Joseph could not restrain himself with all [his brothers] standing around him. So he cried, causing every man to leave him. And there stood no man with him, while Joseph made himself known to his brethren. 2 And he wept aloud: and the Egyptians and the house of Pharaoh heard. 3 And Joseph said to his brothers: “I am Joseph; is my father still alive?” And his brethren could not answer him, for they were troubled by his presence. 4 And Joseph said to his brethren: “Come near to me, I ask you.” And they came near. And he said: “I am Joseph your brother, who you sold as a slave into Egypt. 5 Now therefore be not grieved, nor angry with yourselves, that you sold me to this place, for God sent me before you to preserve life. 6 For these two years has the famine been in the land, and yet there will be five years, in the which there shall neither be earning nor harvest. 7 God sent me before you to help preserve your posterity, and to save your lives by a great deliverance [Deliverance = either a rescue, or a formal or authoritative utterance. This is what the bible is for the people of the Mideast. Bot senses of this word here.]

8 It was not you that sent me hither [to this place], but God: and he made me as a father to the Pharaoh, and a lord of all his house, and a ruler throughout all the land of Egypt. 9 Go fast and tell my father that his son Joseph has been made lord of all Egypt by God. Come down to me [in Egypt], don't wast time: 10 Go to the land of Go-shen [Go•not, went•not], and you shall be near me, you, and your children, and your children's children, and their flocks, and all that you have. 11 And I will feed you ,for yet there are five years of famine [to come]. You, and your household, and all that you have, will become poor. 12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaks to you. 13 Tell my father of all my glory in Egypt, and of all that ye have seen. And be quick and bring my father back here. 14 And he fell upon his brother Benjamin's neck, and wept, and Benjamin wept upon his neck. 15 Then he kissed all his brothers, and wept upon them, and after that his brethren talked with him. 16 And word of this was heard in Pharaoh's house, where people said: “Joseph's brothers have come, and this pleased Pharaoh, and his servants greatly. 17 And Pharaoh said to Joseph: “Tell your brothers to load their beasts, and go to the land of Canaan, 18 Bring your father and your households, and come to me. I will give you the good of the land of Egypt, and you shall eat the fat of the land. 19 You are now commanded to take wagons out of the land of Egypt for your little ones, and wives, and bring your father, and come. 20 Also regard not your stuff [goods]; for the goods of the land of Egypt is yours.” 21 And the children of Israel did this, and Joseph gave them wagons, for the Pharaoh himself commanded it, and he gave them provisions for the way. 22 To all of them he gave each man a change of clothing, but to Benjamin he gave 300 pieces of silver, and 5 changes of clothing. 23 And to his father he sent in this manner: 10 asses laden with the good things of Egypt, and 10 she asses laden with corn and bread and meat for his father by the way. 24 So he sent his brethren away, and they departed: and he said to them, See that ye fall not out by the way. 25 And they left Egypt, and went to Canaan to Jacob their father, 26 And told him, saying, Joseph is still alive, and he is vice-pharaoh of Egypt. And Jacob's heart fainted, for he didn't believe them. 27 And they told him all about Joseph, and what he had said to them. And when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: 28 And Jacob/Israel said: “It is enough; Joseph my son is



yet alive. I will go and see him before I die.”

## Genesis-46

1 And Israel traveled to Beersheba with all his possessions, and offered [expensive] sacrifices to the [priests of] his father Isaac's god. 2 And God spoke to Israel in the visions of the night [Arabs Inc. always pushes dreams as visions sent by god. They did also this in Athens and in Rome.] 3 And he **said**: “I am God, the God of your father. Don't be afraid to go to Egypt, for I will be there and make you into a great nation [among its people]. 4 I will go down with you into Egypt, and I will also surely bring you back up again.” And Joseph shall put his hand upon thine eyes. 5 And Jacob rose up from Beersheba: and the sons of Israel carried their fathers, wives and children in the wagons which Pharaoh had sent to carry him. 6 And they took their cattle, and their goods, which they had in the land of Canaan, and went to Egypt, Jacob, and all his offspring with him. 7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and he brought all his progeny with him into Egypt. 8 And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn. 9 And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi. 10 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman. 11 And the sons of Levi; Gershon, Kohath, and Merari. 12 And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul. 13 And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron. 14 And the sons of Zebulun; Sered, and Elon, and Jahleel. 15 These be the sons of Leah, which she bare to Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three. 16 And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli. 17 And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel. 18 These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare to Jacob, even sixteen\* souls. 19 The sons of Rachel Jacob's wife; Joseph, and Benjamin. 20 And to Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare to him. 21 And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard. 22 These are the sons of Rachel, which were born to Jacob: all the souls were fourteen\*. 23 And the sons of Dan; Hushim. 24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem. 25 These are the sons of Bilhah, which Laban gave to Rachel his daughter, and she bare these to Jacob: all the souls were seven. 26 All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six; 27 And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of Jacob, which came into Egypt, were threescore and ten. 28 And he sent Judah before him to Joseph, to direct his face to Goshen; and they came into the land of Goshen. 29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself to him; and he fell on his neck, and wept on his neck a good while. 30 And Israel **said** to Joseph, Now let me die, since I have seen thy face, because you art yet alive. 31 And Joseph **said** to his brethren, and to his father's house, I will go up, and shew Pharaoh, and say to him, My brethren, and my father's house, which were in the land of Canaan, are come to me; 32 And the men are shepherds\*, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have. 33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation? 34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that you may live in the land of Goshen; for every shepherd is an abomination to the Egyptians.

## Genesis-47

### Pharaoh not king

[Why the bible says pharaoh instead of king. If we use king instead of Pharaoh, this passage seems to be more about Europe and the endless stream of Mideast leavers, or leaves on the tree of life.]

“1 Then Joseph came and said to the King: “My father and my brethren, their herds, and all their things, have left Canaan, and are now in Goshen. 2 And he took five of his brethren and introduced them to the King. 3 And the King asked them “What do you do?” And they said to the King: We are your servants and we are shepherds.” 4 They also told the King: “On the journey to your land, we your servants had no pasture for our flocks. The famine is very bad in Canaan. We ask that you allow us to stay in Goshen.” 5 And the Pharaoh spoke to Joseph, saying: “Your father and your brothers have come to you. 6 The land of Egypt is before you. Give your father and brothers some of the best land in Goshen for them to live. And if you know any men of action among them, then make them rulers over my cattle. [What part of the world really wants this? Who’s wet dream is this?] 7 And Joseph brought Jacob his father in, and set him before the Pharaoh: and Jacob blessed the Pharaoh. 8 And Pharaoh said to Jacob: “How old are you?” 9 And Jacob said to Pharaoh: “The days of the years of my pilgrimage are 130 years. Few have the evil days of my life been, and have not attained to the days of the years of the life of my fathers in the days of their pilgrimage. 10 And Jacob blessed Pharaoh, and went out from before Pharaoh. 11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. 12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families. 13 And there was no bread in all the land; for the famine was very bad, so that the land of Egypt and all the land of Canaan fainted by reason of the famine. 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, [that people paid] for the corn which they bought. [And by-the-way, it was] Joseph [who] collected all the money for the Pharaoh, the king.

15 And when money failed in the land of Egypt [In really bad famines, people stop taking gold/silver/ iron for food. Everyone values food and stops caring about money. In a bad famine, one can trade a little food for lots of gold, then after, when times are good, one can trade a little gold for lots of food.]

[New subject. Now we see the economic power of a king controlling the public food supply in a famine and failure of money.] In the land of Canaan, the Egyptians all went to Joseph, and said: “give us bread for why should we die in your presence? because money has failed.” 16 And Joseph said: “transfer title to your livestock, and I will give grain in exchange, because money failed.” 17 And they brought their livestock for a year. cows to Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year. 18 When that year was over, they came to him the second year, and said: “We cannot hide it from our [foreign] lord, how our money is gone; and how you also have our livestock. There is nothing left in the sight of my lord, but our bodies, and our lands: 19 Why shall we die before you eyes, both us and our land? Buy us and our land for bread, and we and our land will be the slaves of the Pharaoh and give us grain, so that we may live, and not die, that the land be not desolate. 20 And Joseph bought all the [people and] land of Egypt for the Pharaoh, for every Egyptian sold his field, due to the famine. So the land [and all the people] became the King's property [and under the management of Joseph the dedicated Arabian slave.

He [the Pharaoh] spread the people of Caanan throughout Egypt [on the land the Egyptians

traded for a little bread]. 22 Only the land of the church he didn't buy; for the Pharaoh gave the church a government dole and the priests lived on that. [According to the holy Mideast bible, nations should have kings and they should support the "official" or "time-honored" church, which should pay no taxes.] 23 Then Joseph said to the people: "Look, I have bought you and your land today on behalf of the Pharaoh. Here is seed for you, and you shall plow the land. 24 And as time passes and you come to prosper, that you shall give a 20% income tax to the Pharaoh, and 80% you shall keep, for food and seed corn seed of the field, and for your food, and for them of your households, and for food for your little ones."

[Thus the Arabs imposed a 20% income tax on the agricultural output Egypt, giving nothing at all in return.] 25 And they said that the Pharaoh and Joseph saved everyone's lives. let us find grace in the sight of the lord, and [by the grace of god] we will be the Pharaoh's slaves. 26 And Joseph made it a law in all of Egypt until today, that Pharaoh should have the fifth part; excepting only for the land of the priests, which did not become the Pharaoh's land. [1) Second mention not to take church land. 2) Note the 20% income tax on farming.] 27 And all of Israel dwelled [moved-to, lived-in] the land of Egypt, in the country of Goshen [Alexandria]. They and their possessions grew, and they multiplied exceedingly. 28 And Jacob lived in the land of Egypt 17-years, so the whole age of Jacob was 147-years. 29 And the time came that Israel died [was completely depopulated]: and he called his son Joseph, and said to him, If now I have found grace in thy sight, put, I pray you, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray you, in Egypt: 30 But I will lie with my fathers, and you shall carry me out of Egypt, and bury me in their burying place. And he said, I will do as you have said. 31 And he said, Swear to me. And he swore to him. And Israel bowed himself upon the bed's head.

## Genesis-48

1 And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim. 2 And one told Jacob, and said, Behold, thy son Joseph cometh to you: and Israel strengthened himself, and sat upon the bed. 3 And Jacob said to Joseph, God Almighty appeared to me at Luz in the land of Canaan, and blessed me, 4 And said to me "Behold, I will make you fruitful, and multiply you, and I will make you into a great multitude of descendants; and I will give this land to you offspring after you for an everlasting possession. 5 And now thy two sons, Ephraim and Manasseh, which were born to you in the land of Egypt before I came to you into Egypt, are mine; as Reuben and Simeon, they shall be mine. 6 And your issue, which are born after them, shall be thine, and shall be called after the name of their brethren in their inheritance. 7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come to Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem. 8 And Israel beheld Joseph's sons, and said, Who are these? 9 And Joseph said to his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray you, to me, and I will bless them. 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near to him; and he kissed them, and embraced them. 11 And Israel said to Joseph, I had not thought to see thy face: and, lo, God has shown me also thy seed. 12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth. 13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near to him. 14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Mana•sseh was the firstborn. [This was added later to hide the true meaning of the bible passages where the Arabs

kill the first-born.] 15 And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long to this day, 16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. 17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head to Manasseh's head. 18 And Joseph said to his father: "Not so, this is the firstborn; put your hand on his head [to see which one is taller]. 19 And his father refused, and said, I know it, my son, I know it: you shall become a[n entire] people [race], and you[r lines] shall also be great: but truly your younger brother [2nd-born, race] shall be [even] greater than you, and his progeny shall become a multitude of [many] nations. 20 And with you[r lines] shall Israel be blessed, and people will say that god make you as Ephraim [eff•ray'em = shout•kings] and as Mana•sseh. He set Ephraim before Manasseh Power is the primary objective, food the secondary one.]. 21 And Israel **said** to Joseph: "Behold, I will die, but God shall be with you [and your progeny], and [eventually] bring you[r lines] back to the land of your fathers [when you return to visit our daughters in the harems]. 22 Besides, I have given to you one portion [thing] more than your brethren, which I took out from the hand of the Amor•ite [lover] with my sword and with my bow. [note the attitude about war violence, war spoils and preference for the best-born of many sons.]

## Genesis-49

1&2 Jacob [Israel] gathered his sons together and **said**: "hear-ye sons of Jacob [Israel], think of Israel your father. 3 Reuben [our•oo•bin = our•egg•kids], you are my firstborn, my might [power that might be used], and the beginning [starting point] of my [future] strength, the excell•hence of my worth and power. [Note the attitude about one's progeny.] 4 Unstable as water, you shall not excel if you defile your father's bed [by seducing one of his breeding women]. 5 Simeon [sym•i•on = with•plural•big] and Levi [lovers of their family] are your brethren, their swords are instruments of violence. 6 O my soul, Do not get into their secrets, or into their assembly [if you are not united], for in their anger, they kill men and make men lame [mentally and physically], thus they dig down and undermine walls. 7 Cursed be their anger, for it is fierce, and their wrath, for it is cruel. I will disperse and scatter them among Israel. 8 Judah [J•oo•da = J•nestegg•give], you are the one who your brethren shall praise, for your hand shall be at the neck of your enemies. The children you father [your genetic lines] shall bow down before you [as their patriarch]. 9 Judah is a lion cub, and as a prey animal, you were raised my son. He stooped down, and crouched as an old lion. And like a lion, who shall rouse him up?

[1:49:10] 10 The scepter [symbol of power over a flock] shall not depart from Judah, nor shall a lawgiver [rise up] from between his feet [legs loins], until Shiloh [she•al•o= she•towards•not, the messiah] comes; and all the nations obey him.

11 Binding his foals and colts to the chosen vine. he washed his garments in wine, and his clothes in the blood of grapes. 12 His eyes shall be red with wine, and his teeth white with milk. 13 Zebulun [Z•ex•pull•un] shall be a haven for ships from the sea, and its border shall be to S•id•on [not•idea•big]. 14 [Issa is Arabic for Jesus] Issa•char [Issa•ak•our] is a strong ass, weighted down between the two burdens [bearing the twin burden] 15 And he saw that rest was good, and the land that it was pleasant. And he bowed his shoulder to bear [the burden= br•dei•in], and became a tax paying slave [of the Mideast]. 16 Dan [d'an, the new one] shall judge his people, as one of the tribes of Israel. 17 Dan shall be an adder by the path, that bites the horse's heels, so that his rider shall fall backward. 18 I wait for your salvation, O LORD.

19 The troop shall raid Gad [G•ad, towards big/smart]. But he shall raid them at last, biting their heel. 20 From Asher [Aster or Ishtar] his bread [sustenance] shall be rich, and his friendship

shall yield royal dainties [small, delicate, pretty, graceful in movement]. 21 Naphtali [the Hebrew patriarchy] is a hind [a doe, an animal with no horn/point] that is free and gives kindly words. 22 Joseph is the son of a fruit tree, indeed a fruit tree near a spring, its daughters [sons, branches] overhang the wall [division of man]. 23 The archers/ lightning flashers provoke him, and shoot at him, and hate him. 24 But his bow remained steady in his hands, and it abounded in the strength of the mighty God of Israel/Jacob; (from where will come the stone shepherd [s•ton = not big = the really big one])

25 Even by the God of your [fore]fathers, who shall help you, and by the Almighty, who shall bless you with the blessings of heaven above, blessings of the deep that lie under, blessings of the womb and the breasts:

26 The blessings [teachings, benefits] of your forefathers are more powerful than the blessings of their forefathers. For all eternity, you will be from the head of Joseph [Israel], and on the brow of the prince among his brothers, the one set apart, or the holy one, among his brothers.

27 Benjamin shall be ravenous like a wolf, he shall kill by day and divide the spoils by night.

28 All these are the twelve tribes of Israel: and this is what their [fore]fathers said to them, and blessed them [with]; everyone according to his blessing he blessed them. 29 And he charged them [entrusted them with a sacred duty], and said to them: I am to be gathered around by my people. Bury me with my fathers in the cave that is in the field of Ephron the Hittite, 30 In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a burying place. 31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah. 32 The purchase of the field and of the cave that is therein was from the children of Heth. 33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered to his people.

## Genesis-50

1 And Joseph fell upon his father's face, and wept upon him, and kissed him. 2 And Joseph commanded his servants the physicians to embalm his father, so the physicians embalmed Israel. 3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days. 4 And when the days of his mourning were past, Joseph spoke to the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying, 5 My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shall you bury me. Now therefore let me go up, I pray you, and bury my father, and I will come again. 6 And Pharaoh said: "Go up, and bury your father, according as he made you swear." 7 And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt, 8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen. 9 And there went up with him both chariots and horsemen: and it was a very great company. 10 And they came to the threshing floor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days. 11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan. 12 And his sons did to him according as he commanded them: 13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a burying place of Ephron the Hittite, before Mamre. 14 And Joseph returned into Egypt, he, and

his brethren, and all that went up with him to bury his father, after he had buried his father. 15 And when Joseph's brethren saw that their father was dead, they said, Joseph will perhaps hate us, and will certainly requite us all the evil which we did to him. 16 And they sent a messenger to Joseph, saying, Thy father did command before he died, saying, 17 So shall ye say to Joseph, Forgive, I pray you now, the trespass of thy brethren, and their sin; for they did to you evil: and now, we pray you, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake to him. 18 And his brethren also went and fell down before his face; and they said: "Behold, we be thy servants." 19 And Joseph said to them: "Fear not: for am I in the place of God? 20 But as for you, you thought evil against me; but God meant it to good, to bring to pass, as it is this day, to save much people alive. 21 Now therefore fear ye not: I will nourish you, and your little ones." And he comforted them, and spake kindly to them. 22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years. 23 And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees. 24 And Joseph said to his brethren: "I die: and God will surely visit you, and bring you out of this land to the land which he swore to Abraham, to Isaac, and to Jacob." 25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. 26 So Joseph died, being 110- years old: and they embalmed him, and he was put in a coffin in Egypt. [embalming and selling caskets and cremation incense have always been important money-making industries for Arabs Inc. Here are some product placement ads for this in the bible.]